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Alachua County

#### SHIP LOCAL HOUSING ASSISTANCE PLAN (LHAP)

2023-2024, 2024-2025, 2025-2026

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#### Section I, Program Details:

| A. LG(s)                                        |                |
|-------------------------------------------------|----------------|
| Name of Local Government                        | Alachua County |
| Does this LHAP contain an interlocal agreement? | No             |
| If yes, the name of other local government(s)   | N/A            |

#### B. Purpose of the program:

- · To meet the housing needs of very low, low, and moderate-income households.
- · To expand production of and preserve affordable housing; and
- To further the housing element of the local government's comprehensive plan specific to affordable housing.

#### C. Fiscal years covered by the Plan: 2023-2024, 2024-2025, 2025-2026

- D. Governance: The SHIP Program is established in accordance with Section 420.907-9079, Florida Statutes and Chapter 67-37, Florida Administrative Code. The County must be in compliance with these applicable statutes, rules, and any additional requirements as established through the Legislative process.
- E. Local Housing Partnership: The SHIP Program encourages building active partnerships between government, lending institutions, builders and developers, not-for-profit and community-based housing providers and service organizations, providers of professional services related to affordable housing, advocates for low-income persons, real estate professionals, persons or entities that can provide housing or support services, and lead agencies of the local continuums of care.
- F. Leveraging: The Plan is intended to increase the availability of affordable residential units by combining local resources and costsaving measures into a local housing partnership and using public and private funds to reduce the cost of housing. SHIP funds may be leveraged with or used to supplement other Florida Housing Finance Corporation programs and to provide a local match to obtain federal housing grants or programs.
- G. Public Input: Public input was solicited through face-to-face meetings with housing providers, social service providers, local lenders, and neighborhood associations. Public input was solicited through the local newspaper in the advertising of the Local Housing Assistance Plan and the Notice of Funding Availability.
- H. Advertising and Outreach: SHIP funding availability shall be advertised in a newspaper of general circulation and periodicals serving ethnic and diverse neighborhoods, at least 30 days before the beginning of the application period. If no funding is available due to a waiting list, no notice of funding availability is required.
- I. Waiting List/Priorities: A waiting list will be established when there are eligible applicants for strategies that no longer have funding available. Those households on the waiting list will be notified of their status. Applicants will be maintained in an order that is consistent with the time completed applications were submitted as well as any established funding priorities as described in this plan.

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The following priorities for funding described/listed here apply to all strategies unless otherwise stated:

- a. All strategies will serve households meeting the definition of Special Needs first.
- b. After Special Needs as defined in 420.0004 (13), all strategies will serve households meeting the definition of Essential Services Personnel.t the very low and low set-aidesasides.
- c. After Essential Services Personnel as defined in Section I, all strategies will serve households to meet the very low and low set-asides.
- J. Discrimination: In accordance with the provisions of ss.760.20-760.37, it is unlawful to discriminate on the basis of race, color, religion, sex, national origin, age, handicap, or marital status in the award application process for eligible housing.
- K. Support Services and Counseling: Support services are available from various sources. Available support services may include but are not limited to Homeownership Counseling (Pre and Post), Credit Counseling, Tenant Counseling, Foreclosure Counseling, and Transportation.
- L. Purchase Price Limits: The sales price or value of new or existing eligible housing may not exceed 90% of the average area purchase price in the statistical area in which the eligible housing is located. Such average area purchase price may be calculated for any 12 months beginning not earlier than the fourth calendar year prior to the year in which the award occurs. The sales price of new and existing units can be lower but may not exceed 90% of the average area purchase price established by the U.S. Treasury Department or as described above.

The methodology used is:

| U.S. Treasury Department | ✓ |
|--------------------------|---|
| Local HFA Numbers        |   |

M. Income Limits, Rent Limits, and Affordability: The Income and Rent Limits used in the SHIP Program are updated annually by the Department of Housing and Urban Development and posted at <u>www.floridahousing.org</u>.

"Affordable" means that monthly rents or mortgage payments including taxes and insurance do not exceed 30 percent of that amount which represents the percentage of the median annual gross income for the households as indicated in Sections 420.9071, F.S. However, it is not the intent to limit an individual household's ability to devote more than 30% of its income for housing, and housing for which a household devotes more than 30% of its income shall be deemed Affordable if the first institutional mortgage lender is satisfied that the household can afford mortgage payments above the 30% benchmark and in the case of rental housing does not exceed those rental limits adjusted for bedroom size.

N. Welfare Transition Program: Should an eligible sponsor be used, a qualification system and selection criteria for applications for Awards to eligible sponsors shall be developed, which includes a description that demonstrates how eligible sponsors that employ personnel from the Welfare Transition Program will be given preference in the selection process.

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- O. Monitoring and First Right of Refusal: In the case of rental housing, the staff and any entity that has administrative authority for implementing the local housing assistance plan assisting rental developments shall annually monitor and determine tenant eligibility or, to the extent another governmental entity provides periodic monitoring and determination, a municipality, county or local housing financing authority may rely on such monitoring and determination of tenant eligibility. However, any loan or grant in the original amount of \$10,000 or less shall not be subject to these annual monitoring and determination of tenant eligibility requirements. Tenant eligibility will be monitored annually for no less than 15 years or the term of assistance whichever is longer unless specified above. Eligible sponsors that offer rental housing for sale before 15 years or that have remaining mortgages funded under this program must give a first right of refusal to eligible nonprofit organizations for purchase at the current market value for continued occupancy by eligible persons.
- P. Administrative Budget: A line-item budget is attached as <u>Exhibit A</u>. The city/county finds that the money deposited in the local housing assistance trust fund is necessary to administer and implement the local housing assistance plan.

Section 420.9075 Florida Statute and Chapter 67-37, Florida Administrative Code, states: "A county or an eligible municipality may not exceed the 5 percent limitation on administrative costs, unless its governing body finds, by resolution, that 5 percent of the local housing distribution plus 5 percent of program income is insufficient to adequately pay the necessary costs of administering the local housing assistance plan."

Section 420.9075 Florida Statute and Chapter 67-37, Florida Administrative Code, further states: "The cost of administering the program may not exceed 10 percent of the local housing distribution plus 5 percent of program income deposited into the trust fund, except that small counties, as defined in s. 120.52(19), and eligible municipalities receiving a local housing distribution of up to \$350,000 may use up to 10 percent of program income for administrative costs." The applicable local jurisdiction has adopted the above findings in the resolution attached as Exhibit E.

Q. Program Administration: Administration of the local housing assistance plan will be performed by:

| Entity                           | Duties         | Admin. Fee |
|----------------------------------|----------------|------------|
|                                  |                | Percentage |
| Local Government                 | Alachua County | 10%        |
| Third-Party Entity/Sub-recipient | N/A            |            |

- **R.** First-time Homebuyer Definition: For any strategies designed for first-time homebuyers, the following definition will apply: *An* individual who has had no ownership in a principal residence during the 3 years ending on the date of purchase of the property. This includes a spouse (if either meets the above test, they are considered first-time homebuyers). A single parent who has only owned a home with a former spouse while married. An individual who is a displaced homemaker and has only owned with a spouse. An individual who has only owned a principal residence not permanently affixed to a permanent foundation in accordance with applicable regulations. An individual who has only owned a property that was not in compliance with state, local, or model building codes and which cannot be brought into compliance for less than the cost of constructing a permanent structure.
- S. Project Delivery Costs: In addition to the administrative costs listed above, the county will charge a reasonable project delivery

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cost to cover inspections performed by non- county employees for rehabilitation projects. The fee will not exceed 10% of the contracted SHIP award and will be included in the amount of the recorded mortgage and note.

T. Essential Service Personnel Definition (ESP): ESP includes teachers and educators, other school districts, community colleges, and university employees, police and fire personnel, health care personnel, and skilled building trades personnel. First Responders, Educators in K-12, Nurses, Active Military, National Guard stationed in the county.

#### U. Describe efforts to incorporate Green Building and Energy Saving products and processes:

- a. The county will when economically feasible, employ the following Green Building requirements for rehabilitation and emergency repairs.
   Low or No-VOC paint for all interior walls (Low-VOC means 50 grams per liter or less for flat paint; 150 grams per liter or less for non-flat paint).
- Low-flow water fixtures in bathrooms/Water Sense labeled products or the following specifications:
- c. Toilets: 1.6 gallons/flush or less.
- d. Faucets: 1.5 gallons/minute or less.
- e. Showerheads: 2.2 gallons/minute or less.
- f. Energy Star-qualified refrigerator.
- g. Energy Star-qualified dishwasher if provided.
- h. Energy Star-qualified washing machine if provided in units.
- i. Energy Star-qualified exhaust fans in all bathrooms.
- j. Air conditioning: Minimum SEER of 15 Packaged units are allowed in studios and onebedroom units with a minimum of 11.7 EER.

Describe efforts to meet the 20% Special Needs set aside: The goals will be met by ranking Special Needs households first for owner-occupied rehabilitation, emergency repair, and rental assistance strategies. All applications are reviewed and approved by SHIP county staff. Standard procedures are first come first served, however where we have a waiting list, those persons with special needs are ranked higher. We are defining Persons with special as in section 420.0004(13), Florida Statutes, "as an adult person requiring independent living services to maintain housing or develop independent living skills and who has a disabling condition; a young adult formerly in foster care who is eligible for services under s. 409.1451(5); a survivor of domestic violence as defined in s. 741.28; or a person receiving benefits under the Social Security Disability Insurance (SSDI) program or the Supplemental Security Income (SSI) program or from veterans' disability benefits." Persons with special needs as defined above and including frail elders, individuals experiencing homelessness, and people with disabilities may have difficulties finding housing that is safe, affordable, and permanent. They may also require housing that is matched with accessible support services. Many, if not most, of these people with special needs are low or extremely low-income (ELI)

Describe efforts to reduce homelessness: The County works with the local Continuum of Care (CoC) and agencies serving the homeless populations primarily through referrals and rental assistance to place these individuals or families in rental housing for the purpose of providing a stable housing situation for twelve months

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or more. In addition to the direct use of SHIP funding to prevent homelessness through the eviction prevention strategy and to rehouse homeless households through the rental assistance strategy detailed below, the County has a partnership with the City of Gainesville to reduce homelessness. The County also has a representative serving on the CoC Governance Board and staff serving on the CoC housing committee, coordinated entry system committee, and planning committee.

