



## Agenda Item Summary

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**File #:** 25-00479

**Agenda Date:** [Publish Date]

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**Agenda Item Name:**

**Rural Concerns Advisory Committee Minutes of March 18, 2025, and April 15, 2025**

**Presenter:**

Ken McMurry (352) 374-5249 x 2223

**Description:**

Approved Minutes from March 18, 2025, and April 15, 2025, Rural Concerns Advisory Committee meetings

**Recommended Action:**

No Action necessary. For Informational purposes only

**Prior Board Motions:**

None

**Fiscal Note:**

N/A

**Strategic Guide:**

All Other Mandatory and Discretionary Services

**Background:**

These minutes are being provided to the Board for informational purposes.