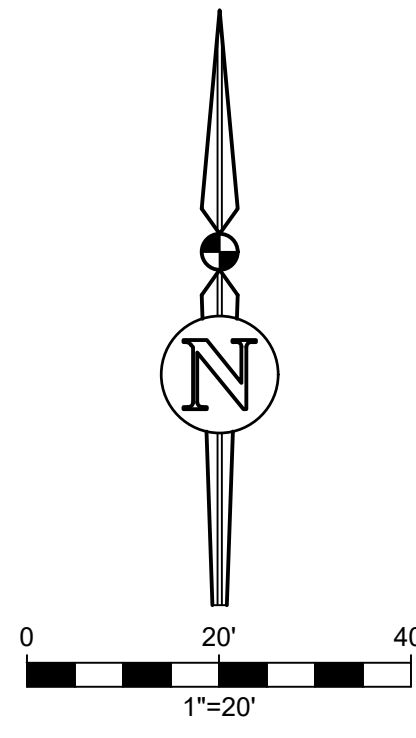






**LEGEND OF SYMBOLS & ABBREVIATIONS:**

- A/C = AIR CONDITIONER COMPRESSOR PAD
- BFRP = WATERLINE BACKFLOW PREVENTER
- cmp = CORRUGATED METAL PIPE
- CONC = CONCRETE
- DWS = DETECTABLE WARNING STRIP
- ELEV = ELEVATION
- ID. = IDENTIFICATION
- Inv = INVERT
- No. = NUMBER
- O.R. = OFFICIAL RECORDS BOOK
- P.O.B. = POINT OF BEGINNING
- RCF = REINFORCED CONCRETE PIPE
- R/W = RIGHT OF WAY
- SECTION 13-10-20 = SECTION 13, TOWNSHIP 10 SOUTH, RANGE 20 EAST
- SLJB = SOUTHERN LIGHT JUNCTION BOX
- TRAN = ELECTRICAL TRANSFORMER PAD
- WITH = WITH
- ANCH = GUY ANCHOR
- BOB = TRAFFIC BOLLARD
- ELECHH = ELECTRICAL HANDHOLE
- FODMRK = FIBER OPTIC CABLE MARKER
- FH = FIRE HYDRANT
- FCM = FOUND CONCRETE MONUMENT (size, ID)
- FI = FOUND IRON PIPE (size, ID)
- FN = FOUND NAIL & DISK (ID)
- FR = FOUND REBAR & CAP (size, ID)
- HOB = HOSE BIB (SPIGOT)
- LT PL = LIGHT POLE
- MBOX = MAIL BOX
- MANHOLE = MANHOLE
- PP = TOWER POLE
- REFL = TRAFFIC REFLECTOR
- SET NAIL & DISK (PRM LB 2389)
- SET NAIL & DISK (PRM LB 2383)
- SSM = SANITARY SEWER LINE CONC MARKER
- SV = SANITARY SEWER VALVE
- SIGN = SIGN
- TELEPED = TELEPHONE PEDESTAL
- WM = WATER METER
- WV = WATER VALVE
- ELEVATION CONTOUR LINE
- FENCE LINE
- GHGW = OVERHEAD GUY WIRE
- GRU = OVERHEAD GRUCCOM LINE
- HP = OVERHEAD POWER LINE
- HTV = OVERHEAD TELEVISION LINE
- HTL = OVERHEAD TELEPHONE LINE
- SPOT ELEVATION
- WETLANDS FLAG "WA1"
- CONCRETE
- ASPHALT PAVEMENT



TAX PARCEL NO. 16179-000-000  
 OWNER: MILES & MILES  
 O.R. 5193, PAGE 382  
 LOT D  
 PLAT BOOK A,  
 PAGE 93  
 ALSO KNOWN AS:  
 LOT 36  
 PLAT BOOK A,  
 PAGE 7

TAX PARCEL NO. 16184-000-000  
 OWNER: BRENTLEY PROPERTIES INC.  
 LOT E  
 PLAT BOOK A,  
 PAGE 93

TAX PARCEL NO. 16184-000-000  
 OWNER: BRENTLEY PROPERTIES INC.  
 LOT E  
 PLAT BOOK A,  
 PAGE 93

No.	Date	Comment
2	7/30/2025	ADD TREE ON SHEET 8 & SHEET 15
1	7/29/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W

**FLOOD INSURANCE RATE MAP STATEMENT**  
 THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONE(S) (UNSHADED) AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP NUMBER 2200010003000 NUMBER 120001 - PANEL 0378D - EFFECTIVE DATE 06/18/06 SAID MAP DESCRIBES ZONE(S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED" AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."



Project No.	2024-01B2 S01	Client	ALTA ENGINEERING, Inc.
Drawn	A.L.	Corporate Registration No.	18 7389
Check	B.G.	SEE ALTA/NSPS CERTIFICATION	
		Professional Seal No.	4239

NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE BASED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, UNLESS ACCOMPANIED BY AN ELECTRONIC SIGNATURE IN ACCORDANCE WITH CHAPTER 39, § 7.022, FLORIDA ADMINISTRATIVE CODE.

Survey Date	05/30/2025	Drawing Completed	06/03/2025	Revised	07/30/2025
Prepared For:	SEE ALTA/NSPS CERTIFICATION				

THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2024), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 05/30/2025.

TAX PARCEL NO. 16184-000-000  
OWNER: BRENTLEY PROPERTIES INC.  
LOT E  
PLAT BOOK A,  
PAGE 93

TAX PARCEL NO. 16184-000-000  
OWNER: BRENTLEY PROPERTIES INC.  
LOT L  
PLAT BOOK A,  
PAGE 93

TAX PARCEL NO. 16181-002-001  
DORAZO & GONZALEZ W/H  
O.R. 3985, PAGE 708

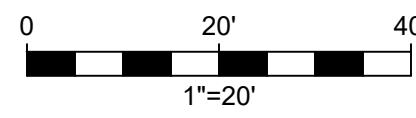
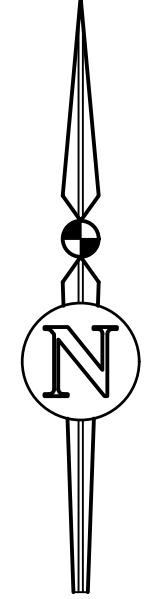
TAX PARCEL NO. 16181-002-002  
DORAZO & GONZALEZ W/H  
O.R. 3985, PAGE 708

**TREE LEGEND:**  
ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE) MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER

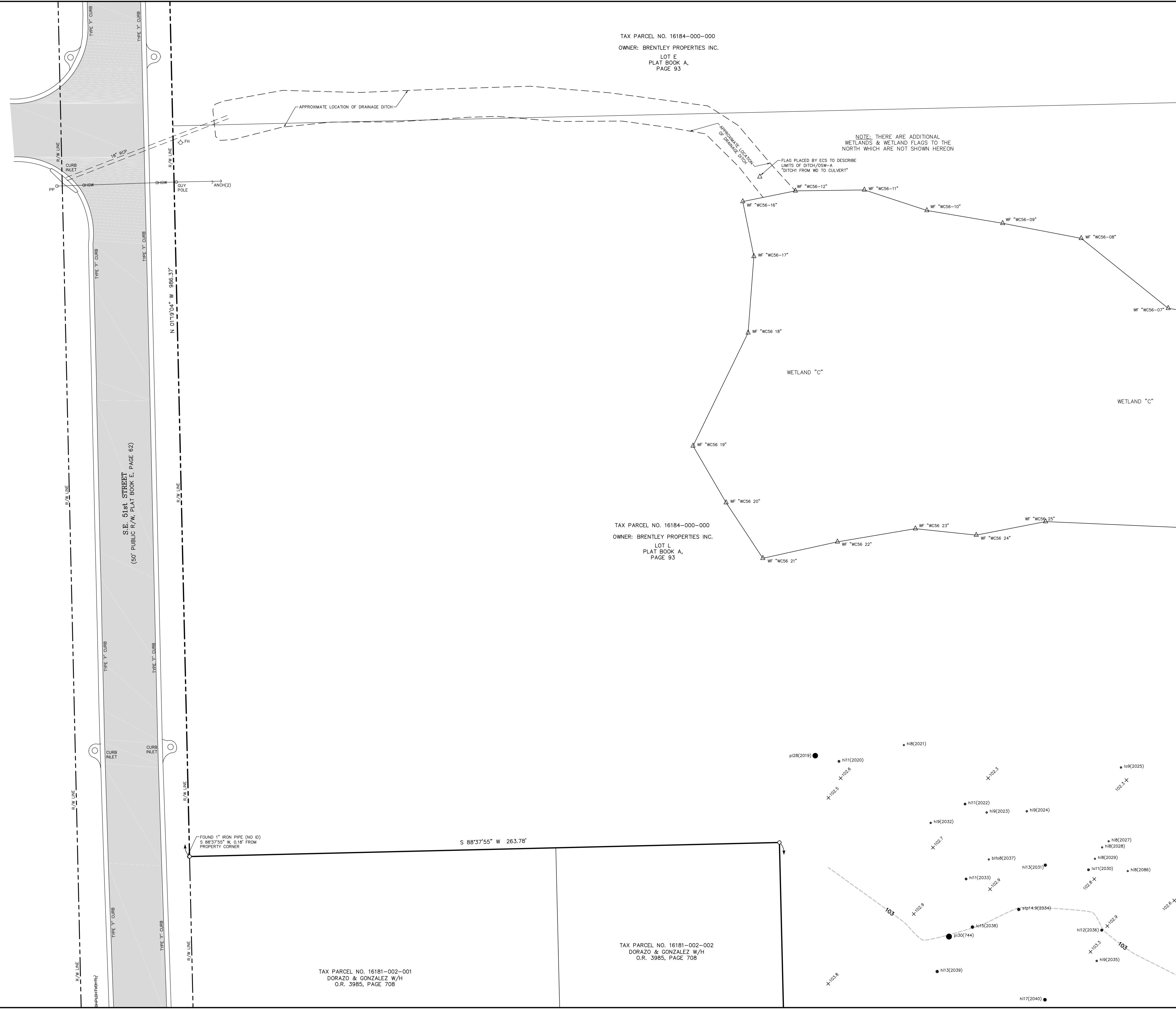
LOCATION	SPECIES	SIZE	UNIQUE NUMBER
●	bl10(2043)	10" BLUFF OAK <i>Quercus austrina</i>	
●	ca13(15A)	13" SOUTHERN REDCEDAR <i>Juniperus silticola</i>	
●	ch12(270)	12" BLACK CHERRY <i>Prunus serotina</i>	
●	hi12(2036)	12" HICKORY <i>Carya sp.</i>	
●	lo13(688)	13" LAUREL OAK <i>Quercus hemisphaerica</i>	
●	lo10(453)	10" LIVE OAK <i>Quercus virginiana</i>	
●	mg11(209)	11" MAGNOLIA <i>Magnolia grandiflora</i>	
●	mi08(2120)	8" MIMOSA <i>Albizia julibrissin</i>	
●	pa14(1010)	14" PALM <i>Sabal palmetto</i>	
●	pi20(1000)	20" PINE <i>Pinus sp.</i>	
●	si10(620)	10" SUGARBERRY <i>Celtis laevigata</i>	
●	sp20(2003)	20" SWEETGUM <i>Liquidambar styraciflua</i>	
●	st14.9(2034)	14"-9" SWAMP TUPELO <i>Myssa biflora</i>	
●	tree12(1018)	12" UNIDENTIFIED TREE	

