



Agenda Item Summary

---

**File #: 26-00083**

**Agenda Date:** [Publish Date]

---

**Agenda Item Name:**

**Constitutional Officers' Quarterly Report Fiscal Year (FY) 2026 Quarter 1**

**Presenter:**

Rosie Gilmore, Division Manager, Clerk of Court, 352.374.3605 x2521

**Description:**

Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY2026 Quarter 1.

**Recommended Action:**

Accept Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY2026 Quarter 1.

**Prior Board Motions:**

N/A

**Fiscal Note:**

N/A

**Strategic Guide:**

All Other Mandatory and Discretionary Services

**Background:**

Each quarter the Constitutional Officers prepare a report of expenditures for the fiscal year to date.