



# Metropolitan Transportation Planning Organization

## For the Gainesville and Alachua County Area

### OCTOBER 22, 2025 - MEETING SUMMARY

Meeting: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Meeting

Group: Technical Advisory Committee

Location and Time: Gainesville RTS  
 2nd Floor Conference Room  
 Regional Transit System (RTS) Building,  
 34 SE 13th Road, Gainesville, Florida  
 2:00PM

	<i>Agenda Item</i>	<i>Leistner</i>	<i>Kluttz</i>	<i>Hall</i>	<i>Cullen</i>	<i>McInnis</i>	<i>Wood</i>	<i>Simmons</i>	<i>School Board Rep</i>	<i>Pass/Fail</i>
I & II	<b>Call to Order and Chair Announcements</b>									
	Ms. Suzanne Schiemann (GNV Regional Airport) also in attendance.									
III	<b>Roll Call and Quorum</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> Quorum
	Notes:									
IV	<b>Agenda Review and Approval</b>	<input type="checkbox"/> M <input type="checkbox"/> S <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Unanimous
	Notes:									
V.	<b>Approval of Minutes:</b> Technical Advisory Committee Meeting Minutes <i>August 13, 2025, Meeting Summary</i>	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input checked="" type="checkbox"/> S	<input checked="" type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Unanimous



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<b>VI.</b>	<b>Action Items: None</b>	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> Pass
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	Notes:									
<b>VII.A.</b>	<b>Information Item:</b> <b>Tentative Work Program Presentation</b> <i>This item has attachments.</i> <i>Reshare items of interest:</i> <ul style="list-style-type: none"> <li>• Draft Work Program</li> <li>• Presentation</li> <li>• Deadline approaching for comments</li> <li>• Highlight key projects of interest/snapshot</li> </ul>									
	Notes: <ul style="list-style-type: none"> <li>- Ms. Leistner (City) asked about opportunities to enhance the following RRR projects with recommendations from the PD&amp;E: <ul style="list-style-type: none"> <li>o 2077126 (SR121(34TH STREET) FROM SR331(SE WILLISTON RD) TO NW 16TH BLVD, Resurfacing)</li> <li>o 2073553 (SR20(E UNIVERSITY AVE) FM SR24(NE WALDO RD) TO SR26(E UNIVERSITY AVE), Resurfacing)</li> </ul> </li> <li>- Ms. Leistner (City) asked about decrease in funding for 4322404 (SR24(US441)SW13TH/MLK JR HWY FROM MUSEUM ROAD TO INNER ROAD, Bike Path/Trail); FDOT to follow up</li> <li>- Mr. Hall (UF) asked about the scope of 4361575 SR24 (US441) SW 13TH/MLK JR HWY AT SW 4TH AVE (STADIUM ROAD) PEDESTRIAN SAFETY IMPROVEMENT</li> <li>- Mr. Cullen (County) asked about the scope of 4432521NEWBERRY LN AT CR235, INTERSECTION IMPROVEMENT, with only \$3K in Construction; County is recommending a roundabout at this location, and Newberry an All Way Stop</li> <li>- Ms. Schiemann (Airport) noted that project 4290362 CAP (FY 2027) may need to be moved out based on only being in Design</li> <li>- Generally, questions were asked about the "project dropped" note and projects to which it was applied. Specific inquiries were made regarding: <ul style="list-style-type: none"> <li>o 4358913, SR24(US441)SW 13TH/MLK JR HWY @ SR24(SW ARCHER RD), INTERSECTION IMPROVEMENT</li> </ul> </li> </ul>									



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	<ul style="list-style-type: none"> <li>○ 4322406, SR24(US441)SW 13TH/MLK JR HWY FROM SW 11TH AVE TO MUSEUM RD, BIKE PATH/TRAIL (“Did this project get folded into the 13<sup>th</sup> St/Archer Rd project?”)</li> <li>- 2077612, SR26 AT HATCHET CREEK BRIDGE #260033, BRIDGE-REPAIR/REHABILITATION (“Does FY26 funding complete the project; project critical to managing flooding in the area”)</li> <li>- GENERAL:             <ul style="list-style-type: none"> <li>○ Ms. Leistner asked if there was any flexibility for use of Landscaping funds, as landscaping enhancement would be nice to have, but safety projects are critical</li> <li>○ Mr. Cullen asked about consistency between the Tentative Work Program and the County’s Basin Management Action Plan (BMAP)</li> <li>○ Ms. Suzanne Schiemann asked if the Aviation projects came from the Joint Capital Improvement Program (JCIP)</li> <li>○ Ms. Leistner noted that RTS Transit Director, Mr. Jesus Gomez, will review and provide any comments on transit projects</li> </ul> </li> </ul>
<b>VII.B.</b>	<p><b>Information Item:</b>  <b>Transition Update</b>  <i>Update on recruitment for Executive Director</i></p> <p>Notes:</p>
<b>VII.C.</b>	<p><b>Information Item:</b>  <b>Interim Executive Director Update</b></p> <ul style="list-style-type: none"> <li>● Other MTPO hires</li> <li>● General Planning Consulting Contract - including Complete Street Corridor Studies for SW 13th St and SW Archer Rd</li> <li>● Other minor Professional Services Contract</li> </ul> <p>Notes:</p> <ul style="list-style-type: none"> <li>- Re: UPWP, Task 2.0 Data Collection: Ms. Leistner suggested MTPO Staff consider contracting with a firm that provides multimodal, camera-based intersection counts, rather than just bike/ped fixed count systems. Ms. Moss agreed to follow up on suggestion.</li> <li>-</li> </ul>
<b>VIII.</b>	<p><b>Upcoming Meetings</b></p> <ul style="list-style-type: none"> <li>● MTPO Board Meeting - November 3, 2025 at 3pm</li> <li>● Florida Metropolitan Planning Partnership (MPOAC) October 22, 2025, 8am-5pm 5555 Hazeltine National Drive, Orlando, FL 32812</li> </ul>
<b>IX.</b>	<p><b>Member Comments</b></p> <ul style="list-style-type: none"> <li>- TAC members suggested a static (PDF or Word) calendar be added to the MTPO page, in addition to the calendar app, and send the updated calendar to all TAC and CAC members. Ms. Moss said she would do both.</li> <li>- The Transportation Alternatives (TA) Grant Program was discussed, including the process of submitting applications through the MTPO. Ms. Moss said that the call for applications would be sent shortly. Ms. Leistner offered that the City may submit the following: N 13<sup>th</sup> St Crossings, Depot Ave Rail Trail improvements.</li> </ul>



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	<b><i>New Business</i></b>	
<b>X.</b>	<b>Public Comments</b>	
Name		Notes
Name		Notes
Name		Notes
Name		Notes