



## Agenda Item Summary

---

**File #: 25-00760**

**Agenda Date: 9/23/2025**

---

**Agenda Item Name:**

Court Services Technical Assistance recommendations

**Presenter:**

Heather D. Akpan, Assistant County Manager for Justice & Workforce Strategies

**Description:**

To discuss court services technical assistance recommendations

**Recommended Action:**

Receive report provided by the consultant and authorize staff to proceed with twenty-four-month implementation of recommendations.

**Prior Board Motions:**

n/a

**Fiscal Note:**

There is a budget of \$50,00.00 for Fy '26 for implementation in line 001.36.3695.523.34.00

**Strategic Guide:**

All Other Mandatory and Discretionary Services

**Background:**

The County contracted with the Center for Effective Public Policy (CEPP) in Q 2 of Fy 25 to provide a comprehensive review of the Court Service department. The scope of CEPP's work in this phase was to provide expert guidance and support in assessing, designing, and implementing a reorganization plan for the Department to enhance operational efficiency, improve service delivery, and align the department with the current and future needs of the county.

Please note that the attached report has not been reviewed by the County Attorney's Office.