**LEGEND OF SYMBOLS & ABBREVIATIONS:**

A/C	AIR CONDITIONER COMPRESSOR PAD
BFR	WATERLINE BACKFLOW PREVENTER
cmp	CORRUGATED METAL PIPE
conc	CONCRETE
DWS	DETECTABLE WARNING STRIP
ELEV	ELEVATION
ID	IDENTIFICATION
inv	INVERT
No.	NUMBER
O.R.	OFFICIAL RECORDS BOOK
P.O.B.	POINT OF BEGINNING
RCF	REINFORCED CONCRETE PIPE
R/W	RIGHT OF WAY
SECTION 13-10-20	SECTION 13, TOWNSHIP 10 SOUTH, RANGE 20 EAST
SLJB	SOUTHERN LIGHT JUNCTION BOX
TRAN	ELECTRICAL TRANSFORMER PAD
w/	WITH
ANCH	GUY ANCHOR
BO	TRAFFIC BOLLARD
ELECHH	ELECTRICAL HANDHOLE
FDMRK	FIBER OPTIC CABLE MARKER
FH	FIRE HYDRANT
FCM	FOUND CONCRETE MONUMENT (size, ID)
FI	FOUND IRON PIPE (size, ID)
FN	FOUND NAIL & DISK (ID)
FR	FOUND REBAR & CAP (size, ID)
HOB	HOSE BIB (SPIGOT)
LT PL	LIGHT POLE
MBOX	MAIL BOX
MANH	MANHOLE
PP	TOWER POLE
REFL	TRAFFIC REFLECTOR
SET	SET 5/8" REBAR & CAP (PRM LB 2389)
SET	SET NAIL & DISK (PRM LB 2389)
SSM	SANITARY SEWER LINE CONC MARKER
SV	SANITARY SEWER VALVE
SGN	SIGN
TELEP	TELEPHONE PEDESTAL
WM	WATER METER
WV	WATER VALVE
WC	ELEVATION CONTOUR LINE
FL	FENCE LINE
OW	OVERHEAD GUY WIRE
GR	OVERHEAD GRUCCOM LINE
OP	OVERHEAD POWER LINE
OTV	OVERHEAD TELEVISION LINE
OTL	OVERHEAD TELEPHONE LINE
SE	SPOT ELEVATION
WF	WETLANDS FLAG "WA1"
CONC	CONCRETE
ASPH	ASPHALT PAVEMENT



SEE SHEET 1 OF 22 FOR NOTES



NOTE: THERE ARE ADDITIONAL WETLANDS & WETLAND FLAGS TO THE NORTH WHICH ARE NOT SHOWN HEREON

FLAG PLACED BY EGS TO DESCRIBE LIMITS OF DITCH/OSW-A "DITCH FROM WD TO CULVERT"

No.	Date	Comment
2	7/30/2025	ADD TREE ON SHEET 8 & SHEET 15
1	7/29/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W

**FLOOD INSURANCE RATE MAP STATEMENT**

THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONE(S) (UNSHADED) AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND THE COMMUNITY DEVELOPMENT BLOCK GRANT ACT. THE FLOOD INSURANCE RATE MAP NUMBER IS 120001 L. PANEL 0379D. THE EFFECTIVE DATE IS 06/16/06. SAID MAP DESCRIBES ZONE(S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO MINUTION BY THE 1% ANNUAL CHANCE FLOOD. NO BASE FLOOD ELEVATIONS DETERMINED AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."



Project No.	2024-0182-501	Client	ALTA/NSPS CERTIFICATION
Drawn	A.L.	Checked	B.G.
Scale	AS SHOWN	Professional Seal No.	4239
Survey Date	05/30/2025	Surveyor	ROBERT W. GRAVER
Registration No.	187389	Professional Seal No.	4239

Prepared For	Survey Date	Drawing Date	Revision
SEE ALTA/NSPS CERTIFICATION	05/30/2025	06/03/2025	07/30/2025

THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA SURVEYING BOARD, PURSUANT TO SECTION 472.027 (2024), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 05/30/2025.

Sheet No.: V-004

TAX PARCEL NO. 16184-000-000  
OWNER: BRENTLEY PROPERTIES INC.  
LOT E  
PLAT BOOK A,  
PAGE 93

TAX PARCEL NO. 16185-000-000  
OWNER: GATOR COUNTRY LLC  
LOT F  
PLAT BOOK A,  
PAGE 93

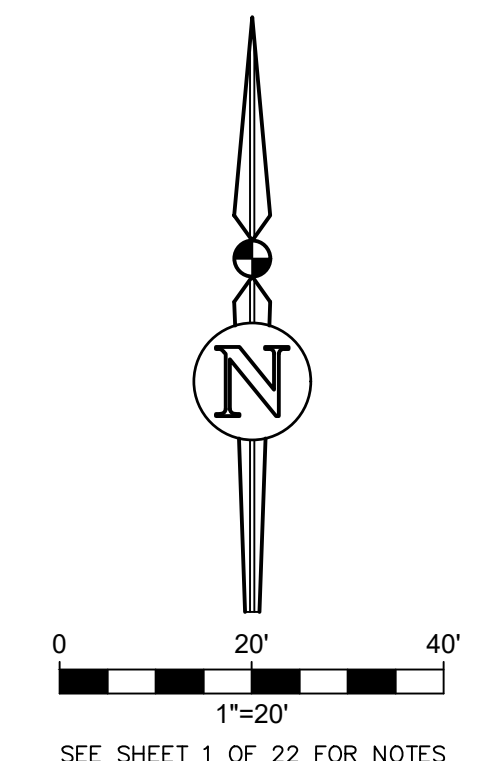
NOTE: THERE ARE ADDITIONAL  
WETLANDS & WETLAND FLAGS TO THE  
NORTH WHICH ARE NOT SHOWN HEREON

**TREE LEGEND:**

- ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE) MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER
- | LOCATION       | SPECIES   | DIAMETER AT 4.5' ABOVE GRADE | TAG NUMBER |
|----------------|---|------------------------------|------------|
| • 1010(2043)   | 10" BLUFF OAK <i>Quercus austrina</i>             |                              |            |
| • 0813(154)    | 13" SOUTHERN REDCEDAR <i>Juniperus silicicola</i> |                              |            |
| • 0812(270)    | 12" BLACK CHERRY <i>Prunus serotina</i>           |                              |            |
| • 112(2036)    | 12" HICKORY <i>Carya sp.</i>                      |                              |            |
| • 10013(689)   | 13" LAUREL OAK <i>Quercus hemisphaerica</i>       |                              |            |
| • 1010(453)    | 10" LIVE OAK <i>Quercus virginiana</i>            |                              |            |
| • 0811(209)    | 11" MAGNOLIA <i>Magnolia grandiflora</i>          |                              |            |
| • 0808(2120)   | 8" MIMOSA <i>Albizia julibrissin</i>              |                              |            |
| • 0814(1010)   | 14" PALM <i>Sabal palmetto</i>                    |                              |            |
| • 0810(1000)   | 20" PINE <i>Pinus sp.</i>                         |                              |            |
| • 1010(620)    | 10" SUGARBERRY <i>Celtis laevigata</i>            |                              |            |
| • 0820(2003)   | 20" SWEETGUM <i>Liquidambar styraciflua</i>       |                              |            |
| • 0814.9(2034) | 14"-9" SWAMP TUPELO <i>Nyssa biflora</i>          |                              |            |
| • 0801(1010)   | 12" UNIDENTIFIED TREE                             |                              |            |

