



Agenda Item Summary

File #: 25-00515

Agenda Date: 6/24/2025

Agenda Item Name:

Annual Report Presentation

Presenter:

Michele Lieberman, County Manager

Description:

Annual Report Presentation

Recommended Action:

Hear Presentation

Prior Board Motions:

N/A

Fiscal Note:

No fiscal impact at this time.

Strategic Guide:

All Other Mandatory and Discretionary Services

Background:

Each year, the County Manager provides an annual report to the Board. This year's report will be in a video format.