



Agenda Item Summary

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**File #: 26-00256**

**Agenda Date: 4/14/2026**

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**Agenda Item Name:**

**Local Planning Agency & Planning Commission Minutes**

**Presenter:**

Patricia McAllister

**Description:**

Approved Minutes for January 21, 2026 LPA/PC Meeting

**Recommended Action:**

No Action necessary. For Informational purposes only.

**Prior Board Motions:**

None

**Fiscal Note:**

N/A

**Strategic Guide:**

Land Use and Infrastructure

**Background:**

For informational purposes only