**LEGEND OF SYMBOLS & ABBREVIATIONS:**

- |                               |  |
|-------------------------------|--|
| A/C                           | = AIR CONDITIONER COMPRESSOR PAD               |
| BFRP                          | = WATERLINE BACKFLOW PREVENTER                 |
| cmp                           | = CORRUGATED METAL PIPE                        |
| CONC                          | = CONCRETE                                     |
| DWS                           | = DETECTABLE WARNING STRIP                     |
| ELEV                          | = ELEVATION                                    |
| ID.                           | = IDENTIFICATION                               |
| INV                           | = INVERT                                       |
| No.                           | = NUMBER                                       |
| O.R.                          | = OFFICIAL RECORDS BOOK                        |
| P.O.B.                        | = POINT OF BEGINNING                           |
| RCF                           | = REINFORCED CONCRETE PIPE                     |
| R/W                           | = RIGHT OF WAY                                 |
| SECTION 13-10-20              | = SECTION 13, TOWNSHIP 10 SOUTH, RANGE 20 EAST |
| SLUB                          | = SOUTHERN LIGHT JUNCTION BOX                  |
| TRAF                          | = ELECTRICAL TRANSFORMER PAD                   |
| W/                            | = WITH   |
| ANCH                          | = GUY ANCHOR                                   |
| TRAF BOLL                     | = TRAFFIC BOLLARD                              |
| ELECTR                        | = ELECTRICAL HANDHOLE                          |
| FIBER                         | = FIBER OPTIC CABLE MARKER                     |
| FH                            | = FIRE HYDRANT                                 |
| FCM                           | = FOUND CONCRETE MONUMENT (size, ID)           |
| FI                            | = FOUND IRON PIPE (size, ID)                   |
| FN                            | = FOUND NAIL & DISK (ID)                       |
| FR                            | = FOUND REBAR & CAP (size, ID)                 |
| HSE                           | = HOSE BIB (SPI/GOT)                           |
| LT PL                         | = LIGHT POLE                                   |
| MBOX                          | = MAIL BOX                                     |
| MANH                          | = MANHOLE                                      |
| PP                            | = POWER POLE                                   |
| REFL                          | = TRAFFIC REFLECTOR                            |
| SET NAIL & DISK (PRM LB 2389) | = SET NAIL & DISK (PRM LB 2389)                |
| SSM                           | = SANITARY SEWER LINE CONC MARKER              |
| SV                            | = SANITARY SEWER VALVE                         |
| SIGN                          | = SIGN   |
| TELEPHONE PEDESTAL            | = TELEPHONE PEDESTAL                           |
| WM                            | = WATER METER                                  |
| WV                            | = WATER VALVE                                  |
| ELEVATION CONTOUR LINE        | = ELEVATION CONTOUR LINE                       |
| FENCE LINE                    | = FENCE LINE                                   |
| OGW                           | = OVERHEAD GUY WIRE                            |
| GRU                           | = OVERHEAD GRUCOM LINE                         |
| OPW                           | = OVERHEAD POWER LINE                          |
| OTV                           | = OVERHEAD TELEVISION LINE                     |
| OTL                           | = OVERHEAD TELEPHONE LINE                      |
| 88.95 X                       | = SPOT ELEVATION                               |
| W1                            | = WETLANDS FLAG "W1"                           |
| CONC                          | = CONCRETE                                     |
| ASPH                          | = ASPHALT PAVEMENT                             |



TAX PARCEL NO. 16185-000-000  
OWNER: GATOR COUNTRY LLC  
LOT K  
PLAT BOOK A,  
PAGE 93

TAX PARCEL NO. 16184-000-000  
OWNER: BRENTLEY PROPERTIES INC.  
LOT L  
PLAT BOOK A,  
PAGE 93



No.	Date	Comment
2	7/30/2025	ADD TREE ON SHEET 8 & SHEET 15
1	7/29/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W

**FLOOD INSURANCE RATE MAP STATEMENT**  
THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONE(S) (UNSHADED) AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND THE COMMUNITY DEVELOPMENT BLOCK GRANT ACT. THE FLOOD INSURANCE RATE MAP NUMBER IS 120001-1. PANEL MAP DESCRIPTION: EFFECTIVE DATE: 06/16/06. SAID MAP DESCRIBES ZONE(S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED" AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."

Project No.	Client	Drawn	Check	Date	Scale	Revision
2024-0182-001	ALTA ENGINEERING, INC.	ROBERT W. GRAVER	B.G.	07/30/2025	P.S.M.	4239

SEE ALTA/NSPS CERTIFICATION  
FOR THE ORIGINAL SURVEY AND THE REISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, UNLESS ACCOMPANIED BY AN ELECTRONIC SIGNATURE IN ACCORDANCE WITH CHAPTER 39, FLORIDA STATUTES.  
PREPARED FOR: SEE ALTA/NSPS CERTIFICATION

Filebook	Page	Survey Date	Drawing Completed	Revised
1128	1-18	05/30/2025	06/03/2025	07/30/2025

PREPARED FOR: SEE ALTA/NSPS CERTIFICATION

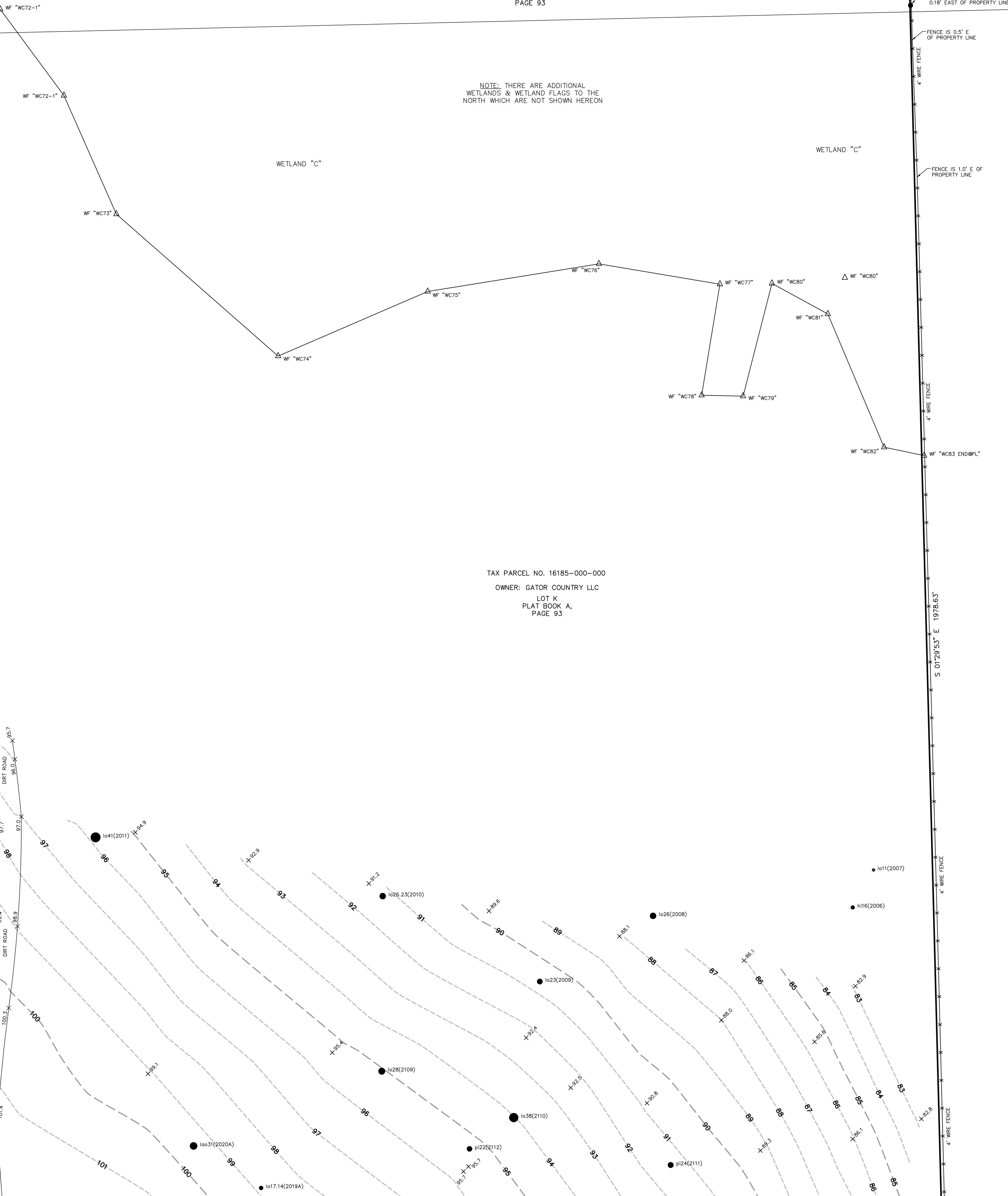
Sheet No.:  
**V-005**

Plotted Jul 30, 2025 - 15:18:52 - Alomgston  
\\fsurvey\Projects\2024\0182 (Lyons SE Hawthorne Road)\DWG\2024-0182.S01\_ALTA-Topo.dwg - Sheet 6

TAX PARCEL NO. 16185-000-000  
OWNER: GATOR COUNTRY LLC  
LOT F  
PLAT BOOK A,  
PAGE 93

TAX PARCEL NO. 16185-001-000  
OWNER: DANIEL L. SMITH  
LOT G  
PLAT BOOK A,  
PAGE 93

NOTE: THERE ARE ADDITIONAL  
WETLANDS & WETLAND FLAGS TO THE  
NORTH WHICH ARE NOT SHOWN HEREON



TAX PARCEL NO. 16185-000-000  
OWNER: GATOR COUNTRY LLC  
LOT K  
PLAT BOOK A,  
PAGE 93

TAX PARCEL NO. 16185-001-000  
OWNER: DANIEL L. SMITH  
LOT J  
PLAT BOOK A,  
PAGE 93

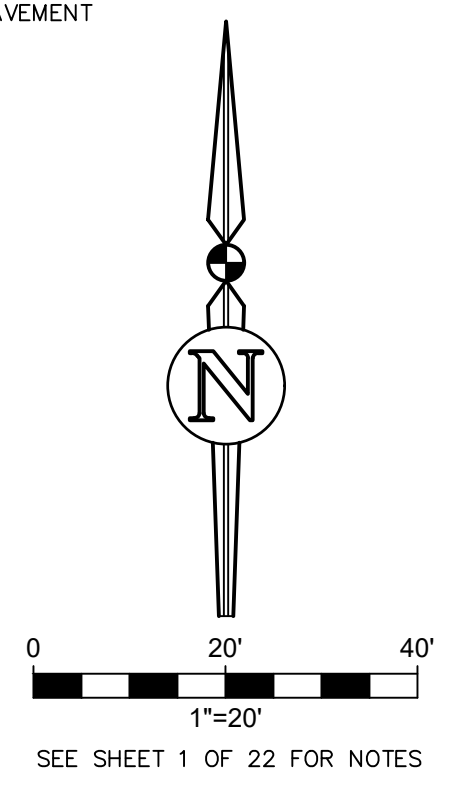
**TREE LEGEND:**

ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE) MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER

