



## APPLICATION TO LOAN AND DISPLAY ART IN THE COUNTY ADMINISTRATION BUILDING

The undersigned applicant hereby submits this application, pursuant to the *Arts in the County Administration Building Program* created pursuant to Alachua County Board of County Commissioner Resolution 25-89, for approval to temporarily loan to the County, for the purposes of display, his/her Art in the County Administration Building. By signing this application below, I certify that I have read, understand and agree to all of the terms, conditions, and requirements of Resolution 25-89, this application, and the *Art Loan and Display Agreement* which I have executed and which is enclosed with this application.

Applicant's Name: Luis Runciman

Address 2429 NW 49th Avenue Gainesville, FL 32605

Email and Website Address: LuisRuncimanArt@gmail.com www.LuisRuncimanArt.com

Telephone Daytime 352-514-3496 Evening 352-514-3496

Art Category (please circle all which apply)

- |   |  |                                      |  |
|---|--|--------------------------------------|--|
| <input checked="" type="checkbox"/> Surrealism    | <input type="checkbox"/> Animation           | <input type="checkbox"/> Photography | <input type="checkbox"/> Drawing       |
| <input type="checkbox"/> Realism                  | <input type="checkbox"/> Christian/Religious | <input type="checkbox"/> Ceramics    | <input type="checkbox"/> Printmaking   |
| <input type="checkbox"/> Pop Art                  | <input type="checkbox"/> Graffiti            | <input type="checkbox"/> Decor       | <input type="checkbox"/> Primitive Art |
| <input checked="" type="checkbox"/> Abstract      | <input type="checkbox"/> Graphics            | <input type="checkbox"/> Digital     | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Outside Art              | <input type="checkbox"/> Mosaic              | <input type="checkbox"/> Sculpture   |  |
| <input checked="" type="checkbox"/> Impressionism | <input type="checkbox"/> Stained Glass       | <input type="checkbox"/> Folk Art    |  |

Date when Art will be available for delivery to the County: ASAP

Date by which Art must be available for pick-up by Applicant: Negotiable

Are your paintings framed with necessary hardware for hanging? Yes / No

Dimensions of the Art: 16" x 20" or smaller

Brief biography of the Artist: Luis Runciman is a life-long self-taught artist living in Gainesville, FL. Luis creates original paintings using oil and acrylic paints and hopes to connect with the community and

Brief description of the Art: Abstract forms with bold colors and themes drawn from nature,



I have attached an 8" x 10" color photograph of Art:  Yes  No

I have executed and attached the Art Loan and Display Agreement:  Yes  No

The Applicant understands that this application, if deemed complete by County staff, shall be submitted for consideration by the Arts Council of Alachua County Committee (the "Advisory Committee"). County staff shall notify the Applicant of the date, time and location at which this application will consider by the Advisory Committee. The Applicant may attend the Advisory Committee meeting to present the actual Art to the Advisory Committee.

The Applicant understands and agrees that, if approved for display, the Art may be photographed and reproduced in Alachua County publications and photographs or other images of the Art may be used for publicity purposes connected with the Arts in the County Administration Building Program, and that slides of it may be made and distributed by the Alachua County for its use. The Applicant further understands and agrees that its Art may be displayed in the County's Boardroom and, therefore, may be broadcast on television. The Applicant hereby affirms, represents and warrants that he/she is the legal owner of all legal rights regarding the Art, including but not limited to the right to loan said Art to the County and to authorize the County to display, photograph, reproduce and broadcast the Art on television or otherwise.

I understand each application shall be evaluated using criteria detailed in Resolution 25-89.

*Luis Runciman*

SIGNATURE \_\_\_\_\_ DATE 1/18/26

|   |                               |
|---|-------------------------------|
| <i>For Alachua County Use Only</i>                              |                               |
| Verified Complete by: _____                                     | Date _____                    |
| Department: _____   | Photo attached YES ___ NO ___ |
| Executed Art Loan and Display Agreement attached YES ___ NO ___ |                               |