



SITUATED IN
SECTION 22, TOWNSHIP 08 SOUTH, RANGE 17 EAST
ALACHUA COUNTY, FLORIDA

VICINITY MAP: NOT TO SCALE

ID. IDENTIFICATION
N: NORTHING
E: EASTING
R/W RIGHT-OF-WAY
ORB OFFICIAL RECORDS BOOK
P.R.M. PERMANENT REFERENCE MONUMENT
COR. CORNER
▲ CALCULATED CORNER
■ (CMF) CONCRETE MONUMENT FOUND
● (NDF) NAIL AND DISK FOUND
● (IRCF) IRON ROD AND CAP FOUND
● 1/2" IRON ROD AND CAP SET "PRM LB 021"
⊙ BENCHMARK

1. BEARINGS AND COORDINATIONS SHOWN ON THIS MAP ARE BASED ON FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, AS REFERENCED TO THE NORTH AMERICAN DATUM OF 1983(2011) ADJUSTMENT AND ARE SHOWN IN U.S. SURVEY FEET. CONTROL FOR THIS SURVEY WAS ESTABLISHED USING REAL TIME KINEMATIC-GLOBAL POSITIONING SYSTEM (RTK GPS) OBSERVATIONS WITH CORRECTION SIGNALS PROVIDED BY TRIMBLE "VRS NOW" GPS SURVEY NETWORK. THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 08 SOUTH, RANGE 17 EAST, ALACHUA COUNTY, FLORIDA BEARS NORTH 89°59'34" EAST.
2. ELEVATIONS SHOWN ON THIS SURVEY ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVOD88). BENCHMARK USED: FLORIDA DEPARTMENT OF TRANSPORTATION CONTROL MONUMENT "82696A008", HAVING A PUBLISHED ELEVATION OF 77.02 FEET (NGVD29); CONVERTED TO 76.292 FEET (NAVOD88) USING CORPSCON 6.0.1.
3. MONUMENTATION SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
4. IT IS THE OPINION OF THIS LAND SURVEYOR BASED ON AN INTERPRETATION OF FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) NUMBER 12001C0115D (PANEL NOT PRINTED), THAT THIS PROPERTY IS LOCATED IN FLOOD AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN, MAP EFFECTIVE DATE JUNE 16, 2006.
5. THE ERROR OF CLOSURE FOR THE BOUNDARY OF THIS PLAT DOES NOT EXCEED 1"10,000.
6. ALL LOT CORNERS SHALL BE SET PER 177.091(9) OF THE FLORIDA STATUTES.
7. ACCESS AND UTILITY EASEMENT SHOWN IS A PRIVATE ROAD WHICH IS NEITHER DEDICATED TO NOR ACCEPTED BY THE COUNTY AND THE MAINTENANCE OF THE ROAD IS NOT THE RESPONSIBILITY OF THE COUNTY, REGARDLESS OF USE BY PUBLIC SERVICE VEHICLES. SAID PRIVATE ROAD SHALL BE MAINTAINED IN A MANNER TO MAKE IT ACCESSIBLE FOR SERVICE DELIVERY AS DETERMINED BY THE FIRE RESCUE AND PUBLIC WORKS DEPARTMENTS.
8. DUE TO THE RURAL LOCATION OF THIS PARCEL AND DEPENDING ON THE STATE OF THE ACCESS WAYS, EMERGENCY RESPONSE TIMES MAY BE ADVERSELY AFFECTED. FIRE HYDRANTS ARE NOT AVAILABLE FOR FIRE SUPPRESSION.

I, MARK W. McKINNEY, DO HEREBY CERTIFY TO BE THE OWNER OF THE HEREON DESCRIBED LANDS AND DO HEREBY CONSENT TO THE SUBDIVISION AS SHOWN.

WITNESS _____ DATE _____

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY BEFORE ME,
_____, KNOWN TO ME TO BE THE PERSON DESCRIBED AND
ACKNOWLEDGED THAT THEY EXECUTED THIS INSTRUMENT AS THEIR FREE ACT AND DEED.

NOTARY PUBLIC—STATE OF FLORIDA

COMMISSION EXPIRES: _____
COMMISSION NUMBER: _____

_____, HOLDER OF THAT CERTAIN MORTGAGE BY
ASSIGNMENT OF MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK _____,
PAGE _____ OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES
HEREBY CONSENT AND AGREE TO THE PLATTING OF THE LAND ENCOMPASSED IN
THIS PLAT AND TO THE DEDICATION SHOWN.

WITNESS

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY BEFORE ME,
_____, KNOWN TO ME TO BE THE PERSON DESCRIBED AND
ACKNOWLEDGED THAT THEY EXECUTED THIS INSTRUMENT AS THEIR FREE ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ A.D. 2025.

NOTARY PUBLIC—STATE OF FLORIDA

COMMISSION EXPIRES: _____
COMMISSION NUMBER: _____

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF ALACHUA COUNTY'S ORDINANCES AND REGULATIONS AS FOLLOWS

RECEIVED AND FILED FOR RECORD ON THIS _____ DAY OF _____ A.D. 2025.

CLERK _____ DEPUTY CLERK _____

IT IS HEREBY CERTIFIED, THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE PLATTING REQUIREMENTS PURSUANT TO SECTION 177, PART 1, FLORIDA STATUTES AND THAT THIS PLAT COMPLIES WITH THE TECHNICAL REQUIREMENTS OF SAID CHAPTER.

SURVEYOR FOR ALACHUA COUNTY, _____ DATE _____
PROFESSIONAL SURVEYOR & MAPPER CERTIFICATE NO. _____

I DO HEREBY CERTIFY THAT THIS PLAN ENTITLED "MCKINNEY FARMS" IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT SAID SUBDIVISION AND SURVEY MEETS OR EXCEEDS THE FLORIDA STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER SJ-17 FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027 FLORIDA STATUTES.

DAVID M. DEREN	DATE
PROFESSIONAL SURVEYOR & MAPPER CERTIFICATE NO. 6946	
GEORGE F. YOUNG, INC.	
4605 NW 6TH STREET, UNIT H	
GAINESVILLE, FL. 32609	

LINE TABLE	
LINE #	LINE DIRECTION AND LENGTH
L9	N88°59'34"E 70.01'
L10	N01°52'32"W 75.01'
L11	N01°52'32"W 190.00'

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ALL PLATTED UTILITY EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

