# Alachua County, FL



# Agenda Item Summary

File #: 25-00609 Agenda Date: [Publish Date]

# Agenda Item Name:

Constitutional Officers' Quarterly Report Fiscal Year (FY) 2025 Quarter 3.

# Presenter:

Rosie Gilmore, Division Manager, Clerk of Court, 352.374.3605 x2521

# Description:

Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY2025 Quarter 3.

#### **Recommended Action:**

Accept Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY2025 Quarter 3

#### **Prior Board Motions:**

N/A

#### **Fiscal Note:**

N/A

# Strategic Guide:

All Other Mandatory and Discretionary

# **Background:**

Each quarter the Constitutional Officers prepare a report of expenditures for the fiscal year to date.