

# Alachua County Board of County Commissioners

#### Minutes

# April 22, 2025, 11:30 AM

Present:	Commissioner Mary Alford, Vice Chair Ken Cornell, Commissioner Anna Prizzia, Commissioner Marihelen Wheeler
Absent:	Chair Charles S. Chestnut, IV

#### A. Invocation

Reverend Dr. Marie Herring, Dayspring Missionary Baptist Church provided the Invocation.

#### B. Pledge of Allegiance

#### C. Call to Order

Vice Chair Cornell called the meeting to order at 11:30am.

### D. Approval of Regular and Consent Agenda

**Commissioner Prizzia moved** approval of the Regular and Consent Agenda with the following changes:

- Switch item J2 with item K2.

- Move item 7D from the consent agenda to regular agenda to be discussed

2nd Commissioner Wheeler

### The motion carried 4-0 with Chair Chestnut absent.

#### Public Comment

Khali Blount presented comments.

To approve the Regular and Consent Agenda.

#### E. Announcements

Communications Director, Mark Sexton, presented the following announcements:

- Today is Earth Day. If citizen visit the Alachua County website there will be a list of events available in the community to celebrate Earth Day
- There will be a MTPO meeting coming up on May 6, 2025, 4:30-6:30pm at the Thomas Center. If you visit the county Facebook page there is a link to a tool where you can participate in the planning for our transportation needs in the future. The county encourages all citizens to participate.
- The county has multiple ways of pushing legal notices out. The County has four social media sites, channel 12, The County Newsletter and a banner on the homepage of the County Website. Citizens are seeing legal notices in a very proactive way when they scroll social media.

### F. Approval of Recognitions

**Commissioner Alford moved** approval all Proclamations on the agenda.

2nd Commissioner Wheeler

#### The motion carried 4-0 with Chair Chestnut absent.

 Presentation of a proclamation recognizing May 4 through May 10, 2025, as Corrections / Detention Employees Appreciation Week in Alachua County, Florida - 25-00305

Commissioner Prizzia presented a proclamation recognizing May 4 through May 10th, 2025, as Corrections/Detention Employees Appreciation week in Alachua County, FL

Sheriff Scott and Staff accepted the proclamation and presented brief remarks.

Read and present proclamation

2. Presentation of a proclamation recognizing April 22, 2025, as Earth Day in Alachua County, Florida - 25-00278

Commissioner Alford presented a proclamation recognizing Aprill 22, 2025 as Earth Day in Alachua County, FL.

Steve Hoffstetter, Andi Christman, Stacey Greco, and Betsy Riley gladly accepted the proclamation and presented brief remarks.

- This month is water conservation month and springs protection month.

- On Saturday April 26th there will be a tree planting event held at Lincoln Middle School. There will be 25 trees planted, and this event will start at 9:00am. Lacy Holtsworth will be leading this event.

- On April 26th from 9:00am - 11:00am there will be a field trip to Bar Hammock

- On Sunday April 27th from 9:00am - 11:00am there will be a field trip at Turkey Creek Preserve this will be led by the County Land and Conservation Staff.

- There will be a field trip in coordination with the Alachua County Audubon Society at longleaf flatwood reserves starting at 8:00am on Sunday. This will be led by Michael Drummond.

- Over 600 students did artwork for Saving My Alachua Contest and this evening the winners will be recognized starting at 5:00pm, for the first time this year all artwork will be displayed at the Laniakea Montessori school 636 NE 1st Street. This will be Thursday & Friday night 5:00pm-7:00pm then Saturday from 10:00am - 5:00pm

Read and present the proclamation

3. Presentation of a proclamation recognizing April as Child Abuse Prevention Month in Alachua County, Florida - 25-00281

Commissioner Wheeler presented a proclamation recognizing April as Child Abuse Prevention month in Alachua County, FL.

Cathy Winfrey, program manager of UF Healthy Families Program, Breanna and Janine from Partnership for Strong Families, Exavier White from ELC, Stephanie Cox and Alexis from UF Child Protection team proudly accepted the proclamation and presented remarks.

Read and present the proclamation

4. Recognition of 2025 Leadership Academy Graduates - 25-00286

Alisha Cash, Alachua County Training manager presented the above item and certificates to each graduate.