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#### Section II. LHAP Strategies

# Section II, LHAP Strategies A. Strategy Name: Purchase Assistance with and without Rehab:

Code 1,2

Summary: Funds may be awarded for Down Payment Assistance that may or may not require rehabilitation. This category of funding will be awarded to First-time Homebuyers to be used as a down payment, closing costs, and eligible repairs for the purchase of an existing home. These funds may also include homes purchased from a community land trust (CLT). A newly constructed home must have received a certificate of occupancy within the last twelve months. SHIP Funds will only be provided to a house meeting the state building standards as described in Chapter 553 of the Florida Statuted Statutes. SHIP funds may also be used to assist mobile homes or manufactured housing constructed in or after 2010

b. Fiscal Years Covered: 2023-2024, 2024-2025, 2025-2026

- c. Income Categories to be served: Very low, low, and moderate
- d. Maximum award:

a.

Very Low \$36,000.00 Low \$26,000.00 Moderate\$18,500.00

Above the award in each category, up to an additional \$1,000.00 will be made available to cover title searches, recording fees, etc. Additionally, up to \$10,000.00 may be made available to affect repairs as needed. Standard assistance is \$10,000.00 less than shown.

#### e. Terms:

- 1. Repayment loan/deferred loan/grant: Deferred payment loan secured by a note and mortgage.
- 2. Interest Rate: 0%
- 3. Years in loan term: 10 years
- 4. Forgiveness: All loans are forgiven at the end of the loan term.
- 5. Repayment: None due as long as the loan is in good standing
- 6. Default: The loan will be determined to be in default if any of the following occurs during the Loan term: sale, transfer, or conveyance of property; conversion to rental property; loss of homestead exemption status; failure to occupy the home as the primary residence or if all or any part of the Property or any interest in it is sold, transferred, gifted or otherwise conveyed, whether by a voluntary act, involuntarily, by operation of law or otherwise, upon the Mortgagor's breach of any covenant or agreement of the Mortgagor in this Mortgage, including the covenants to pay when due any sums secured by this Mortgage, or in the event that the Mortgagor shall have made material misrepresentations or material omissions in his/her/their application for a SHIP Loan, the Mortgagee, at the Mortgagee's option, may declare all of the sums secured by this Mortgage to be immediately due and payable without further demand and may foreclose

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this Mortgage by judicial proceeding. If any of these occur, the outstanding balance will be due and payable to Alachua County.

A Community Land Trust (CLT) home that is in default: The first right of refusal to acquire the property is offered to the CLT organization. In the event the CLT is not willing or able to exercise its right of repurchase, it shall transfer its right of repurchase to Alachua County. giving the County the right, but not the obligation, to foreclose.

In cases where the qualifying homeowner(s) die(s) during the loan term, the loan may be assumed by a SHIP-eligible heir who will occupy the home as a primary residence. If the legal heir is not SHIP-eligible or chooses not to occupy the home, the outstanding balance of the loan will be due and payable.

If the home is foreclosed on by a superior mortgage holder, the county will make an effort to recapture funds through the legal process if it is determined that adequate funds may be available to justify pursuing a repayment.

- f. Recipient/Tenant Selection Criteria: Applicants will be ranked for assistance based on a first-qualified, first-served basis with the priorities for Special Needs, Essential Services Personnel, and income groups as described in section I of this plan. If an applicant has received SHIP assistance in the past 15 years, then the applicant is not eligible for additional assistance (Exception: Disaster Recovery)
- g. Sponsor Selection Criteria: N/A
- Additional Information: Loans will be awarded in the amount of money required in order to allow the homebuyer to qualify.
   The maximum may not be awarded in all cases.

SHIP Assistance for the purchase of homes requiring repairs. Eligible home repairs include:

- Repairs needed to meet or exceed the requirements of the Florida Building Code, (Code Violation) ss. 553.70-553.898 F.S., as amended and adopted by Alachua County Ordinance 02-01.
- 2. Roof repair or replacement.
- 3. Repair, replacement, or provision of HVAC, electrical, and plumbing.
- 4. Energy conservation measures such as insulation, weather-stripping, etc.
- Alterations to the unit's exterior or interior to provide greater accessibility for persons with disabilities or family members over the age of 62 needing assistance.
- 6. Other repairs as recommended by a certified SHIP inspector and approved by the Alachua County SHIP program.

Assistance for the purchase of newly constructed homes.

SHIP award will be available for a down payment and closing cost assistance for homes meeting the following definitions:

- If a home is being constructed involving a construction agreement between the eligible home buyer and a licensed builder/general contractor.
- · If a home has obtained a certificate of occupancy in the 12 months preceding the contract for sale and purchase.

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- If a home was built as a model home, has never been occupied, and is less than a year old.
- If the final appraised value (including land value), is less than or equal to the maximum purchase price.

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B. Strategy Name: Owner-Occupied Rehabilitation:

Code 3

a. Summary: Funds may be awarded for the general rehabilitation of owner-occupied homes. Funds will be awarded to repair owner-occupied homes to alleviate code violations, health hazards, and life and safety issues. SHIP Funds assist only those housing meeting the constructed state housing standards as defined in Chapter 553 of the Florida Statutes. SHIP funds may also be used to assist mobile homes or manufactured housing constructed in, or after 2010.

b. Fiscal Years Covered: 2023-2024, 2024-2025, 2025-2026

- c. Income Categories to be served: Very low, low, and moderate
- d. Maximum award:
  - Very Low \$51,000.00
  - Low \$36,000.00
  - Moderate \$26,000.00

#### e. Terms:

f.

- 1. Repayment loan/deferred loan/grant: Deferred loan secured by recorded note and mortgage.
- 2. Interest Rate: 0%
- 3. Years in loan term:

| a. | 0- \$26,000.00            | 5 years  |
|----|---------------------------|----------|
| b. | \$25,001.00 - \$36,000.00 | 10 years |

- c. \$35,001.00 \$51,000.00 20 years
- 4. Forgiveness: Loan to be forgiven at the end of the loan term.
- 5. Repayment: Not required as long as the loan is in good standing.
- 6. Default: The loan will be determined to be in default if any of the following occurs during the Loan term: sale, transfer, or conveyance of property; conversion to rental property; loss of homestead exemption status; or failure to occupy the home as a primary residence. If any of these occur, the outstanding balance will be due and payable.

In cases where the qualifying homeowner(s) die(s) during the loan term, the loan may be assumed by a SHIP-eligible heir who will occupy the home as a primary residence. If the legal heir is not SHIP eligible or chooses not to occupy the home, the outstanding balance of the loan will be due and payable.

If the home is foreclosed on by a superior mortgage holder, the county will make an effort to recapture funds through the legal process if it is determined that adequate funds may be available to justify pursuing a repayment.

Recipient/Tenant Selection Criteria: Applicants will be ranked for assistance based on a first-qualified, first-served basis <u>If</u> the applicant has received SHIP assistance in the past 15 years, they are not eligible for additional assistance – 11 – 11 –

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- 1. Owner occupancy.
- 2. Primary residence.
- 3. Current on property taxes (not delinquent).
- 4. Current on the mortgage; No Lis Pendens is currently in effect.

5. Property located in Alachua County, outside the City of Gainesville

Compliance with each of these eligibility requirements will be documented in the household file<sup>1</sup>

- g. Sponsor Selection Criteria: N/A
- h. Additional Information: Mobile homes must be constructed in, or after 2010. Condos and other attached homes are not eligible for Owner Occupied Rehabilitation to correct exterior (common property) problems No housing will be addressed under this strategy wherein the estimate of repairs exceeds 50% of the assessed value based on the property appraiser's determination.

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C. Strategy Name: Demolition / Reconstruction

Code #4

Summary: Existing homes that are determined to be beyond rehabilitation (50% or more of the structure or Just value as defined by the Alachua County property office.) may be replaced under this strategy. The property must be owner-occupied and homesteaded with a clear title. Liens, taxes, and assessments must be current. The existing structure must be confirmed as substandard and not suitable for habitation by the appropriate county building officials.

- b. Fiscal YearsCovered: 2023-2024, 2024-2025, 2025-2026
- c. Income Categories to be served: Very low, low, and moderate
- d. Maximum award: \$150,000.00
- e. Terms:
  - 1. Repayment loan/deferred loan/grant: Deferred Payment Loan secured by a note and mortgage
  - 2. Interest Rate: 0%
  - 3. Years in loan term: 30 years
  - Forgiveness: The loan will be forgiven in 1/30 per year for the life of the loan. The loan will be forgiven at the end
    of the 30-year term.
  - 5. Repayment: None is required as long as the loan is in good standing
  - 6. Default: The outstanding balance of the loan must be repaid when any of the following conditions occur:
  - Sale
  - · Occupancy. If the homeowner no longer resides in the home

• Title Transfer. If the title is transferred, an exception is made in the event the homeowner dies during the loan period. Title transfer can be made to an income-eligible heir who is going to make the house their primary residence. The heir must apply for the exception and provide the necessary information to certify household income. If the title is transferred to an eligible heir who is not going to reside in the house or a non-income eligible heir, the outstanding balance on the loan must be repaid.

•Refinance to Access Equity. If a refinance is pursued to obtain a lower fixed-ratemortgage, a reduction in the monthly principal and interest payment, with no cash-out, a written request for the refinance and re- subordination may be submitted for consideration.

f. Recipient/Tenant Selection Criteria:

Applicants are assisted on a first-qualified/first-served basis. Qualified applicants are defined as those that have provided all necessary documentation to determine income and property eligibility.