LOCATION	SPECIES	SIZE	COMMON NAME	Genus species
●	08f01(2043)	10"	BLUFF OAK	<i>Quercus austrina</i>
●	0e13(154)	13"	SOUTHERN REDGEDAR	<i>Juniperus silicicola</i>
●	0h12(270)	12"	BLACK CHERRY	<i>Prunus serotina</i>
●	h12(2036)	12"	HICKORY	<i>Carya sp.</i>
●	10i13(889)	13"	LAUREL OAK	<i>Quercus hemisphaerica</i>
●	10i04(453)	10"	LIVE OAK	<i>Quercus virginiana</i>
●	m91(209)	11"	MAGNOLIA	<i>Magnolia grandiflora</i>
●	mno8(2120)	8"	MIMOSA	<i>Albizia julibrissin</i>
●	p014(1010)	14"	PALM	<i>Sabal palmetto</i>
●	p02(1000)	20"	PINE	<i>Pinus sp.</i>
●	0i0(620)	10"	SUGARBERRY	<i>Celtis laevigata</i>
●	0p20(2003)	20"	SWEETGUM	<i>Liquidambar styraciflua</i>
●	0p14(82034)	14-3"	SWAMP TULPELO	<i>Nyssa biflora</i>
●	tree12(1018)	12"	UNIDENTIFIED TREE	

**LEGEND OF SYMBOLS & ABBREVIATIONS:**

- A/C = AIR CONDITIONER COMPRESSOR PAD
- BSPR = WATERLINE BACKFLOW PREVENTER
- emp = CORRUGATED METAL PIPE
- CONC = CONCRETE
- DWS = DETECTABLE WARNING STRIP
- ELEV = ELEVATION
- ID. = IDENTIFICATION
- inv = INVERT
- No. = NUMBER
- O.R. = OFFICIAL RECORDS BOOK
- P.O.B. = POINT OF BEGINNING
- rcp = REINFORCED CONCRETE PIPE
- R/W = RIGHT OF WAY
- SECTION 13-10-20 = SECTION 13, TOWNSHIP 10 SOUTH, RANGE 20 EAST
- SLB = SOUTHERN LIGHT JUNCTION BOX
- TRAN = ELECTRICAL TRANSFORMER PAD
- WITH = WITH
- ANCH = GUY ANCHOR
- 0 BOL = TRAFFIC BOLLARD
- ELEC(H) (H) = ELECTRICAL HANDHOLE
- FOURK = FIBER OPTIC CABLE MARKER
- FH = FIRE HYDRANT
- = FOUND CONCRETE MONUMENT (size, ID)
- = FOUND IRON PIPE (size, ID)
- = FOUND NAIL & DISK (ID)
- = FOUND REBAR & CAP (size, ID)
- = HOSE BIB (SPIGOT)
- LT PL = LIGHT POLE
- MBOX = MAIL BOX
- MANHOLE = MANHOLE
- PP = POWER POLE
- REFL = TRAFFIC REFLECTOR
- SET 5/8" REBAR & CAP (PRM LB 2389)
- SET NAIL & DISK (PRM LB 2389)
- SCM = SANITARY SEWER LINE CONC MARKER
- SV = SANITARY SEWER VALVE
- SIGN = SIGN
- TELPEL = TELEPHONE PEDESTAL
- WM = WATER METER
- WV = WATER VALVE
- ELEVATION CONTOUR LINE
- FENCE LINE
- OVERHEAD GUY WIRE
- GRU = OVERHEAD GRUCOM LINE
- OPHL = OVERHEAD POWER LINE
- OTHL = OVERHEAD TELEVISION LINE
- OTHL = OVERHEAD TELEPHONE LINE
- 88.95 X = SPOT ELEVATION
- WF "WA1" = WETLANDS FLAG "WA1"
- CONCRETE
- ASPHALT PAVEMENT



No.	Date	Comment
2	7/30/2025	ADD TREE ON SHEET 8 & SHEET 15
1	7/29/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W

**FLOOD INSURANCE RATE MAP STATEMENT**  
THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONES(S) (UNSHADED) AS DESIGNATED BY THE FLOOD INSURANCE RATE MAP NUMBER 2200010003000 NUMBER 120001. I HAVE SAID MAP DESCRIBES ZONE(S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED" AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."



Project No.	2024-0182-S01	Client	ALTA/NSPS CERTIFICATION
Drawn	A.L.	Checked	B.G.
Scale	AS SHOWN	Project	SEE ALTA/NSPS CERTIFICATION

PREPARED FOR: SEE ALTA/NSPS CERTIFICATION  
THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA SURVEYING BOARD, PURSUANT TO SECTION 472.027 (2024), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 05/24/2025.

TREE LEGEND

ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE) MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER

- LOCATION: SPECIES, DAP, DBH, TAG NUMBER
SIZE/Common Name Genus species
• b101(2043) = 10" BLUFF OAK Quercus austrina
• c013(156) = 13" SOUTHERN REDCEDAR Juniperus silicicola
• ch12(270) = 12" BLACK CHERRY Prunus serotina
• h12(2036) = 12" HICKORY Carya sp.
• l013(889) = 13" LAUREL OAK Quercus hemisphaerica
• l010(453) = 10" LIVE OAK Quercus virginiana
• m11(209) = 11" MAGNOLIA Magnolia grandiflora
• m10(620) = 10" MIMOSA Albizia julibrissin
• p014(1010) = 14" PALM Sabal palmetto
• p20(1000) = 20" PINE Pinus sp.
• s10(2003) = 10" SUGARBERRY Celtis laevigata
• s20(2003) = 20" SWEETGUM Liquidambar styraciflua
• stp14(2034) = 14"-9" SWAMP TUPELO Nyssa biflora
• tree1(2018) = 12" UNIDENTIFIED TREE

LEGEND OF SYMBOLS & ABBREVIATIONS

- A/C = AIR CONDITIONER COMPRESSOR PAD
BFR = WATERLINE BACKFLOW PREVENTER
cmp = CORRUGATED METAL PIPE
CONC = CONCRETE
DWS = DETECTABLE WARNING STRIP
ELEV = ELEVATION
ID. = IDENTIFICATION
INV = INVERT
No. = NUMBER
O.R. = OFFICIAL RECORDS BOOK
P.O.B. = POINT OF BEGINNING
RCP = REINFORCED CONCRETE PIPE
R/W = RIGHT OF WAY
SECTION 13-10-20 = SECTION 13, TOWNSHIP 10 SOUTH, RANGE 20 EAST
SLJB = SOUTHERN LIGHT JUNCTION BOX
TRAN = ELECTRICAL TRANSFORMER PAD
w/ = WITH
ANCH = GUY ANCHOR
D BOLL = TRAFFIC BOLLARD
ELECCH = ELECTRICAL HANDHOLE
FOCMRK = FIBER OPTIC CABLE MARKER
FH = FIRE HYDRANT
FCM = FOUND CONCRETE MONUMENT (size, ID)
FI = FOUND IRON PIPE (size, ID)
FND = FOUND NAIL & DISK (ID)
FR = FOUND REBAR & CAP (size, ID)
HBB = HOSE BIB (SPIGOT)
LT PL = LIGHT POLE
MBOX = MAIL BOX
MANHOLE = MANHOLE
PP = POWER POLE
REFL = TRAFFIC REFLECTOR
R = SET 5/8" REBAR & CAP (PRM LB 2389)
S = SET NAIL & DISK (PRM LB 2389)
SCM = SANITARY SEWER LINE CONC MARKER
SV = SANITARY SEWER VALVE
SIGN = SIGN
TELEPED = TELEPHONE PEDESTAL
WM = WATER METER
WV = WATER VALVE
ELEVATION CONTOUR LINE
FENCE LINE
OVERHEAD GUY WIRE
GRUCLN = OVERHEAD GRUCLN LINE
OPLN = OVERHEAD POWER LINE
OHLN = OVERHEAD TELEVISION LINE
OHLN = OVERHEAD TELEPHONE LINE
SPOT ELEVATION
WETLANDS FLAG "W1"
CONCRETE
ASPHALT PAVEMENT

