



Agenda Item Summary

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**File #: 25-00348**

**Agenda Date:** [Publish Date]

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**Agenda Item Name:**

**Constitutional Officers' Quarterly Report Fiscal Year (FY) 2025 Quarter 2.**

**Presenter:**

Rosie Gilmore, Division Manager, Clerk of Court, 352.374.3605 x2521

**Description:**

Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY2025 Quarter 2.

**Recommended Action:**

Accept Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY2025 Quarter 2.

**Prior Board Motions:**

N/A

**Fiscal Note:**

N/A

**Strategic Guide:**

All Other Mandatory and Discretionary Services

**Background:**

Each quarter the Constitutional Officers prepare a report of expenditures for the fiscal year to date.