- g. Sponsor Selection Criteria: N/A
- h. Additional Information:

Applicants will be given a choice of several housing plans. A new or retrofit of the existing utilities

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- Funding Limitation: Anapplicant assisted under this strategy is ineligible to receive additional funding under the Owner-Occupied Rehabilitation.
- Applicants who have received assistance under this strategy may be eligible for Emergency Repair funds if housing staff and inspection scan verify an emergency need that would fall under the Emergency Repair strategy guidelines.
- Residents cannt directly apply for this program. Housing staff will review potential substantial rehabilitation projects to determine if the unit would need to be moved to this strategy.
- In the event that an active-duty military applicant receives orders of a mandatory relocation that requires the sale of a rehabbed home, that applicant will be eligible to request a special exception for the forgiveness of the mortgage. The applicant must provide proof of their mandatory relocation.
- Mobile homes are eligible for replacement of a site-built home.

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A.D. Strategy Name: Disaster Assistance: Code 5<del>, 16</del> Formatted: Heading 2, Line spacing: single, Numbered + Level: 1 + Numbering Style: A, B, C, ... + Start at: 1 + Alignment: Left + Aligned at: 0" + Indent at: 0.25" Summary: Funds may be awarded for immediate activities during/after a disaster or emergency. Funds will be a. awarded to qualified applicants directly affected by a disaster that has been declared by an Executive Order of the President or Governor. Fiscal Years Covered: 2023-2024, 2024-2025, 2025-2026 b. Income Categories to be served: Very low, low, and moderate c. Maximum award: \$ \$40,000.00 d. e. Terms: 1. Repayment loan/deferred loan/grant: Grant 2. Interest Rate: N/A 3. Years in loan term: 0 Years 4. Forgiveness: N/A 5. Repayment: N/A 6. Default: N/A Formatted: Indent: Left: 0.5" Recipient/Tenant Selection Criteria: Applicants will be ranked for assistance based on a first-qualified, first-served basis All f. applicants must meet the income criteria of the SHIP program. Property assisted must be located in Alachua County outside the city limits of Gainesville and be the primary residence of the applicant. Sponsor Selection Criteria: N/A g. h. Additional Information: Assistance will be available for the following: Immediate threats to health and life safety (sewage, damaged windows, roofing) in cases where the home . is still habitable. Imminent residual damage to the home (such as damage caused by a leaking roof) in cases where the

- Imminent residual damage to the nome (such as damage caused by a leaking root) in cases where the home is still habitable.
- Repairs are necessary to make the home habitable.
- Repairs to mitigate dangerous situations (exposed wires).
- Purchase of emergency supplies for eligible households to weatherproof damaged homes.
- Interim repairs to avoid further damage; tree and debris removal required to make the individual housing unit habitable.

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- Construction of wells or repair of existing wells where public water is not available.
- Payment of insurance deductibles for rehabilitation of homes covered under homeowners' insurance policies.
- Security deposit for eligible recipients that have been displaced from their homes due to disaster.
- Rental and utility assistance for eligible applicants.
- Mortgage and utility payment assistance for eligible applicants.
- Eviction prevention for eligible applicants up to 6 months of past due rent payments.
- Strategies included in the approved LHAP that benefit applicants directly affected under the Executive Order.
- Other eligible activities as proposed to and approved by Florida Housing.

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#### B.E. Strategy Name: Emergency Repair:

Code 6

a. Summary: Funds may be awarded for a very specific list of items such as windows, roofing, etc. that cannot wait for a more comprehensive - major rehab. The Emergency Repair Program is designed to correct, repair, or replace an essential system and/or critical structural problem for homeowners who are either Special Needs, Essential Services Personnel, or Elderly (age 62 or over). The purpose of ERP is to stabilize the homeowner's residence by making essential repairs to make the home more livable. This is not a comprehensive homeowner rehabilitation program. This includes damaged roofing that is leaking, damaged windows causing exposure to the elements, or electrical or plumbing problems that could cause damage (fire) to the home or is an immediate health hazard to the occupants.

b. Fiscal Years Covered: 2023-2024, 2024-2025, 2025-2026

- c. Income Categories to be served: Very low, low, and moderate
- d. Maximum award: \$ 25,000.00
- e. Terms: 10 Years
  - 1. Repayment loan/deferred loan/grant: Deferred payment loan secured by a note and mortgage.
  - 2. Interest Rate: 0%
  - 3. Years in loan term: 10 Years.
  - 4. Forgiveness: Loan to be forgiven at the end of the term.
  - 5. Repayment: Not required as long as the loan is in good standing.
  - 6. Default: The loan will be determined to be in default if any of the following occurs during the Loan term: sale, transfer, or conveyance of property; conversion to rental property; loss of homestead exemption status, or failure to occupy the home as the primary residence. If any of these occur, the outstanding balance will be due and payable. In cases where the qualifying homeowner(s) die(s) during the loan term, the loan may be assumed by a SHIP-eligible heir who will occupy the home as a primary residence. If the legal heir is not SHIP eligible or chooses not to occupy the home, the outstanding balance of the loan will be due and payable.

If the home is foreclosed on by a superior mortgage holder, the county will make an effort to recapture funds through the legal process if it is determined that adequate funds may be available to justify pursuing a repayment.

f. Recipient/Tenant Selection Criteria: Applicants will be ranked for assistance based on a first-qualified, first-served basis with the priorities for Special Needs, Essential Services Personnel, and person 62 or over.

g. Sponsor/Sub-recipient Selection Criteria: N/A

 Additional Information: Applicants assisted with emergency repairs, who are on the rehabilitation waiting list will not lose their place, however, the amount of funds expended for the emergency repairs will be counted towards the maximum award

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if the applicant receives subsequent assistance through the rehabilitation strategy. Funds may also be awarded to pay insurance deductibles for any emergency repairs covered by the homeowner's policy. Emergency funding is a last resort funding source, payment from insurance and other source would be used first.

Funds may also be awarded to pay insurance deductibles for any emergency repairs covered by Homeowner's Insurance. SHIP Funds assist only those housing meeting the state housing standards. SHIP funds may also be used to assist mobile homes or manufactured housing constructed in, or after 2010.

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| C.F. Str | rategy Name: Foreclosure Prevention:Code 7                                                                                | Formatted: Heading 2, Line spacing: single, Numbered +<br>Level: 1 + Numbering Style: A, B, C, + Start at: 1 + |
|----------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| a.       | Summary: Funds will be awarded to homeowners that are in arrears on their first mortgage. The arrearage must be at        | Alignment: Left + Aligned at: 0" + Indent at: 0.25"                                                            |
| least th | ree months, but no more than six months, and cannot be under an active foreclosure action. This is a one-time eligibility |                                                                                                                |
| per app  | licant.                                                                                                                   |                                                                                                                |
| L        |                                                                                                                           |                                                                                                                |
| b.       | Fiscal Years Covered: 2023-2024, 2024-2025, 2025-2026                                                                     |                                                                                                                |
|          |                                                                                                                           |                                                                                                                |
| c.       | Income Categories to be served: Very low, low, and moderate                                                               |                                                                                                                |
|          |                                                                                                                           |                                                                                                                |
| d.       | Maximum award: \$9,000.00                                                                                                 |                                                                                                                |
|          |                                                                                                                           |                                                                                                                |
| e.       | Terms:                                                                                                                    |                                                                                                                |
|          | 1. Repayment loan/deferred loan/grant: Grant                                                                              |                                                                                                                |
|          | 2. Interest Rate: 0%                                                                                                      |                                                                                                                |
|          | 3. Years in loan term: 0 Years                                                                                            |                                                                                                                |
|          | 4. Forgiveness: Immediately                                                                                               |                                                                                                                |
|          | 5. Repayment: N/A                                                                                                         |                                                                                                                |
|          | 6. Default: N/A                                                                                                           |                                                                                                                |
|          |                                                                                                                           | Formatted: Indent: Left: 0"                                                                                    |
| f.       | Recipient/Tenant Selection Criteria: Applicants will be ranked for assistance based on a first-qualified, first-served ba | asis.                                                                                                          |
|          |                                                                                                                           | Formatted: Indent: Left: 0", Hanging: 0.56"                                                                    |
| g.       | Sponsor Selection Criteria: N/A                                                                                           |                                                                                                                |
| <i></i>  |                                                                                                                           |                                                                                                                |
| h.       | Additional Information: Applicant must provide proof of pending foreclosure action or notice.                             |                                                                                                                |
|          |                                                                                                                           |                                                                                                                |
|          |                                                                                                                           |                                                                                                                |