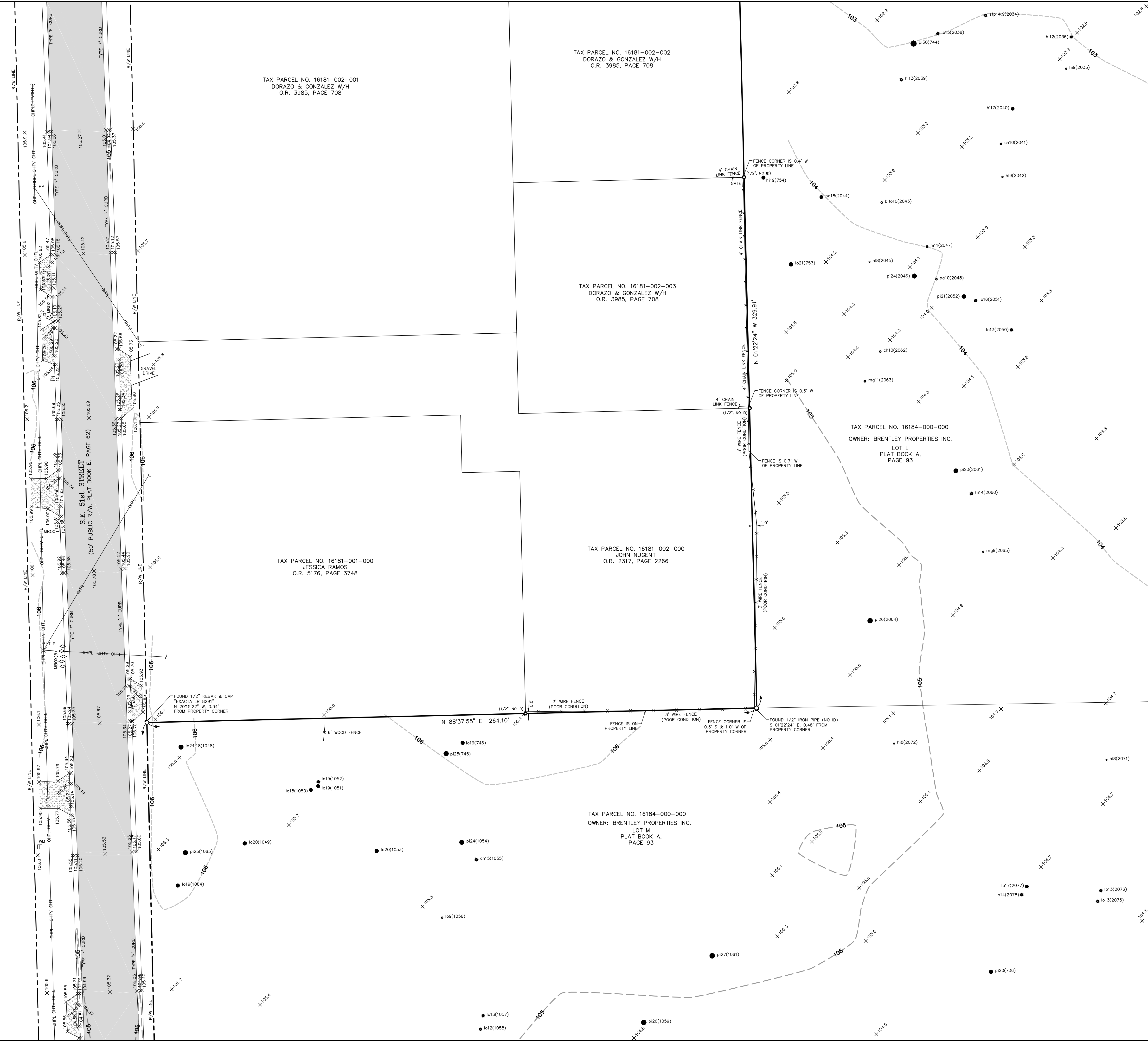
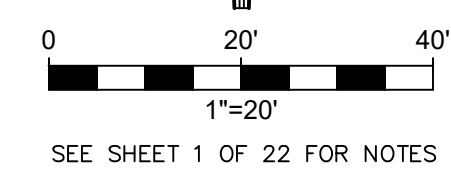
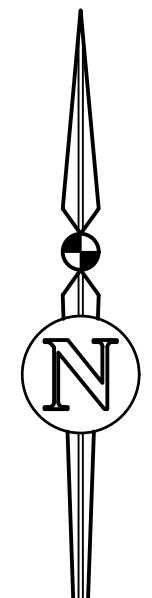


Table with 2 columns: No., Date. Row 1: 1, 7/30/2025. Row 2: 2, 7/29/2025. Description: ADD TREE ON SHEET 8 & SHEET 15. ADD EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W.

FLOOD INSURANCE RATE MAP STATEMENT
THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD INSURANCE RATE MAP (UNSHADED) AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND IS LOCATED WITHIN THE FLOOD INSURANCE RATE MAP NUMBER 120001-1-PANE 0390D - EFFECTIVE DATE 06/16/06 SAID MAP DESCRIBES ZONE (A) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO MINUTION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED" AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."

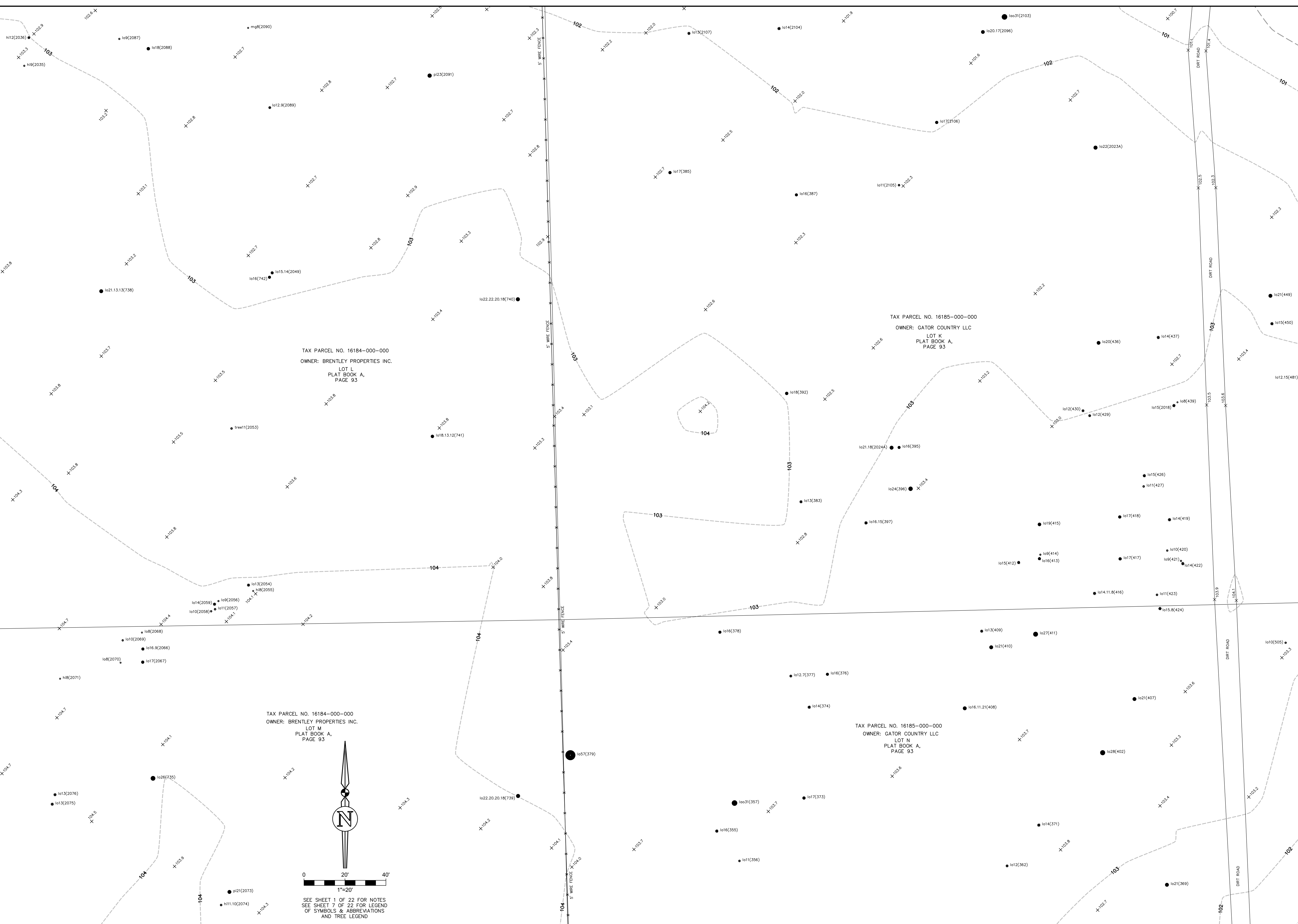
eds consultants inc.
720 S.W. 2nd Ave., 5th Floor, Suite 300
GAINESVILLE, FLORIDA 32601
www.edsc.com mail@edsc.com

Table with 2 columns: Project No., Date. Row 1: 2024-0182, 05/30/2025. Row 2: 2024-0182, 06/03/2025. Row 3: 2024-0182, 07/30/2025. Description: SEE ALTA/NSPS CERTIFICATION

PREPARED FOR: SEE ALTA/NSPS CERTIFICATION
THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND THE BOARD OF PROFESSIONAL ENGINEERS, PURSUANT TO SECTION 472.027 (2024), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 05/30/2025.

Sheet No.: V-007

Plotted Jul 30, 2025 - 15:18:52 - Alongston  
\\s:\survey\Projects\2024-01B2-(Leont SE Hawthorne Road)\DWG\2024-01B2.S01-ALTA-Topo.dwg - Sheet 8



**SHEET 8  
OF 22**

No.	Date	Comment
2	7/30/2025	ADD TREE ON SHEET 8 & SHEET 15
1	7/29/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W

**FLOOD INSURANCE RATE MAP STATEMENT**  
THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONES(S) (UNSHADED) AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP NUMBER 22003399, COUNTY NUMBER 120001, PANEL 0319D, EFFECTIVE DATE 06/16/06. SAID MAP DESCRIBES ZONE(S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED" AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."



Project No.	2024-01B2-S01	ALTA/NSPS CERTIFICATION
Drawn	A.L.	ROBERT W. GRAVER Professional Registration No. LB 7389 Corporate Registration No. P.S.M. 4239
Check	B.C.	SEE ALTA/NSPS CERTIFICATION
NOT VALID UNLESS THE ORIGINAL SURVEY AND THE BASED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, UNLESS SEAL ACCOMPANIED BY AN ELECTRONIC SIGNATURE IN ACCORDANCE WITH CHAPTER 39, § 7.022, FLORIDA STATUTES, CODE CHAPTER 119.025		

