

May 8, 2024

12:00 pm

County Administration Building - Grace Knight Conference Room

12 SE 1 Street, 2nd Floor, Gainesville, FL 32601

Pages

1. **Call to Order**
2. **Approval of the Agenda**
3. **Approval of Minutes**
4. **Old Business**
5. **New Business**

JMHCP Program Manager Update:

- a. Results of Peer Member Recruitment
- b. Federal Financial and Performance Reports Submitted and Accepted
- c. Reprogramming of Program Budget for Remainder of Grant Term
- d. New Grant Opportunity for Submission to BJA

Presentation of Co-Responder Data Across Multiple Teams: Meridian, GPD and ASO Representatives

Research Update:

- a. Introduction of New Research Assistant
- b. Analysis of Co-responder Data & Work on Jail Medical Data

JMHCP Next Steps/Future Direction: Toward a Recommendation for the PSCC

6. **Public Comment**
7. **Adjournment**