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| a. S          | Summary: Funds will be awarded to renters that are in need of a one-time payment to assist with obtaining a lease on a                |                   | Formatted: Numbered + Level: 1 + Numbering Style: a, b,                                                       |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------|
| r             | ental unit and qualify under 420.9072 (10). This may include utility deposits, security deposits and eviction prevention up           |                   | c, + Start at: 1 + Alignment: Left + Aligned at: 0" +                                                         |
| _             | o six months' rent. For households that are very low income and have one adult with special needs according to 420.0004               |                   | Indent at: 0.25"                                                                                              |
| (             | 13) or a person who is homeless according to 420.621, rent up to twelve months' is eligible.                                          |                   |                                                                                                               |
| ).            | Fiscal Years Covered: 2023-2024, 2024-2025, 2025-2026                                                                                 |                   | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
|               |                                                                                                                                       | 5                 | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
| •.<br>•.      | Income Categories to be served: Very low, low                                                                                         |                   | Formatted: Indent: Left: 0.25", Line spacing: Multiple 1.1                                                    |
|               |                                                                                                                                       |                   | Formatted: List Paragraph, Line spacing: single, No bulle<br>or numbering                                     |
| 1.            | Maximum award: \$15,000.00                                                                                                            | $\swarrow$        | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
|               | ••                                                                                                                                    | J)                | Formatted: Indent: Left: 0.25", Line spacing: Multiple 1.1                                                    |
|               | Terms:         -           1.         Repayment loan/deferred loan/grant; Grant for all funds                                         | $\mathcal{A}$     | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
|               | 1.         Repayment foundation of an units           2.         Interest Rate: 0%                                                    | $\langle \rangle$ | Formatted: Indent: Left: 0.25", Line spacing: Multiple 1.1                                                    |
|               | 3. Years in Loan Term: 0 Years                                                                                                        | \                 | Formatted: Line spacing: Multiple 1.15 li                                                                     |
|               | 4. Forgiveness: N/A                                                                                                                   |                   |                                                                                                               |
|               | 5. Repayment: Deposits are returned to County SHIP Program                                                                            |                   |                                                                                                               |
|               | a. With any lease using SHIP funds a letter signed by the Lessee and Lessor, stating that any deposits paid                           |                   |                                                                                                               |
|               | on behalf of a client is/are the property of Alachua County and is /are to be returned to same. Three                                 |                   |                                                                                                               |
|               | leasseelessee acknowledges that these funds are not to be returned to them and if so, will promptly be forward                        |                   | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
|               | to Alachua County. The landlord will be responsible for notifying the County when a lease exprises and                                |                   | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
|               | any and all deposits and securities will be returned                                                                                  |                   | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
|               |                                                                                                                                       | +                 | Formatted: Indent: Left: 1.25", Line spacing: Multiple 1.:<br>li, No bullets or numbering                     |
|               | Default: N/A                                                                                                                          |                   | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
| r.            | Recipient/Tenant Selection Criteria: Applicants will be reankedranked for assistance based on a first-qualified, first served         | -                 | Formatted: Indent: Left: 0.25", Line spacing: Multiple 1.:<br>li, No bullets or numbering                     |
| <u>,</u><br>h | pasis with the priorities for Special Needs, Essential Services, Personnel, and income groups as described in Section I of this plan. |                   | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
| <u> </u>      |                                                                                                                                       | -                 | Formatted: List Paragraph, Line spacing: single, No bulle<br>or numbering                                     |
|               | · · · · · · · · · · · · · · · · · · ·                                                                                                 | ~                 | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
| ι.            | Sponsor/Sub-recipient Selection Criteria – N/A                                                                                        |                   | Formatted: Indent: Left: 0.25", Line spacing: Multiple 1.<br>li, No bullets or numbering                      |
| . A           | Additional Information: Applicants will be referred to the county through supportive services or other community-based                | 1                 | Formatted: Font: (Default) Adobe Devanagari, 12 pt                                                            |
| 0             | organizations. Any funds e.g. sewcitysecurity or deposit funds paid to a landlord on behalf of a client are the property of the       |                   | Formatted: Indent: Left: 0.25", Line spacing: Multiple 1.<br>li, No bullets or numbering                      |
| <u>c</u>      | county and must be returned to the <u>County</u> County not the client/tenant.                                                        |                   | Formatted: Line spacing: Multiple 1.15 li, Numbered +<br>Level: 1 + Numbering Style: a, b, c, + Start at: 1 + |
|               |                                                                                                                                       | ///               | Alignment: Left + Aligned at: 0" + Indent at: 0.25"                                                           |

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| . St   | rategy    | Name: Rental Development: Code 7                                                                                                                                                                                              |          |                                                                          |
|--------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------|
|        | Sun       | mmary: Funds will be awarded to construct new or rehabilitation existing low-income housing units. These funds will                                                                                                           |          | Formatted: Font: (Default) Adobe Devanagari, 12 pt                       |
| e usec | l as a r  | match with other state and federal housing programs. This funding is intended to be used as gap financing required                                                                                                            |          |                                                                          |
| r the  | projec    | ct. In cases where a smaller development (less than 50 units) is being proposed that includes Special Needs units, the                                                                                                        |          |                                                                          |
| ounty  | may c     | choose to provide a larger amount of the overall construction financing. Funds may be used to assist projects with                                                                                                            |          | Formatted: Font: (Default) Adobe Devanagari, 12 pt                       |
| quisi  | tion, r   | ehabilitation and new construction. Eligible costs may include demolition and reconstruction of rental units. SHIP                                                                                                            |          |                                                                          |
| nding  | g is no   | t intended to be the only source of financing, but financing of last resort. All financing for the project must be                                                                                                            |          |                                                                          |
| cured  | l prior   | to an award of SHIP funds.                                                                                                                                                                                                    |          |                                                                          |
|        | Fise      | cal Years Covered: 2023-2024, 2024-2025, 2025-2026                                                                                                                                                                            |          |                                                                          |
|        | Inco      | ome Categories to be served: Very low, low, and moderate                                                                                                                                                                      |          |                                                                          |
|        | Me        | ximum award:                                                                                                                                                                                                                  | -        | Formatted: Right                                                         |
|        | 1         | ximum award:<br>The standard loan will be \$10,000.00 per unit to be constructed or rehabilitated.                                                                                                                            |          |                                                                          |
|        | 1.        |                                                                                                                                                                                                                               |          |                                                                          |
|        |           |                                                                                                                                                                                                                               |          |                                                                          |
|        |           | <ul> <li>households and evidence will be provided annually for the term of the mortgage, typically 15 years.</li> <li>households and evidence will be for special needs:</li> </ul>                                           |          |                                                                          |
|        |           | <u>b.</u> Any request for funding under ans strategy will require 20% of the unit's addresses will be for special needs.<br>As defined in section 420.0004(13), Florida Statutes. If only one unit, it must be special needs. |          |                                                                          |
|        | 2         | As defined in section 420.0004(15), Fforda Statutes. If only one unit, it must be special needs.                                                                                                                              |          |                                                                          |
|        | <u>2.</u> | order to achieve this funding goal, if avialbleavailable the funds may be expended oversal several funding years.                                                                                                             |          |                                                                          |
|        |           | order to achieve tins running goar, if arrange available the funds may be expended oversar severar funding years.                                                                                                             |          |                                                                          |
|        | Ter       | <u>ms:</u>                                                                                                                                                                                                                    |          |                                                                          |
|        | 1.        | Repayment loan/deferred loan/grant: For for-profit developers, funds will be awarded as a loan secured by a recorded                                                                                                          | •        | Formatted: Numbered + Level: 1 + Numbering Style: 1,                     |
|        |           | subordinate mortgage and note. For non-profit developers, funds will be awarded as a forgivable loan secured by a                                                                                                             |          | 3, + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75" |
|        |           | recorded subordinate mortgage and note.                                                                                                                                                                                       |          |                                                                          |
|        | 2.        | Interest Rate: 0%                                                                                                                                                                                                             |          |                                                                          |
|        | 3.        | Years in loan term: 15 Years                                                                                                                                                                                                  |          |                                                                          |
|        | 4.        | Forgiveness: Non-profits, the loan is forgiven on a prorated basis beginning in year six so that 10% of the loan is                                                                                                           |          |                                                                          |
|        |           | forgiven annually from years six through fifteen.                                                                                                                                                                             |          |                                                                          |
|        | <u>5.</u> | Repayment: For-profits, the loan is due and payable at the end of the term unless the county negotiates an extended loan                                                                                                      | <u>.</u> |                                                                          |
|        |           | term of up to 15 years with the same loan terms in order to secure affordable rental units in the best interest of the                                                                                                        |          |                                                                          |
|        |           | county's residents.                                                                                                                                                                                                           |          |                                                                          |
|        | 6.        | Default: For all awards, a default will be determined as: sale, transfer, or conveyance of property; conversion to another                                                                                                    |          | Formatted: Font: Adobe Devanagari, 12 pt                                 |
|        |           | use; failure to maintain standards for compliance as required by any of the funding sources. If any of these occur, the                                                                                                       |          |                                                                          |
|        |           | outstanding balance will be due and payable. The county will make an effort to recapture funds through the legal process                                                                                                      | s        |                                                                          |
|        |           | if it is determined that adequate funds may be available to justify pursuing a repayment. Failure to maintain compliance                                                                                                      |          |                                                                          |

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| noi | nprofit.                                                                                                                    |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------|--|
| 1.  | Recipient Selection Criteria: All applicants for residence in a SHIP-assisted unit must meet income qualifications of the   |  |
|     | program as determined and reported by the developer's management company for the development.                               |  |
| 2.  | Sponsor/Developer Selection Criteria: Developers will apply to the County through an RFQ process. The RFQ will              |  |
|     | require proof of developer experience in providing affordable rental housing, proof of financial capacity, evidence of site |  |
|     | control (or contract for sale), proof of ability to proceed once all funding is closed, and a housing unit design plan that |  |
|     | meets with the county's housing element in the Comprehensive Plan. The County reserves the right to select                  |  |
|     | developments that meet all the above requirements and:                                                                      |  |
|     | a. Are in areas of immediate need due to lack of avialbeavailable units.                                                    |  |
|     | b. Propose to preserve and improve existing units                                                                           |  |
|     | All funding awards will be subject to closing on other funding sources.                                                     |  |

to meet the staturorystatutory requirements requirements for monitoring of SHIP rental units,

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#### Section III, L. LHAP Incentive Strategies

In addition to the **required Incentive Strategy A and Strategy B**, include all adopted incentives with the policies and procedures used for implementation as provided in Section 420.9076, F.S.:

#### A. Expedited Permitting.

Permits as defined in s. 163.3177 (6) (f) (3)<sup>1</sup> for affordable housing projects are expedited to a greater degree than other projects. Sec. 402.03.5. - Building permit review for affordable housing units.

(a) Applicability. This section applies to all housing units funded by any of the following programs:(1) Community development block grant. (2) State Housing Initiatives Partnership Program (SHIP). (3) Impact fee assistance program. (4) Other (i.e., housing tax credit program). (b) Processing of building permits. Building permits for projectsmeeting the affordable housing guidelines above shall be available (processed) within six business days from the day the application is found sufficient and complete. No default permit is issued on account of this deadline. (c) Application information. In addition to the required information necessary to obtain a building permit, all affordable housing units seeking expedited permit review shall submit an Alachua County Expedited Review Process for Affordable Housing Units form.

