



The Children's Trust of Alachua County Application

Name: Taylor Wade Gilfillan

FIRST MIDDLE LAST

Street Address: 5423 NW 45th Dr

City: Gainesville State: FL Zip: 32653

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Home Phone: - Mobile Phone: (919) 623-5480

Work Phone: - Ext.: -

Section 1 – General Information

List all your places of residence for the last ten (10) years:

Address	City & State	Dates: From / To
5423 NW 45th Dr	Gainesville, FL	2021 - Present
2408 Emancipation Ave	Houston, TX	2020 - 2021
905 W 15th 1/2 St	Houston, TX	2019 - 2020
1503 Fairview St	Houston, TX	2016 - 2019
8383 El Mundo St	Houston, TX	2015 - 2016

List all your former and current residences outside of Florida that you have maintained at any time during adulthood:

Address	City & State	Dates: From / To
n/a		

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150.00 or less was paid.)

Yes No

If "Yes" give details:

Date	Place	Nature	Disposition

Section 2 – Education and Background

High School: William G Enloe HS Raleigh, NC Year Graduated: 2009
(Name) (Location)

List all postsecondary education institutions attended:

Name	Dates	Degree Received	Major Field of Study
Washington & Lee University	2009 - 2013	Bachelors of Science	Physics (w/ Honors)
University of Houston-Downtown	2019-2021	Masters of Science	Data Analytics

Are you or have you ever been a member of the armed forces of the United States? Yes No

If "Yes" list:

Dates of service: _____

Branch or component: _____

Date & type of discharge: _____

Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Location	Type of Business	Occupation Title	Period
BES (build. excel. sustain.), Boston, MA (Remote)	Education Non-Profit	Dir. of Data Analytics	2023 - Present
School Board of Alachua County Gainesville, FL	School District	Dir. of Data Analytics, Evaluation & Accountability	2021 - 2023
KIPP Texas Public Schools Houston, TX	School District	Regional Lead, Data-Driven Instruction & Achievement	2019 - 2021
Promise Community Schools Houston, TX	School District	Lead Data Analyst	2018-2019
KIPP Texas Public Schools Houston, TX	School District	HS Science Teacher	2013-2018

Have you ever been employed by any state, district, or local governmental agency in Florida?

Yes No

If yes, identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
Dir. Of Data Analytics, Evaluation & Accountability	School Board of Alachua County	June 2021 - June 2023

Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No

If "Yes", please list:

Have you ever been elected or appointed to any public office in this state? Yes No

If "Yes", state the office title, dates in office, level of government (city, county, district, state, federal), and whether you were elected or appointed (if appointed, by whom):

Office Title	Dates in Office	Level of Government	Election or Appointment

If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: _____
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reason(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
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Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? Yes No

If "Yes", give details:

Date	Nature of Violation	Disposition

Have you ever been suspended from any office by the Governor of the State of Florida?

Yes No

If "yes", list:

Title of Office: _____ Reason for Suspension: _____

Date of Suspension: _____ Result: Reinstated ___ Removed ___ Resigned ___

Have you previously been appointed to any office that required confirmation by the Florida Senate?

Yes No

If "Yes", list:

(1) Title of Office: _____

(2) Term of Appointment: _____

(3) Confirmation Result: _____

Have you ever been refused a fidelity, surety, performance, or other bond?

Yes

No

If “Yes”, explain:

License/Certificate	Title/Number	Date Issued	Issuing Authority	Disciplinary Action/Date
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Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities’ rules and regulations?

Yes

No

Section 3 – References and Experience

State your experiences and interests or elements of your personal history that qualify you for this appointment:

I began my career as a high school science teacher, where I became obsessed with using classroom data to tailor instruction and boost student outcomes.

My extensive public school experience includes work in traditional public and charter schools, empowering leaders with actionable insights.

In 2023, I oversaw a district-wide climate survey with over 4,000 parent responses—a record-setting rate that guided targeted family engagement strategies.

That same year, I led the statewide rollout of Florida’s new FAST testing system, training educators on its innovative features and data dashboards to inform instruction.

I currently work with an organization that prepares leaders to launch locally responsive charter schools, expanding school-choice options for families. Across classroom, district, and charter settings, I apply data analysis to expand opportunity and build resilience in children. I prioritize initiatives based on measurable impact, reflecting the Trust’s commitment to accountability and return on investment.

Please list specifically any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment:

My masters in data analytics has helped sharpen my analytical and evaluation skills.

Please list any awards or recognitions you have received relating to the subject matter of this appointment:

n/a

Please identify all association memberships and offices (including any business, professional, occupational, civic or fraternal organizations) you have held or hold relating in the last 10 years.

Name of the Association	Role	Dates of Membership
n/a		

Are you currently serving or have you ever served on an Alachua County Advisory Board?

Yes No

If "Yes", please list board(s):

I was selected to be on the Data Technical Advisory Committee for the Children's Trust of Alachua County, from March 2022 until our committee fulfilled it's purpose and was disbanded in August 2022. During that time, we developed a data collection and management policy that was ultimately adopted by the Children's Trust, and is still in use today.

Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you seek appointment? Yes No

If "Yes", explain:

List three persons who have known you well within the past five (5) years. Include a current telephone number. Exclude your relatives.

Name	Organization	Phone Number
Jennifer Wise	University of Florida	352-538-9399
Krysten Hartman	BES (build. excel. sustain.)	781-801-2315
Anne Koterba	Future Realty	352-665-9544

If "Yes", explain:

Name of Business Relationship to You Relationship to Business Business Relationship to Agency

Have you ever had a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? **Yes** **No**

- (1) Did you receive any compensation other than reimbursement expenses? **Yes** **No**
- (2) Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied

Principal Represented

If you agree, please type or write your initials for each of the following statements:

- (1) If appointed, I agree to follow, as applicable to the position, Florida's public records and open meeting laws.
Yes No
- (2) If appointed, I agree to follow, as applicable to the position, the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.
Yes No
- (3) I affirm that my personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities' rules and regulations.
Yes No

Optional: Check the Race/Ethnic Group with which you identify:

(This information helps us provide diversity on our advisory boards.)

<input type="checkbox"/>	African American	<input type="checkbox"/>	Asian	<input type="checkbox"/>	Bi-Racial / Multi-Racial	<input type="checkbox"/>	Hispanic
<input type="checkbox"/>	Native American	<input type="checkbox"/>	Pacific Islander	<input checked="" type="checkbox"/>	White	<input type="checkbox"/>	Other

I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct (must be read and checked).

To complete the application, download and save it to your computer, then complete the application and save it again. Once it is complete submit it by email to ctuck@alachuacounty.us or fax at 352-264-6703.