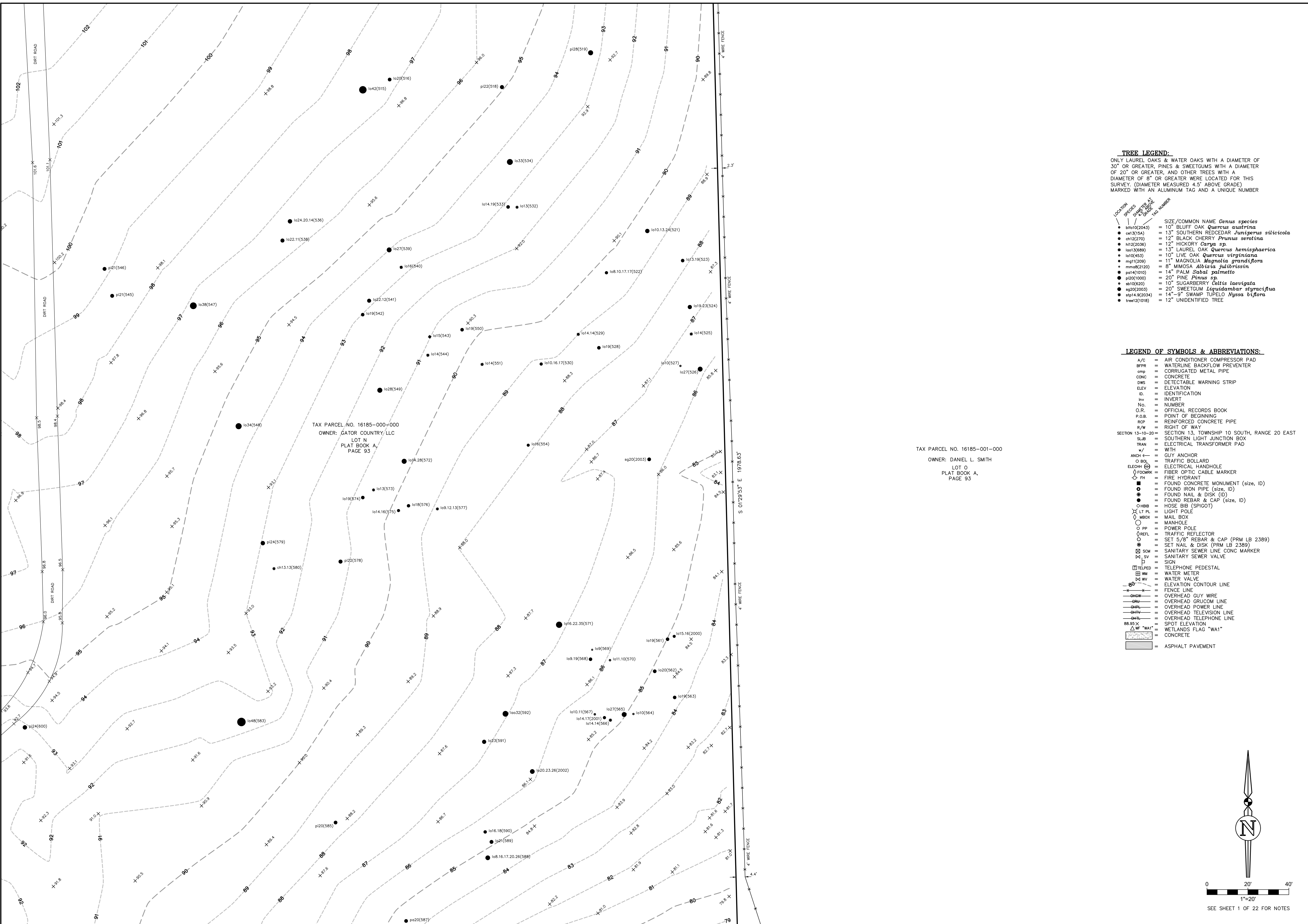
Survey Date	05/30/2025	Drawing Completed	07/30/2025
Revised			
Prepared For:	SEE ALTA/NSPS CERTIFICATION		
THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA SURVEYING BOARD, PURSUANT TO SECTION 472.027 (2024), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 05/30/2025.			

Sheet No.: **V-008**









No.	Date	Comment
2	7/30/2025	ADD TREE ON SHEET 8 & SHEET 15
1	7/29/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W

**FLOOD INSURANCE RATE MAP STATEMENT**

THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONE(S) (UNSHADED) AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND THE FLOOD INSURANCE RATE MAP NUMBER 120001-1-PANE 03789D-7 ZONE (S) EFFECTIVE DATE 06/16/06 SAID MAP DESCRIBES ZONE (S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO MINUTION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."



Project No.	2024-0182-501	Client	ALTA SURVEYING, INC.
Drawn	A.L.	Check	B.C.
Scale	AS SHOWN	Professional Seal	SEE ALTA/NSPS CERTIFICATION

Survey Date	05/30/2025	Drawn/Computed	07/30/2025
Page	1-18	Prepared For	SEE ALTA/NSPS CERTIFICATION

THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF SURVEYING AND MAPPING AND THE RULES AND REGULATIONS OF THE FLORIDA BOARD OF SURVEYING AND MAPPING, UNLESS OTHERWISE SPECIFIED. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 05/30/2025.

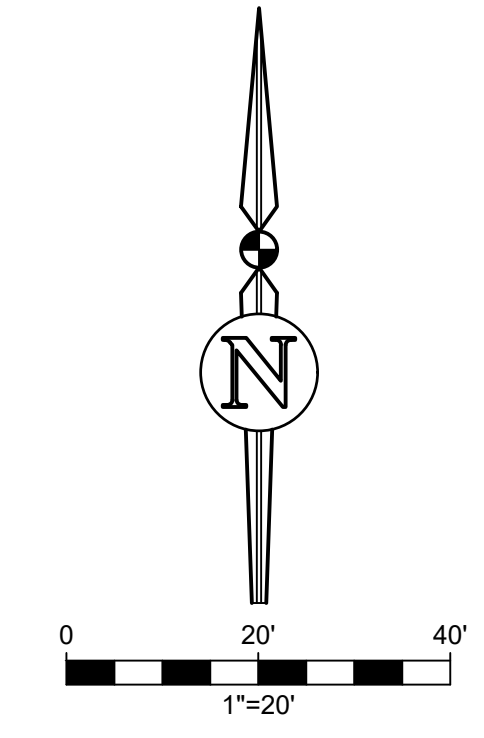
**TREE LEGEND:**

ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE) MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER

LOCATION	SPECIES	SIZE	COMMON NAME	Genus species
lo10(2043)	●	10"	BLUFF OAK	<i>Quercus austrina</i>
ch12(270)	●	12"	BLACK CHERRY	<i>Prunus serotina</i>
hi12(2036)	●	12"	HICKORY	<i>Carya sp.</i>
lo12(089)	●	13"	LAUREL OAK	<i>Quercus hemisphaerica</i>
lo10(443)	●	10"	LIVE OAK	<i>Quercus virginiana</i>
mg1(209)	●	11"	MAGNOLIA	<i>Magnolia grandiflora</i>
mm08(210)	●	8"	MIMOSA	<i>Albizia julibrissin</i>
lo14(010)	●	14"	PALM	<i>Sabal palmetto</i>
po20(100)	●	20"	PINE	<i>Pinus sp.</i>
so10(620)	●	10"	SUGARBERRY	<i>Celtis laevigata</i>
sg20(2003)	●	20"	SWEETGUM	<i>Liquidambar styraciflua</i>
sp14(20234)	●	14"	SWAMP TUPELO	<i>Nyssa biflora</i>
tree2(1018)	●	12"	UNIDENTIFIED TREE	

**LEGEND OF SYMBOLS & ABBREVIATIONS:**

A/C	=	AIR CONDITIONER COMPRESSOR PAD
BFR	=	WATERLINE BACKFLOW PREVENTER
cmp	=	CORRUGATED METAL PIPE
CONC	=	CONCRETE
DWS	=	DETECTABLE WARNING STRIP
ELEV	=	ELEVATION
ID	=	IDENTIFICATION
inv	=	INVERT
No.	=	NUMBER
O.R.	=	OFFICIAL RECORDS BOOK
P.O.B.	=	POINT OF BEGINNING
RCP	=	REINFORCED CONCRETE PIPE
R/W	=	RIGHT OF WAY
SECTION 13-10-20	=	SECTION 13, TOWNSHIP 10 SOUTH, RANGE 20 EAST
SLJB	=	SOUTHERN LIGHT JUNCTION BOX
TRAN	=	ELECTRICAL TRANSFORMER PAD
w/	=	WITH
ANCH	=	GLY ANCHOR
O BOL	=	TRAFFIC BOLLARD
ELECH (H)	=	ELECTRICAL HANDHOLE
FIBER	=	FIBER OPTIC CABLE MARKER
FH	=	FIRE HYDRANT
FCM	=	FOUND CONCRETE MONUMENT (size, ID)
FIP	=	FOUND IRON PIPE (size, ID)
FND	=	FOUND NAIL & DISK (ID)
FRC	=	FOUND REBAR & CAP (size, ID)
HBB	=	HOSE BIB (SPIGOT)
LT PL	=	LIGHT POLE
MBX	=	MAIL BOX
MH	=	MANHOLE
PP	=	POWER POLE
REFL	=	TRAFFIC REFLECTOR
REBAR	=	SET 5/8" REBAR & CAP (PRM LB 2389)
DISK	=	SET NAIL & DISK (PRM LB 2389)
SCM	=	SANITARY SEWER LINE CONC MARKER
SV	=	SANITARY SEWER VALVE
SV	=	SIGN
TEPED	=	TELEPHONE PEDESTAL
WM	=	WATER METER
WV	=	WATER VALVE
ELCON	=	ELEVATION CONTOUR LINE
FENCE	=	FENCE LINE
OWW	=	OVERHEAD GUY WIRE
ORGL	=	OVERHEAD GRUCOM LINE
OPWR	=	OVERHEAD POWER LINE
OTEL	=	OVERHEAD TELEVISION LINE
OTEL	=	OVERHEAD TELEPHONE LINE
SPOT	=	SPOT ELEVATION
WF "WA"	=	WETLANDS FLAG "WA"
CONC	=	CONCRETE
ASPH	=	ASPHALT PAVEMENT



Plotted Jul 30, 2025 -- 15:18:52 -- Alomgton

No.	Date	Comment
1	7/30/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W
2	7/29/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W