(Ord. No. 09-05, § 2(Ext. A), 9-8-09)

#### Ongoing Review Process.

An ongoing process for review of local policies, ordinances, regulations, and plan provisions that increase the cost of housing before their adoption. The Alachua County Housing Committee meets as needed to discuss any changes to the rule or regulations that may affect or adversely impact affordable housing. **B.** 

Other Incentive Strategies Adopted:

#### **Modification of Impact Fees for Affordable Housing**

The County previously provided General Revenue Funding to offset the cost of impact fees for affordable housing units. For reasons of budgetary considerations and lack of effectiveness as a means of achieving affordable housing, *The housing element must express principles, guidelines, standards, and strategies that reflect, as needed, the creation and preservation of affordable housing for all current and anticipated future residents of the jurisdiction, elimination of substandard housing conditions, adequate sites, and distribution of housing for a range of incomes and types, including mobile and manufactured homes. The element must provide for specific programs and actions to partner with private and nonprofit sectors to address housing needs in the jurisdiction, streamline the permitting process, and minimize costs and delays for affordable housing, establish standards to address the quality of housing, stabilization of neighborhoods, and identification and improvement of historically significant housing. County recently decided not to pursue this strategy.* 

The reservation of infrastructure capacity for housing for very low-income persons, low-income persons, and moderateincome persons.

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The Unified Land Development Code, Sec. 407.121(b), provides that a preliminary certificate of level of service compliance (CLSC) may be issued for affordable housing developments for periods established by the phasing schedule of the project's approved preliminary development plan. Reservation of public school capacity associated with this provision can be made through a development agreement between the developer, county, and the school board under the Interlocal Agreement for Public School Facility Planning.

#### Allowance for Accessory Dwelling Units in Residential units in residential zoning districts

The Unified Land Development Code, Sec. 404.24, provides that in the A, RE, RE-1, R-1aa, R-1a, R-1b, and R-1c districts, located within the rural/agriculture, estate residential, low-density, or medium density residential land use designations, a single accessory dwelling unit is allowed as an accessory use to a principal structure, without being included in gross residential density calculations. All accessory dwelling units must comply with standards such as owner-occupancy, size, access, etc., as identified in Sec. 404.24.

Reduction in parking and setback requirements for affordable housing. The Unified Land Development Code, Sec. 407.17, allows a reduction in the number of required parking spaces for a mixed-use project or for uses that are located adjacent to one another and have different peak parking demands and operating hours. Sec. 407.18 provides for reductions in the required number of off-street parking spaces through documentation of reduced parking demand. Reduction in setback requirements for zero lot line housing is noted below under "allowance of flexible lot configurations, including zero lot line configurations, for affordable housing."

The allowance of flexible lot configurations, including zero lot line configurations, for affordable housing. The Unified Land Development Code, Chapter 403. Article III, implements density-based zoning districts that allow for flexible lot sizes and better utilization of densities allowed within land uses. Chapter 404. Article II includes provisions to allow mixed unit types by right (single-family detached units and single-family attached units) in residential zoning districts, allowing for more density and a greater range of unit prices. This in turn creates opportunities to include affordable housing units in market-rate developments. Sec. 403.07 and Sec. 407.67 allow for zero lot line units in single-family districts Traditional Neighborhood Developments and Transit Oriented Developments. Minimum side setbacks do not apply to zero lot line developments provided the building spacing requirements of the Florida Building Code are met. Future Land Use Element Objective 1.8 in the Comprehensive Plan and ULDC Chapter 407. Article XVI provides for Cottage Neighborhoods intended in part to promote diverse and high-quality infill development within the Urban Cluster and a variety of housing types and sizes in the community that meet the needs of households with a diversity of incomes. Cottage neighborhoods may be on lots as small as one acre, with a minimum of four homes and a maximum of 15 homes allowed around any common green, and may be incorporated within larger residential subdivisions. These neighborhoods provide for more efficient use of land through density bonuses of two times the maximum units per acre of the zoning district designation. Homes in Cottage Neighborhoods may be located on individually platted lots or on a common ownership lot, and may be within a single unit, duplex, or triplex buildings.

Setbacks are applied from the overall property boundaries rather than from individual lots.

Modification of street requirements for affordable housing. The County has a range of street standards, depending on

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street volume, which is intended to minimize street width requirements. Sec. 407.141, ULDC, includes provision for flexibility in street design and less right-of-way required for developments that provide innovative plans. Cottage neighborhoods are provided for in Chapter 407. Article XVI, allow the option of common parking lots rather than private roads, drives, or alleys accessing individual homes, potentially reducing development and housing costs.

Development of an inventory list of locally owned public lands appropriate for use asaffordable housing. Florida Statutes, Sec. 125.379, requires each county to prepare an inventory list every 3 years of all county-owned lands within its jurisdiction that are appropriate for use as affordable housing. The list is then reviewed and adopted by resolution at a public hearing. Housing Element Policy 1.1.8 in the Comprehensive Plan states that Alachua County will review surplus land in its possession for suitability for saleor donation to organizations that propose to develop affordable housing projects. An updated inventory list will be prepared and submitted in 2019.Support for development and growth near transportation hubs, major employers, and mixed-use centers. The Alachua County Comprehensive Plan provides for mixed-use, pedestrian- and bicycle-friendly communities in higher densities and intensities that are transit supportive and reduce the need to rely on a motor vehicle for mobility. These are provided for in Activity Centers designated by the Comprehensive Plan, and in Transit Oriented Developments (TODs) and Traditional Neighborhood Developments (TNDs) in areas designated for urban residential development. To increase the variety of housing opportunities within walking distance of existing or future commercial and employment areas, residential uses in Activity Centers are allowable as part of mixed-use development innon-residential Future Land Use designations. A range of housing options is allowed in these developments, to provide opportunities for residents of various income levels to reside within the same community.

Increased Number of Attached Units. The Unified Land Development Code, Chapter 404. Article II, includes provisions to allow single-family attached units by right in residential zoning districts without restricting the number of units in a row that may be attached. Homes in Cottage Neighborhoods may be within single-unit, duplex, or triplexbuildings.

Development Review Application Fee. The County Manager may waive development review application fees and charges to not-for-profit corporations that submit affordable housing projects. This policy is annually approved through the Alachua County fee schedule by the Board of County Commissioners.

Fee Reduction. Alachua County also offers a 50% reduction in building permit fees forproperties with a homestead exemption (owner-occupied) and a Total Just (market) Value of less than \$50,000 as determined by Alachua County.

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# Section IV, Exhibits

<u>Exhibit A - 2023</u>

| Exhibit | A | <del>(2023)</del> |
|---------|---|-------------------|

Alachua County

| Fiscal Year                           | : 2023-2024     |
|---------------------------------------|-----------------|
| Estimated SHIP Funds for Fiscal Year: | \$ 1,624,008.00 |
| Salaries and Benefits                 | \$ 146,000.00   |
| Office Supplies and Equipment         | \$ 10,500.00    |
| Travel Per diem Workshops, etc.       | \$ 3,000.00     |
| Advertising                           | \$ 2,500.00     |
| Other*                                | \$              |
| Total                                 | \$ 162,000.00   |
| Admin %                               | 9.98%           |
|                                       | ОК              |
| Fiscal Year                           | r 2024-2025     |
| Estimated SHIP Funds for Fiscal Year: | \$ 1,700,000.00 |
| Salaries and Benefits                 | \$ 154,000.00   |
| Office Supplies and Equipment         | \$ 10,500.00    |
| Travel Per diem Workshops, etc.       | \$ 3,000.00     |
| Advertising                           | \$ 2,500.00     |
| Other*                                | \$              |
| Total                                 | \$ 170,000.00   |
| Admin %                               | 10.00%          |
|                                       | ОК              |
| Fiscal Year                           | r 2025-2026     |
| Estimated SHIP Funds for Fiscal Year: | \$ 1,700,000.00 |
| Salaries and Benefits                 | \$ 154,000.00   |
| Office Supplies and Equipment         | \$ 10,500.00    |
| Travel Per diem Workshops, etc.       | \$ 3,000.00     |
| Advertising                           | \$ 2,500.00     |
| Other*                                | \$              |
| Total                                 | \$ 170,000.00   |
| Admin %                               | 10.00%          |

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|                                                                                                                                                                                                                                                     | ОК |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|--|--|
| *All "other" items need to be detailed here and are subject to review and approval by the SHIP review committee. Project Delivery Costs that are outside of administrative costs are not to be included here, but must be detailed in the LHAP main |    |  |  |  |  |
| document.                                                                                                                                                                                                                                           |    |  |  |  |  |
| Details:                                                                                                                                                                                                                                            |    |  |  |  |  |

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Exhibit B - 2023

# Exhibit B

Timeline for SHIP Expenditures Alachua County affirms that funds allocated for these fiscal years will meet the following deadlines:

(local government)

| Fiscal Year | Encumbered | Expended  | Interim   | Closeout  |  |
|-------------|------------|-----------|-----------|-----------|--|
|             |            |           | Report    | Report    |  |
| 2023-2024   | 6/30/2025  | 6/30/2026 | 9/15/2025 | 9/15/2026 |  |
| 2024-2025   | 6/30/2026  | 6/30/2027 | 9/15/2026 | 9/15/2027 |  |
| 2025-2026   | 6/30/2027  | 6/30/2028 | 9/15/2027 | 9/15/2028 |  |

If funds allocated for these fiscal years is not anticipated to meet expenditure deadlines, Florida Housing Finance Corporation will be notified according to the following chart:

| Fiscal Year | Funds Not | Closeout AR |
|-------------|-----------|-------------|
|             | Expended  | Not         |
|             |           | Submitted   |
| 2023-2024   | 3/30/2026 | 6/15/2026   |
| 2024-2025   | 3/30/2027 | 6/15/2027   |
| 2025-2026   | 3/30/2028 | 6/15/2028   |

Requests for Expenditure Extensions (close-out year ONLY) must be received by FHFC • by June 15 of the year in which funds are required to be expended. The extension request shall be emailed to robert.dearduff@floridahousing.org and cameka.gardner@floridahousing.org and include:

- 1. A statement that "(city/county) requests an extension to the expenditure deadline for fiscal year \_\_\_\_\_.
- 2. The amount of funds that is not expended.
- 3. The amount of funds that is not encumbered or has been recaptured.
- 4. A detailed plan of how/when the money will be expended.

