



## Agenda Item Summary

---

**File #:** 25-01001

**Agenda Date:** [Publish Date]

---

**Agenda Item Name:**

**Rural Concerns Advisory Committee Minutes of July 15, 2025; August 19, 2025; and October 21, 2025**

**Presenter:**

Ken McMurry, Senior Planner, (352) 374-5249

**Description:**

Approved Minutes from July 15, 2025; August 19, 2025; and October 21, 2025, Rural Concerns Advisory Committee meetings

**Recommended Action:**

No Action necessary. For Informational purposes only

**Prior Board Motions:**

None

**Fiscal Note:**

N/A

**Strategic Guide:**

All Other Mandatory and Discretionary Services

**Background:**

These minutes are being provided to the Board for informational purposes.