

APPLICATION TO LOAN AND DISPLAY ART IN THE COUNTY ADMINISTRATION BUILDING

The undersigned applicant hereby submits this application, pursuant to the *Arts in the County Administration Building Program* created pursuant to Alachua County Board of County Commissioner Resolution 25-89, for approval to temporarily loan to the County, for the purposes of display, his/her Art in the County Administration Building. By signing this application below, I certify that I have read, understand and agree to all of the terms, conditions, and requirements of Resolution 25-89, this application, and the *Art Loan and Display Agreement* which I have executed and which is enclosed with this application.

Applicant's Name: Farol N. Tomson

Address 201 SE 2nd Ave STE 313 G'ville

Email and Website Address: farolt@gmail.com fineartamerica/profile/farol-tomson

Telephone Daytime 352 219 2661 Evening _____

Art Category (please circle all which apply)

- | | | | |
|---------------|---------------------|--------------------|---------------|
| Surrealism | Animation | <u>Photography</u> | Drawing |
| Realism | Christian/Religious | Ceramics | Printmaking |
| Pop Art | Graffiti | Decor | Primitive Art |
| Abstract | Graphics | Digital | Other _____ |
| Outside Art | Mosaic | Sculpture | |
| Impressionism | Stained Glass | Folk Art | |

Date when Art will be available for delivery to the County: any time

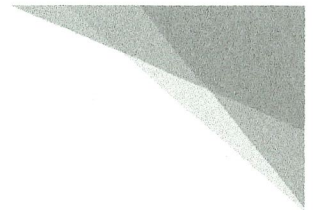
Date by which Art must be available for pick-up by Applicant: any time

Are your paintings framed with necessary hardware for hanging? Yes / No

Dimensions of the Art: 36" x 16"

Brief biography of the Artist: Retired

Brief description of the Art: About 10 years ago, thousands of Sandhill Cranes flocked to Paynes Prairie for the winter.



I have attached an 8" x 10" color photograph of Art: Yes No

I have executed and attached the Art Loan and Display Agreement: Yes No

The Applicant understands that this application, if deemed complete by County staff, shall be submitted for consideration by the Arts Council of Alachua County Committee (the "Advisory Committee"). County staff shall notify the Applicant of the date, time and location at which this application will consider by the Advisory Committee. The Applicant may attend the Advisory Committee meeting to present the actual Art to the Advisory Committee.

The Applicant understands and agrees that, if approved for display, the Art may be photographed and reproduced in Alachua County publications and photographs or other images of the Art may be used for publicity purposes connected with the Arts in the County Administration Building Program, and that slides of it may be made and distributed by the Alachua County for its use. The Applicant further understands and agrees that its Art may be displayed in the County's Boardroom and, therefore, may be broadcast on television. The Applicant hereby affirms, represents and warrants that he/she is the legal owner of all legal rights regarding the Art, including but not limited to the right to loan said Art to the County and to authorize the County to display, photograph, reproduce and broadcast the Art on television or otherwise.

I understand each application shall be evaluated using criteria detailed in Resolution 25-89.

SIGNATURE Paul H. Johnson DATE 8 Jan 2026

<i>For Alachua County Use Only</i>	
Verified Complete by: _____	Date _____
Department: _____	Photo attached YES ___ NO ___
Executed Art Loan and Display Agreement attached YES ___ NO ___	

Farol W. Tomson
Sandhill Cranes & Fog
For Purchase Information
Gainesville, Florida
farolt@gmail.com
(352) 219-2661