Note: an extension to the expenditure deadline (June 30) does not relieve the requirement to submit (September 15) the annual report online detailing all funds that have been expended. Please email <u>cameka.gardner@floridahousing.org</u> when you are ready to "submit" the AR.

#### Other Key Deadlines:

AHAC reports are now due annually by December 31. Local governments receiving the minimum (or less) allocation may choose not to report.

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|------------------------------|--------------------------------------------|--------------------------------|------------|--------------------|------------|--------------------|--------------|--------------------|----------------|-------------------------|----------------|--------------|
|                              |                                            |                                |            | FLORIDA HOU        | ISING FINA | NCE CORPOR         | RATION       |                    |                |                         |                |              |
|                              |                                            |                                |            | HOUSING            |            | GOALS CHA          | RT           |                    |                |                         |                |              |
|                              |                                            |                                |            |                    | 2023-20    | 024                |              |                    |                |                         |                |              |
|                              | Name of Local Government:                  |                                | Alachua    |                    |            |                    |              |                    |                |                         |                |              |
|                              | Estimated Funds (Anticipated allocation on | ly):                           | \$         | 1,624,008          |            |                    |              |                    |                |                         |                |              |
|                              | Strategies                                 |                                |            |                    |            |                    |              |                    |                |                         |                |              |
| Code                         | Homeownership                              | Qualifies for<br>75% set-aside | VLI Units  | Max. SHIP<br>Award | LI Units   | Max. SHIP<br>Award | Mod<br>Units | Max. SHIP<br>Award | Construction   | Without<br>Construction | Total          | Units        |
| 1                            | Purchase Assistance with Rehab             | Yes                            | 10         | \$36,000           | 10         | \$26,000           | 0            | \$18,500           | \$620,000.00   | \$0.00                  | \$620,000.00   | 20           |
| 2                            | Purchase Assistance without Rehab          | No                             | 2          | \$36,000           | 4          | \$25,000           | 2            | \$18,500           | \$0.00         | \$209,000.00            | \$209,000.00   | 8            |
| 3                            | Owner Occupied Rehabilitation              | Yes                            | 5          | \$51,000           | 6          | \$36,000           |              | \$26,000           | \$471,000.00   | \$0.00                  | \$471,000.00   | 11           |
| 4                            | Demolition/Reconstruction                  | Yes                            | 1          | \$150,000          |            | \$150,000          |              | \$150,000          | \$150,000.00   | \$0.00                  | \$150,000.00   | 1            |
| 5                            | Disaster Assistance                        | Yes                            |            | \$40,000           |            | \$40,000           |              | \$40,000           | \$0.00         | \$0.00                  | \$0.00         | 0            |
| 6                            | Emergency Repair                           | Yes                            |            | \$25,000           |            | \$25,000           |              | \$25,000           | \$0.00         | \$0.00                  | \$0.00         | 0            |
| 7                            | Foreclosure Prevention                     | No                             |            | \$9,000            |            | \$9,000            |              | \$9,000            | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              | Total Homeownership                        |                                | 18         |                    | 20         |                    | 2            |                    | \$1,241,000.00 | \$209,000.00            | \$1,450,000.00 | 40           |
| Pure                         | chase Price Limits:                        |                                | New        | \$ 250,000         | Existing   | \$ 250,000         |              |                    |                |                         |                |              |
|                              |                                            |                                | ОК         |                    | ОК         |                    |              |                    |                |                         |                |              |
| Code                         | Rental                                     | Qualifies for<br>75% set-aside | VLI Units  | Max. SHIP<br>Award | LI Units   | Max. SHIP<br>Award | Mod<br>Units | Max. SHIP<br>Award | Construction   | Without<br>Construction | Total          | Units        |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              | Total Rental                               |                                | 0          |                    | 0          |                    | 0            |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                              |                                            |                                |            |                    |            |                    |              |                    |                |                         |                |              |
|                              | Administration Fees                        |                                | \$         | 162,401            | 1          | 10%                |              | ОК                 |                |                         |                |              |
|                              | Home Ownership Counseling                  |                                | \$         | -                  |            |                    |              |                    |                |                         |                |              |
|                              | Total All Funds                            |                                | \$         | 1,612,401          | ОК         |                    |              |                    |                |                         |                |              |
|                              |                                            |                                |            |                    | Set-Asid   | les                |              |                    |                |                         |                |              |
| Percent                      | age Construction/Rehab (75% requirement)   |                                | 76         | .4%                |            | ОК                 |              |                    |                |                         |                |              |
| Homeo                        | wnership % (65% requirement)               |                                | 89         | .3%                |            | ОК                 |              |                    |                |                         |                |              |
| Rental                       | Restriction (25%)                          |                                | 0.         | 0%                 |            | ОК                 |              |                    |                |                         |                |              |
| Very-Lo                      | w Income (30% requirement)                 |                                | \$ 837,000 | 51.5%              |            | ОК                 |              | [                  |                |                         |                |              |
| Low Income (30% requirement) |                                            | \$ 576,000                     | 35.5%      | OK<br>OK           |            |                    |              |                    |                |                         |                |              |
|                              | ate Income                                 |                                | \$ 37,000  | 2.3%               |            |                    |              |                    |                |                         |                |              |

|          |                                           |                                |               |                     |            |                    |                    |                    |                |                         | LHAP E         | <del>khibt<u>E</u>xhib</del> i |
|----------|-------------------------------------------|--------------------------------|---------------|---------------------|------------|--------------------|--------------------|--------------------|----------------|-------------------------|----------------|--------------------------------|
|          |                                           |                                |               | FLORIDA HOL         | SING FINA  | ANCE CORPO         | RATION             |                    |                |                         |                |                                |
|          |                                           |                                |               | HOUSING             |            | Y GOALS CHA        | RT                 |                    |                |                         |                |                                |
|          |                                           |                                |               |                     | 2023-20    | 024                |                    |                    |                |                         |                |                                |
|          | Name of Local Government:                 |                                | Alachua       |                     |            |                    |                    |                    |                |                         |                |                                |
|          | Estimated Funds (Anticipated allocation o | nly):                          | \$            | 1,624,0             | 08         |                    |                    |                    |                |                         |                |                                |
|          | Strategies                                |                                |               |                     |            |                    |                    |                    |                |                         |                |                                |
| Code     | Homeownership                             | Qualifies for<br>75% set-aside | VLI Units     | Max. SHIP<br>Award  | LI Units   | Max. SHIP<br>Award | Mod<br>Units       | Max. SHIP<br>Award | Construction   | Without<br>Construction | Total          | Units                          |
|          | Purchase Assistance with Rehab            | Yes                            | 10            | \$36,000            | 10         | \$26,000           | 0                  | \$18,500           | \$620,000.00   | \$0.00                  | \$620,000.00   | 20                             |
| 2        | Purchase Assistance without Rehab         | No                             | 2             | \$36,000            | 4          | \$25,000           | 2                  | \$18,500           | \$0.00         | \$209,000.00            | \$209,000.00   | ٤                              |
| 1        | Owner Occupied Rehabilitation             | Yes                            | 5             | \$51,000            | 6          | \$36,000           |                    | \$26,000           | \$471,000.00   | \$0.00                  | \$471,000.00   | 11                             |
| 1        | Demolition/Reconstruction                 | Yes                            | 1             | \$150,000           |            | \$150,000          |                    | \$150,000          | \$150,000.00   | \$0.00                  | \$150,000.00   | 1                              |
| 5        | Disaster Assistance                       | Yes                            | 5             | \$40,000            |            | \$40,000           |                    | \$40,000           | \$0.00         | \$0.00                  | \$0.00         | (                              |
| 5        | Emergency Repair                          | Yes                            | 5             | \$25,000            |            | \$25,000           |                    | \$25,000           | \$0.00         | \$0.00                  | \$0.00         | C                              |
| 7        | Foreclosure Prevention                    | No                             |               | \$9,000             |            | \$9,000            |                    | \$9,000            | \$0.00         | \$0.00                  | \$0.00         | C                              |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | (                              |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | C                              |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | (                              |
|          | Total Homeownership                       |                                | 18            |                     | 20         |                    | 2                  |                    | \$1,241,000.00 | \$209,000.00            | \$1,450,000.00 | 40                             |
| Pur      | chase Price Limits:                       |                                | New           | \$ <u>300,000</u> — | -25%istûng | \$ <u>258,000</u>  | <del>250,000</del> |                    |                |                         |                |                                |
|          |                                           |                                | ОК            |                     | ОК         |                    |                    |                    |                |                         |                |                                |
| Code     | Rental                                    | Qualifies for<br>75% set-aside | VLI Units     | Max. SHIP<br>Award  | LI Units   | Max. SHIP<br>Award | Mod<br>Units       | Max. SHIP<br>Award | Construction   | Without<br>Construction | Total          | Units                          |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | (                              |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | (                              |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | C                              |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | 0                              |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | C                              |
|          |                                           |                                |               |                     |            |                    |                    |                    | \$0.00         | \$0.00                  | \$0.00         | 0                              |
|          | Total Rental                              |                                | 0             |                     | 0          |                    | 0                  |                    | \$0.00         | \$0.00                  | \$0.00         | (                              |
|          | Administration Fees                       |                                | Ś             | 162,4               | 01 1       | 10%                |                    | ОК                 |                |                         |                |                                |
|          | Home Ownership Counseling                 |                                | <b>3</b><br>S | 102,4               |            |                    |                    | UK .               |                |                         |                |                                |
|          |                                           |                                | \$<br>\$      | 1.000               |            |                    |                    |                    |                |                         |                |                                |
| _        | Total All Funds                           |                                | >             | 1,612,4             |            |                    |                    |                    |                |                         |                |                                |
|          |                                           |                                |               |                     | Set-Asia   | des                |                    |                    |                |                         |                |                                |
| Percent  | age Construction/Rehab (75% requirement)  |                                | 76            | .4%                 |            | ОК                 |                    |                    |                |                         |                |                                |
| lomeo    | wnership % (65% requirement)              |                                | 89            | .3%                 |            | ОК                 |                    |                    |                |                         |                |                                |
| Rental I | Restriction (25%)                         |                                | 0.            | 0%                  |            | ОК                 |                    |                    |                |                         |                |                                |
|          | w Income (30% requirement)                |                                | \$ 837,000    | 51.5%               |            | ОК                 |                    |                    |                |                         |                | - 30                           |
|          | ow Income (30% requirement)               |                                | \$ 576,000    | 35.5%               |            | ОК                 |                    |                    |                |                         |                | - 30                           |
|          | ate Income                                |                                | \$ 37,000     | 2.3%                |            |                    |                    |                    |                |                         |                |                                |