**FLOOD INSURANCE RATE MAP STATEMENT**

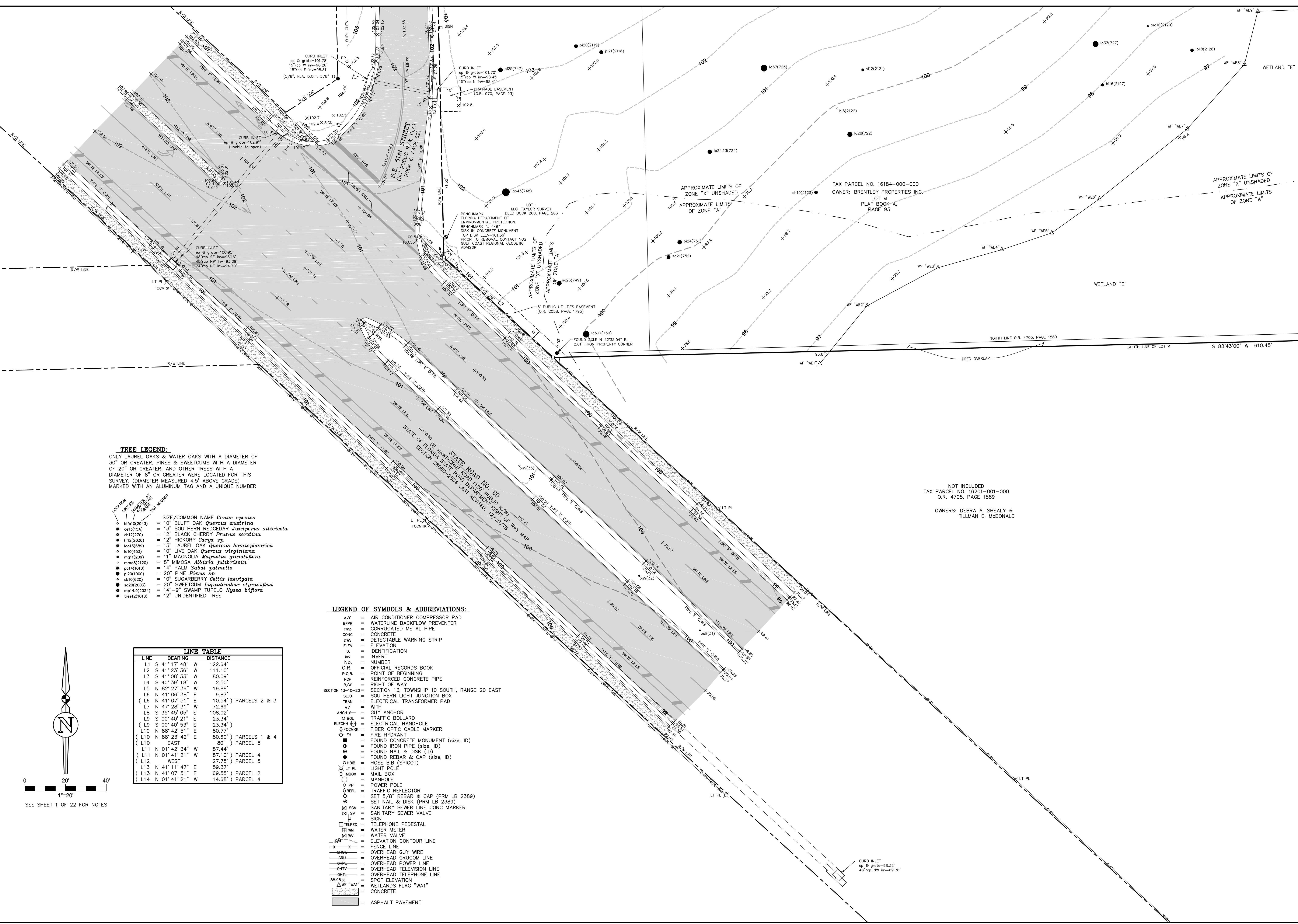
THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONES (UNSHADED) AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP NUMBER 2200390D COUNTY NUMBER 120001. SAID MAP DESCRIBES ZONE(S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."



ALL INFORMATION IS THE PROPERTY OF EDWARDS CONSULTANTS INC. SEE ALTA/NSPS CERTIFICATION FOR TERMS AND CONDITIONS OF USE. THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2024), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 05/28/2025.

Project No.	2024-0182-501
Drawn	A.L.
Checked	B.C.
Scale	AS SHOWN
Survey Date	05/20/2025
Drawings Completed	06/03/2025
Reviewed	07/30/2025

Sheet No.: V-013



**TREE LEGEND:**

ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE) MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER

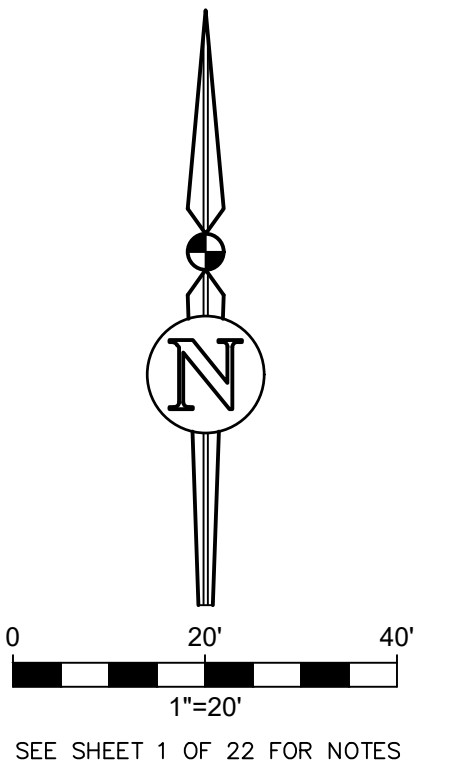
LOCATION	SPACING	DIAMETER AT GRADE	TAG NUMBER	SIZE/COMMON NAME Genus species
				10" BLUFF OAK <i>Quercus austrina</i>
				13" SOUTHERN REDCEDAR <i>Juniperus silicicola</i>
				12" BLACK CHERRY <i>Prunus serotina</i>
				12" HICKORY <i>Carya sp.</i>
				13" LAUREL OAK <i>Quercus hemisphaerica</i>
				10" LIVE OAK <i>Quercus virginiana</i>
				11" MAGNOLIA <i>Magnolia grandiflora</i>
				8" MIMOSA <i>Albizzia julibrissin</i>
				14" PALM <i>Sabal palmetto</i>
				20" PINE <i>Pinus sp.</i>
				10" SUGARBERRY <i>Celtis laevigata</i>
				20" SWEETGUM <i>Liquidambar styraciflua</i>
				14"-9" SWAMP TUPELO <i>Nyssa biflora</i>
				12" UNIDENTIFIED TREE

**LEGEND OF SYMBOLS & ABBREVIATIONS:**

- A/C = AIR CONDITIONER COMPRESSOR PAD
- BFR = WATERLINE BACKFLOW PREVENTER
- cmp = CORRUGATED METAL PIPE
- CONC = CONCRETE
- DWS = DETECTABLE WARNING STRIP
- ELEV = ELEVATION
- ID. = IDENTIFICATION
- Inv = INVERT
- No. = NUMBER
- O.R. = OFFICIAL RECORDS BOOK
- P.O.B. = POINT OF BEGINNING
- RP = REINFORCED CONCRETE PIPE
- R/W = RIGHT OF WAY
- SLB = SOUTHERN LIGHT JUNCTION BOX
- TRAF = ELECTRICAL TRANSFORMER PAD
- W/ = WITH
- ANCH = GUY ANCHOR
- CBOL = TRAFFIC BOLLARD
- ELEH = ELECTRICAL HANDHOLE
- FOCMRK = FIBER OPTIC CABLE MARKER
- FH = FIRE HYDRANT
- FCM = FOUND CONCRETE MONUMENT (size, ID)
- FI = FOUND IRON PIPE (size, ID)
- FN = FOUND NAIL & DISK (ID)
- FR = FOUND REBAR & CAP (size, ID)
- HBB = HOSE BIB (SPIGOT)
- LT PL = LIGHT POLE
- MBOX = MAIL BOX
- MANH = MANHOLE
- PP = POWER POLE
- REFL = TRAFFIC REFLECTOR
- SET 5/8" REBAR & CAP (PRM LB 2389)
- SET NAIL & DISK (PRM LB 2389)
- SSM = SANITARY SEWER LINE CONC MARKER
- SV = SANITARY SEWER VALVE
- SGN = SIGN
- TELEPED = TELEPHONE PEDESTAL
- WM = WATER METER
- WV = WATER VALVE
- 60 = ELEVATION CONTOUR LINE
- FENCE = FENCE LINE
- GHGW = OVERHEAD GUY WIRE
- GRU = OVERHEAD GRUCOM LINE
- OPW = OVERHEAD POWER LINE
- OTV = OVERHEAD TELEVISION LINE
- OTL = OVERHEAD TELEPHONE LINE
- 88.95 X = SPOT ELEVATION
- WF "WA1" = WETLANDS FLAG "WA1"
- CONC = CONCRETE
- ASPH = ASPHALT PAVEMENT

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 41°17'48" W	122.64'
L2	S 41°23'36" W	111.10'
L3	S 41°08'33" W	80.09'
L4	S 40°39'18" W	2.50'
L5	N 82°27'36" W	19.88'
L6	N 41°05'38" E	9.87'
(L6)	N 41°07'51" E	10.54'
L7	N 47°28'31" W	72.69'
L8	S 35°45'05" E	108.02'
L9	S 00°40'21" E	23.34'
(L9)	S 00°40'53" E	23.34'
L10	N 88°42'51" E	80.77'
(L10)	N 88°23'42" E	80.60'
(L10)	EAST	80'
L11	N 01°42'34" W	87.44'
(L11)	N 01°41'21" W	87.10'
(L12)	WEST	27.75'
L13	N 41°11'47" E	59.37'
(L13)	N 41°07'51" E	69.55'
(L14)	N 01°41'21" W	14.68'