#### LHAP ExhibtExhibit C 2023

|          |                                           |                                |            |                      |            |                     |              |                    |                |                         | LHAP E         | <del>xhibt</del> Exh | ibit |
|----------|-------------------------------------------|--------------------------------|------------|----------------------|------------|---------------------|--------------|--------------------|----------------|-------------------------|----------------|----------------------|------|
|          |                                           |                                |            | FLORIDA HOU          | SING FINA  | NCE CORPO           | RATION       |                    |                |                         |                |                      |      |
|          | HOUSING DELIVERY GOALS CHART              |                                |            |                      |            |                     |              |                    |                |                         |                |                      |      |
|          | Name of Local Government:                 |                                | Alachua    |                      | 2024-20    | )25                 |              |                    |                |                         |                |                      | _    |
|          | Estimated Funds (Anticipated allocation o |                                | \$         | 1,700,00             | 0          |                     |              |                    |                |                         |                |                      |      |
|          |                                           | niy):                          | \$         | 1,700,00             | U          | [                   |              |                    |                |                         |                |                      |      |
| Code     | Strategies<br>Homeownership               | Qualifies for<br>75% set-aside | VLI Units  | Max. SHIP<br>Award   | LI Units   | Max. SHIP<br>Award  | Mod<br>Units | Max. SHIP<br>Award | Construction   | Without<br>Construction | Total          | Units                |      |
| 1        | Purchase Assistance with Rehab            | Yes                            | 11         | \$36,000             | 10         | \$26,000            |              | \$18,500           | \$656,000.00   | \$0.00                  | \$656,000.00   |                      | 21   |
| 2        | Purchase Assistance without Rehab         | No                             | 2          | \$36,000             | 4          | \$26,000            | 2            |                    | \$0.00         | \$213,000.00            | \$213,000.00   | -                    | 8    |
| 3        | Owner Occupied Rehabilitation             | Yes                            | 5          | \$51,000             | 6          | \$36,000            |              | \$26,000           | \$471,000.00   | \$0.00                  | \$471,000.00   |                      | 11   |
| 4        | Demolition/Reconstruction                 | Yes                            | 1          | \$150,000            |            | \$150,000           |              | \$150,000          | \$150,000.00   | \$0.00                  | \$150,000.00   |                      | 1    |
| 5        | Disaster Assistance                       | Yes                            |            | \$40,000             |            | \$40,000            |              | \$40,000           | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
| 6        | Emergency Repair                          | Yes                            |            | \$25,000             |            | \$25,000            |              | \$25,000           | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
| 7        | Foreclosure Prevention                    | No                             |            | \$90,000             |            | \$9,000             |              | \$9,000            | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          | Total Homeownership                       |                                | 19         |                      | 20         |                     | 2            |                    | \$1,277,000.00 | \$213,000.00            | \$1,490,000.00 |                      | 41   |
| Pur      | chase Price Limits:                       |                                | New        | \$ <u>300,000</u> —— | 2 Existing | \$ <u>258,000</u> — | 250,000      |                    |                |                         |                |                      |      |
|          |                                           |                                | ОК         |                      | ОК         |                     |              |                    |                |                         |                |                      |      |
| Code     | Rental                                    | Qualifies for<br>75% set-aside | VLI Units  | Max. SHIP<br>Award   | LI Units   | Max. SHIP<br>Award  | Mod<br>Units | Max. SHIP<br>Award | Construction   | Without<br>Construction | Total          | Units                |      |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          |                                           |                                |            |                      |            |                     |              |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
| _        | Total Rental                              |                                | 0          |                      | 0          |                     | 0            |                    | \$0.00         | \$0.00                  | \$0.00         |                      | 0    |
|          | Administration Fees                       |                                | \$         | 170,00               | 0 1        | .0%                 |              | ОК                 |                |                         |                |                      |      |
|          | Home Ownership Counseling                 |                                | \$         | ,.                   | -          |                     |              |                    |                |                         |                |                      |      |
|          | Total All Funds                           |                                | \$         | 1,660,00             | юк         |                     |              |                    |                |                         |                |                      |      |
|          |                                           |                                |            |                      | Set-Asia   | les                 |              |                    |                |                         |                |                      |      |
| Percent  | age Construction/Rehab (75% requirement)  |                                | 75         | .1%                  |            | ОК                  |              |                    |                |                         |                |                      |      |
|          | wnership % (65% requirement)              |                                | 87         | .6%                  |            | ОК                  |              |                    |                |                         |                |                      |      |
| Rental I | Restriction (25%)                         |                                | 0.         | 0%                   |            | ОК                  |              |                    |                |                         |                |                      |      |
| Very-Lo  | w Income (30% requirement)                |                                | \$ 873,000 | 51.4%                |            | ОК                  |              |                    |                |                         | - 3            | 1 -                  |      |
|          | ome (30% requirement)                     |                                | \$ 580,000 |                      |            | ОК                  |              |                    |                |                         |                |                      |      |
| Modera   | te Income                                 |                                | \$ 37,000  | 2.2%                 |            |                     |              |                    |                |                         |                |                      |      |

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|                                   |                                                                          |                                |                                |                             |           |                    |              |                    |                |                         | LHAP E         | xhibt C 2023 |
|-----------------------------------|--------------------------------------------------------------------------|--------------------------------|--------------------------------|-----------------------------|-----------|--------------------|--------------|--------------------|----------------|-------------------------|----------------|--------------|
|                                   |                                                                          |                                |                                | FLORIDA HOU                 | SING FINA | NCE CORPOR         | RATION       |                    |                |                         |                |              |
|                                   |                                                                          |                                |                                | HOUSING                     | DELIVERY  | GOALS CHA          | RT           |                    |                |                         |                |              |
|                                   |                                                                          |                                |                                |                             | 2025-20   | 026                |              |                    |                |                         |                |              |
|                                   | Name of Local Government:                                                |                                | Alachua                        |                             |           |                    |              |                    |                |                         |                |              |
|                                   | Estimated Funds (Anticipated allocation on                               | ly):                           | \$                             | 1,800,000                   |           |                    |              |                    |                |                         |                |              |
|                                   | Strategies                                                               |                                |                                |                             |           |                    |              |                    |                |                         |                |              |
| Code                              | Homeownership                                                            | Qualifies for<br>75% set-aside | VLI Units                      | Max. SHIP<br>Award          | LI Units  | Max. SHIP<br>Award | Mod<br>Units | Max. SHIP<br>Award | Construction   | Without<br>Construction | Total          | Units        |
| 1                                 | Purchase Assistance with Rehab                                           | Yes                            | 10                             | \$36,000                    | 10        | \$26,000           | 1            | \$18,500           | \$638,500.00   | \$0.00                  | \$638,500.00   | 21           |
| 2                                 | Purchase Assistance without Rehab                                        | No                             | 2                              | \$36,000                    | 2         | \$26,000           | 2            | \$18,500           | \$0.00         | \$161,000.00            | \$161,000.00   | 6            |
| 3                                 | Owner Occupied Rehabilitation                                            | Yes                            | 7                              | \$51,000                    | 6         | \$36,000           |              | \$26,000           | \$573,000.00   | \$0.00                  | \$573,000.00   | 13           |
| 4                                 | Demolition/Reconstruction                                                | Yes                            | 1                              | \$150,000                   |           | \$150,000          |              | \$150,000          | \$150,000.00   | \$0.00                  | \$150,000.00   | 1            |
| 5                                 | Disaster Assistance                                                      | Yes                            |                                | \$40,000                    |           | \$40,000           |              | \$40,000           | \$0.00         | \$0.00                  | \$0.00         | 0            |
| 6                                 | Emergency Repair                                                         | Yes                            |                                | \$25,000                    |           | \$25,000           |              | \$25,000           | \$0.00         | \$0.00                  | \$0.00         | 0            |
| 7                                 | Foreclosure Prevention                                                   | No                             |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   | Total Homeownership                                                      |                                | 20                             |                             | 18        |                    | 3            |                    | \$1,361,500.00 | \$161,000.00            | \$1,522,500.00 | 41           |
| Purc                              | hase Price Limits:                                                       |                                | New                            | \$ 250,000                  | Existing  | \$ 250,000         |              |                    |                |                         |                |              |
|                                   |                                                                          |                                | OK                             |                             | OK        |                    |              |                    |                |                         |                |              |
| Code                              | Rental                                                                   | Qualifies for<br>75% set-aside | VLI Units                      | Max. SHIP<br>Award          | LI Units  | Max. SHIP<br>Award | Mod<br>Units | Max. SHIP<br>Award | Construction   | Without<br>Construction | Total          | Units        |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   |                                                                          |                                |                                |                             |           |                    |              |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   | Total Rental                                                             |                                | 0                              |                             | 0         |                    | 0            |                    | \$0.00         | \$0.00                  | \$0.00         | 0            |
|                                   | Administration Fees                                                      |                                | \$                             | 180,000                     | 1         | .0%                |              | ОК                 |                |                         |                |              |
|                                   | Home Ownership Counseling                                                |                                | <b>&gt;</b>                    | 100,000                     | 1         |                    |              |                    |                |                         |                |              |
|                                   |                                                                          |                                |                                |                             | <b></b>   |                    |              |                    |                |                         |                |              |
|                                   | Total All Funds                                                          |                                | \$                             | 1,702,500                   |           | _                  |              |                    |                |                         |                | _            |
|                                   |                                                                          |                                |                                |                             | Set-Asid  | les                |              |                    |                |                         |                |              |
| Percent                           | age Construction/Rehab (75% requirement)                                 |                                | 75                             | .6%                         |           | ОК                 |              |                    |                |                         |                |              |
| Homeownership % (65% requirement) |                                                                          | 1                              | 84                             | .6%                         | ОК        |                    |              |                    |                |                         |                |              |
| Homeon                            | Rental Restriction (25%)                                                 |                                |                                |                             | ОК        |                    |              |                    |                |                         |                |              |
|                                   | Restriction (25%)                                                        |                                | 0.                             | .0%                         |           |                    |              |                    |                |                         |                |              |
| Rental F<br>Very-Lo               | testriction (25%)<br>w Income (30% requirement)<br>ome (30% requirement) |                                | 0.<br>\$ 939,000<br>\$ 528,000 | <b>0%</b><br>52.2%<br>29.3% |           | ОК<br>ОК<br>ОК     |              |                    |                |                         | - 3            | 2 -          |