NOT INCLUDED  
TAX PARCEL NO. 16201-001-000  
O.R. 4705, PAGE 1589

OWNERS: DEBRA A. SHEALY & TILLMAN E. McDONALD

















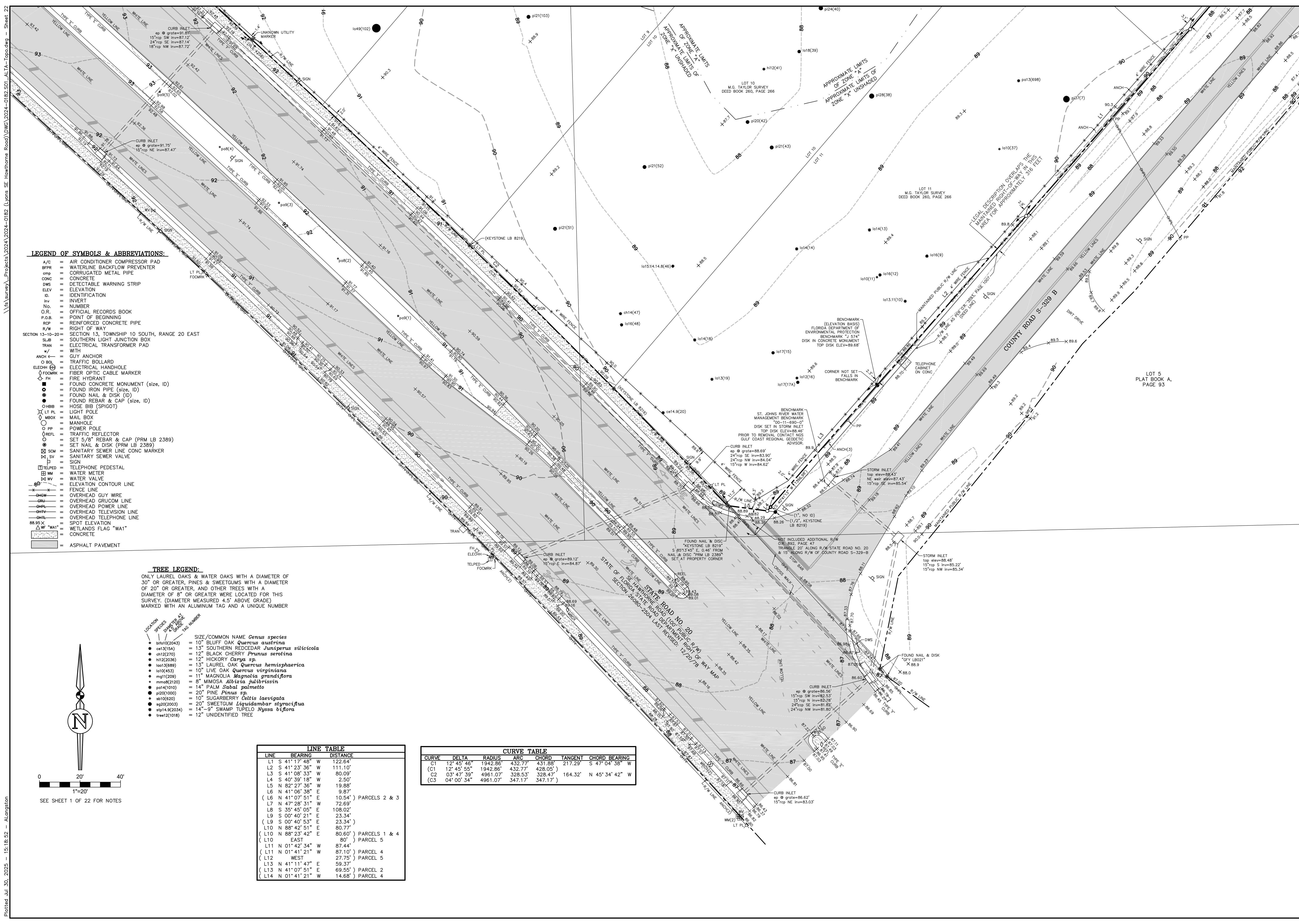
No.	Date	Comment
2	7/30/2025	ADD TREE ON SHEET 8 & SHEET 15
1	7/29/2025	ADDED EASEMENT & CLARIFIED GAP/OVERLAP OF MAINTAINED R/W

**FLOOD INSURANCE RATE MAP STATEMENT**  
 THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD INSURANCE RATE MAP (UNSHADED) AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP). THE FLOOD INSURANCE RATE MAP NUMBER IS 120001-1. THE EFFECTIVE DATE OF THIS MAP IS 06/16/06. SAID MAP DESCRIBES ZONE (S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED" AND ZONE (X) (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."



Project No. 2024-0182-501  
 Date 05/30/2025  
 Scale 1"=20'  
 Drawing No. 1128  
 Drawing Date 06/03/2025  
 Drawing Computer  
 Drawing Revised  
 PREPARED FOR: SEE ALTA/NSPS CERTIFICATION

SEE ALTA/NSPS CERTIFICATION  
 THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF SURVEYING AND MAPPING, PURSUANT TO SECTION 472.027 (2024), FLORIDA STATUTES.  
 THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 05/30/2025.



**LEGEND OF SYMBOLS & ABBREVIATIONS:**

- A/C = AIR CONDITIONER COMPRESSOR PAD
- BFRP = WATERLINE BACKFLOW PREVENTER
- cmp = CORRUGATED METAL PIPE
- conc = CONCRETE
- DWS = DETECTABLE WARNING STRIP
- ELEV = ELEVATION
- ID = IDENTIFICATION
- inv = INVERT
- No. = NUMBER
- O.R. = OFFICIAL RECORDS BOOK
- P.O.B. = POINT OF BEGINNING
- rcp = REINFORCED CONCRETE PIPE
- R/W = RIGHT OF WAY
- SLB = SOUTHERN LIGHT JUNCTION BOX
- TRAN = ELECTRICAL TRANSFORMER PAD
- W/ = WITH
- ANCH = GUY ANCHOR
- BOB = TRAFFIC BOLLARD
- ELECHH = ELECTRICAL HANDHOLE
- FOCMRK = FIBER OPTIC CABLE MARKER
- FM = FIRE HYDRANT
- FCM = FOUND CONCRETE MONUMENT (size, ID)
- IP = FOUND IRON PIPE (size, ID)
- ND = FOUND NAIL & DISK (ID)
- RB = FOUND REBAR & CAP (size, ID)
- SHB = HOSE BIB (SPIGOT)
- LT PL = LIGHT POLE
- MBOX = MAIL BOX
- MANHOLE = MANHOLE
- PP = POWER POLE
- REFL = TRAFFIC REFLECTOR
- SET 5/8" REBAR & CAP (PRM LB 2389)
- SET NAIL & DISK (PRM LB 2389)
- SCM = SANITARY SEWER LINE CONC MARKER
- SV = SANITARY SEWER VALVE
- TELPEL = TELEPHONE PEDESTAL
- WM = WATER METER
- WV = WATER VALVE
- ELEVATION CONTOUR LINE
- FENCE LINE
- OHGW = OVERHEAD GUY WIRE
- OHGL = OVERHEAD GRUCCOM LINE
- OHPL = OVERHEAD POWER LINE
- OHTV = OVERHEAD TELEVISION LINE
- OHTL = OVERHEAD TELEPHONE LINE
- 88.95' X = SPOT ELEVATION
- W1 = WETLANDS FLAG "W1"
- CONCRETE
- ASPHALT PAVEMENT

**TREE LEGEND:**

ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE) MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER

- | LOCATION | SPERES       | DIAMETER AT 4.5' ABOVE GRADE | TAG NUMBER | SIZE/Common Name Genus species                    |
|----------|--------------|------------------------------|------------|---|
| ●        | blf10(2043)  |                              |            | 10" BLUFF OAK <i>Quercus austrina</i>             |
| ●        | ca13(15A)    |                              |            | 13" SOUTHERN REDCEDAR <i>Juniperus sitchicola</i> |
| ●        | ch12(270)    |                              |            | 12" BLACK CHERRY <i>Prunus serotina</i>           |
| ●        | h12(2036)    |                              |            | 12" HICKORY <i>Carya sp.</i>                      |
| ●        | la13(689)    |                              |            | 13" LAUREL OAK <i>Quercus hemisphaerica</i>       |
| ●        | lv10(453)    |                              |            | 10" LIVE OAK <i>Quercus virginiana</i>            |
| ●        | mg1(209)     |                              |            | 11" MAGNOLIA <i>Magnolia grandiflora</i>          |
| ●        | mm08(2120)   |                              |            | 8" MIMOSA <i>Albizia julibrissin</i>              |
| ●        | pa14(1010)   |                              |            | 14" PALM <i>Sabal palmetto</i>                    |
| ●        | pi20(1000)   |                              |            | 20" PINE <i>Pinus sp.</i>                         |
| ●        | sl10(620)    |                              |            | 10" SUGARBERRY <i>Celtis laevigata</i>            |
| ●        | sp20(2003)   |                              |            | 20" SWEETGUM <i>Liquidambar styraciflua</i>       |
| ●        | st14.9(2054) |                              |            | 14"-9" SWAMP TUPelo <i>Nyssa biflora</i>          |
| ●        | tree12(1018) |                              |            | 12" UNIDENTIFIED TREE                             |

LINE	BEARING	DISTANCE
L1	S 41° 17' 48" W	122.64'
L2	S 41° 23' 36" W	111.10'
L3	S 41° 08' 33" W	80.09'
L4	S 40° 39' 18" W	2.50'
L5	N 82° 27' 36" W	19.88'
L6	N 41° 06' 38" E	9.87'
(L6)	N 41° 07' 51" E	10.54'
L7	N 47° 28' 31" W	72.69'
L8	S 35° 45' 05" E	108.02'
L9	S 00° 40' 21" E	23.34'
(L9)	S 00° 40' 53" E	23.34'
(L10)	N 88° 42' 51" E	80.77'
(L10)	N 88° 03' 42" E	80.60'
(L10)	EAST	80'
(L11)	N 01° 42' 34" W	87.44'
(L11)	N 01° 41' 21" W	87.10'
(L12)	WEST	27.75'
(L13)	N 41° 11' 47" E	59.37'
(L13)	N 41° 07' 51" E	69.55'
(L14)	N 01° 41' 21" W	14.68'

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
C1	12° 45' 46"	1942.86'	432.77'	431.88'	217.29'	S 47° 04' 38" W
(C1)	12° 45' 55"	1942.86'	432.77'	428.05'		
C2	03° 47' 39"	4961.07'	328.53'	328.47'	164.32'	N 45° 34' 42" W
(C3)	04° 00' 34"	4961.07'	347.17'	347.17'		