Exhibit D 67-37.005(1), F.A.C. 2023

## CERTIFICATION TO FLORIDA HOUSING FINANCE CORPORATION

Local Government or Interlocal Entity:

Alachua County

Certifies that:

- (1) The availability of SHIP funds will be advertised pursuant to program requirements in 420.907-420.9079, Florida Statutes.
- (2) All SHIP funds will be expended in a manner which will ensure that there will be no discrimination on the basis of race, color, national origin, sex, handicap, familial status, or religion.
- (3) A process to determine eligibility and for selection of recipients for funds has been developed.
- (4) Recipients of funds will be required to contractually commit to program guidelines and loan terms.
- (5) Florida Housing will be notified promptly if the local government /interlocal entity will be unable to comply with any provision of the local housing assistance plan (LHAP).
- (6) The LHAP provides a plan for the encumbrance of funds within twelve months of the end of the State fiscal year in which they are received and a plan for the expenditure of SHIP funds including allocation, program income and recaptured funds within 24 months following the end of the State fiscal year in which they are received.
- (7) The LHAP conforms to the Local Government Comprehensive Plan, or that an amendment to the Local Government Comprehensive Plan will be initiated at the next available opportunity to insure conformance with the LHAP.
- (8) Amendments to the approved LHAP shall be provided to Florida Housing for review and/or approval within 21 days after adoption.
- (9) The trust fund exists with a qualified depository for all SHIP funds as well as program income or recaptured funds.
- (10) Amounts on deposit in the local housing assistance trust fund shall be invested as permitted by law.
- (11) The local housing assistance trust fund shall be separately stated as a special revenue fund in the local governments audited financial statements (CAFR). An electronic copy of the CAFR or a hyperlink shall be provided to Florida Housing by June 30 of the applicable year.
- (12) Evidence of compliance with the Florida Single Audit Act, as referenced in Section 215.97, F.S. shall be provided to Florida Housing by June 30 of the applicable year.

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- (13) SHIP funds will not be pledged for debt service on bonds.
- (14) Developers receiving assistance from both SHIP and the Low-Income Housing Tax Credit (LIHTC) Program shall comply with the income, affordability and other LIHTC requirements, similarly, any units receiving assistance from other federal programs shall comply with all Federal and SHIP program requirements.
- (15) Loans shall be provided for periods not exceeding 30 years, except for deferred payment loans or loans that extend beyond 30 years which continue to serve eligible persons.
- (16) Rental Units constructed or rehabilitated with SHIP funds shall be monitored for compliance with tenant income requirements and affordability requirements or as required in Section 420.9075 (3)(e). To the extent another governmental entity provides periodic monitoring and determination, a municipality, county or local housing financing authority may rely on such monitoring and determination of tenant eligibility.
- (17) The LHAP meets the requirements of Section 420.907-9079 FS, and Rule Chapter 67-37 FAC.
- (18) The provisions of Chapter 83-220, Laws of Florida have not been implemented (except for Miami-Dade County).

IN WITNESS WHEREOF, the Parties have hereto set their hands and seals on the day and year first above written. ALACHUA COUNTY, FLORIDA

> By:\_\_\_\_\_\_ Anna Prizzia, Chair Board of County Commissioners

Date:

APPROVED AS TO FORM

Alachua County Attorney's Office

ATTEST:

J. K. "Jess" Irby, Esq., Clerk (SEAL)

#### Exhibit E

Additional Instructions and Information for Down Payment Assistance for Community Land Trust (CLT)Purchases.

To qualify, homes must be purchased from a County-approved community land trust (CLT). The CLT will execute a 99-year ground lease with the homebuyer. A memorandum of that ground lease is recorded in the public records immediately following the deed. The terms of the ground lease restrict the resale of the property to an income-eligible household and provide a right of repurchase to the CLT in the event of default. The CLT must approve the subsequent homebuyer. In the event of a default, the CLT must notify the County whether it intends to exercise its right of repurchase. In the event the CLT is not willing or able to exercise its right of repurchase, it shall transfer its right of repurchase to the County, giving County the right, but not the obligation to purchase the property.

The assistance shall be treated as a development cost pay-down to further reduce the sales price to the homebuyer. The assistance amount shall be excluded from the Base Price and Formula Price as defined in the ground lease. The balance of the assistance must be included in the Purchase Option Price as defined in the ground lease to repay the funds to the County in the event of default. If the maximum subsidy was not provided to the first homebuyer, the County may provide additional assistance to the subsequent buyer to ensure that the property remains affordable, up to the amount of the maximum subsidy allowable at the time of subsequent purchase minus the original subsidy amount provided to the first homebuyer. Any additional SHIP investment will extend the original loan term. At the end of the loan term, the loan will be forgiven, and the lien released. However, the CLT ground lease will remain in effect and the requirements for residency, resale price, and subsequent buyer's income eligibility will continue. The CLT may request satisfaction of a loan and release of the lien during the term of the loan on behalf of a homeowner or seller, and under certaindefined circumstances, with approval granted by the County on a case-by-case basis.

When selling a CLT home, the seller must notify the CLT. The CLT will then enter into a purchase and sale agreement with the seller that will get assigned to the subsequent homebuyer. The Purchase Option Price for CLT will be calculated as follows:

Purchase Option Price = Formula Price + Payoff Amount of Deferred Payment Loans

The Formula Price is calculated using a Base Price calculated by subtracting the amount of down

payment assistance from the purchase price. For example:

| Purchase Price:                               | \$160,000 |
|-----------------------------------------------|-----------|
| MINUS Assistance provided (maximum):          | \$15,000  |
| EQUALS                                        |           |
| Base Price (sales price) for the first buyer: | \$145,000 |

Base price is the amount the buyer would need to finance (plus transaction costs) and is used to calculate the formula Price in the ground lease.

Suppose the Formula (re-sale) Price in the ground lease is calculated by a 1% annual increase to the Base Price, compounded. Suppose the home is sold after 5 years. To calculate the Purchase Option Price (the price that will go in the purchase and sale agreementbetween the CLT and the seller), first, calculate the Formula Price:

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Formula Price = Base Price x Compound Rate Calculated as follows: Year 1 = \$145,000.00 x 1.01 = \$146.450.00

Year 2 = \$146,450.00 x 1.01 = \$147,914.50 Year 3 = \$147,914.50 x 1.01 = 149,393.64 Year 4 = 149,393.64 x 1.01 = 150,887.57 Year 5 = \$150,887.57 x 1.01 = \$152,396.44

Formula Price = \$152,396.44

Purchase Option Price = \$152,396.44 + \$15,000 = \$167,396.44

The price to the subsequent buyer equals the Purchase Option price minus the

assumed down payment assistance:

| Purchase Option Price:                    | \$167.396.44           |
|-------------------------------------------|------------------------|
| DPA assumed:                              | \$15,000               |
| The sales price for the subsequent buyer: | \$152,396.44 (New Base |

Price for Formula Price) The new price should be affordable to the subsequentbuyer without additional subsidy.

At the end of the loan term, the value of the Purchase Option Price will be equal to the Formula Price.

#### Exhibit H

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## Loan Requirements and Construction Prohibitions

#### First Mortgage Loan Requirements

(1) Adjustable rate mortgages are not permitted.

(2) Third-party mortgages/private funding are not permitted.

(3) All mortgages must be made through an institutional first mortgage lender toinclude

501c 3 and must be SHIP certified.

(4) Pre-payment penalties are not permitted.

(5) Balloon mortgages are not permitted.

(6) Not to exceed thirty-six percent (36%) upfront mortgage or forty percent (42%) total

debt. The County will allow for a short-term increase in he percentages, not exceeding

# ten months.

(7) The first mortgage interest rate will not exceed the current 60-day Fannie Maepar pricing

plus one percent (1%).

(8) First mortgage loans may be financed up to a maximum of thirty (30) years or USDA at 33 years.

(9) No cash back at closing

#### Construction Prohibitions

The purpose of the SHIP funds is to provide safe, decent, sanitary housingand

homeownership opportunities. The following rules will apply:

(1) No garden or Jacuzzi tubs are allowed in new construction or rehab, onlystandard tubs

are to be used in these projects. Exceptions - handicapped equipped.

(2) Barreled tile roofs, or slate, are not permitted.

(3) No lead-based paint may be used.

(4) Lake Front housing, new or existing, is not permitted.

(5) New or existing homes may not have amenities such as tennis courts, and pools, new or existing, exceptions are above-ground pools. a. The tennis courtand pool prohibition do not extend to condominiums.

(6) Property on more than 1 acre lots will not be eligible for funding.

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(7) No more than a two-car garage is permitted. On rehab properties, only spacethat can be occupied will be rehabilitated except to correct a health hazard.

occupied will be reliabilitated except to confect a nearth hazard.

(8) Multi-family units, defined as apartment, duplex, or garageapartments are

not eligible for home ownership.

(9) Exterior doors must be solid core steel or wood. Interior doors are tobe hollow core. (new construction)

(10) No metal bars are allowed on windows or doors.