Recognize and congratulation 2025 Leadership Academy Graduates

#### G. Board and Committee Items

H. Public Comment

Vice Chair Cornell recognized Jim Konish, and Mark Vansostenberg who presented comments.

# I. Presentations

1. Continuum of Care (CoC) Strategic Action Plan Presentation - 25-00306

Claudia Tuck, Community Support Services Director introduced Jacob Turner Task Force for Ending Homelessness, Vice President who presented the above item to the Board.

Commissioner Alford exits the meeting at 12:21pm

Commissioner Alford returns to the meeting at 12:22pm

Continuum of Care Participation Member Agencies:

- Alachua County Board of County Commissioners
- Alachua County Coalition for the Homeless and Hungry (GRACE)
- Alachua County Housing Authority
- Another Way
- Catholic Charities Bureau Gainesville
- Catholic Charities Bureau Putnam
- CDS Family & Behavioral Health Services
- City of Gainesville, Florida
- Family Promise
- Gainesville Housing Authority
- Lazarus Restoration Ministries
- Lee Conlee House
- Lutheran Services Florida
- Meridian Healthcare (formerly Meridian Behavioral Healthcare)
- Neighborhood Housing Development Corporation
- Palatka Christian Service Center
- Peaceful Paths
- Three Rivers Legal Services
- Santa Fe College
- SMA Healthcare
- St. Francis House
- Block by Block
- Released Re-Entry
- Stella Eckels (Individual Advocate)

Strategies for Impacting Homelessness:

• Objective 1A: Ensure that all service providers within the CoC consistently implement housing-focused best practices.

- Provide regular training and monitoring on the Housing First philosophy
- Objective 2A: Work to move residents of encampments into housing
- Revise and implement outreach strategy
- Develop community worker safety plan for outreach workers

Objective 3A: Encourage community-wide planning

- Partner with the Community Foundation and United Way to explore a Funder's Council

- Maintain an accurate public listing of all available services, overlaps and gaps

• Objective 3B: Expand use of HMIS with smaller agencies, faith-based providers, and non-funded agencies

- Promote the benefits of accessing HMIS as a means to coordinate services

• Objective 3C: Enhance Governance and Facilitate Improvements of HMIS, Data and Performance

- Modernize data systems to implement efficiencies and improve service outcomes

- Increase Participation in the Data Performance Committee
- Objective 3D: Expand CoC membership

- Engage direct service providers not typically thought of as "homeless service providers" such as faith-based providers, food pantries, employment services

• Objective 4A: Provide housing and outreach services in a consistent manner

- Research best practices in other comparable communities

- Develop and implement CoC-wide standards for admission, service, exit strategies and length of stay limits for emergency shelter; standards for permanent housing programs; standards for outreach services; standards for diversion services; and standards for prevention services.

- Implement recruitment and retention best practices for homeless services staff

• Objective 5A: Expand available alternative housing models

- Assign a team to identify current stock of alternative housing
- Identify possible locations/sites for alternative housing models

- Identify and fund service providers to operate alternative housing options

- Create a shared housing/roommate matching program

• Object 5B: Provide on-going education to prevent at-risk persons from losing housing

- Identify subsidized and at-risk housing providers to determine what types of education is currently offered and explore the potential for partnerships

Object 5C: Improve landlord relationships

- Create a Housing Liaison role on CoC Staff to develop and nurture partnerships with landlords and housing owners

• Objective 6A: Expand diversion options and develop standards

- Establish a CoC-wide funding stream for diversion activities

Objective 6B: Expand prevention options and develop standards

- Develop CoC-wide protocol and standards for the provision of prevention

- Implement homeless prevention procedures within the coordinated entry system

- Target prevention services to persons who are at imminent risk of becoming homeless

• Objective 7A: Enable hospitals/crisis stabilization units to not discharge people into homelessness

- Partner with local and state hospitals on discharge planning

• Objective 7B: Enable jails/prisons to not discharge people into homelessness

- Partner with local, state and federal facilities to assist with release planning

• Objective 7C: Enable the foster care system to not discharge youth into homelessness

• Objective 7D: Enable the school system to connect student households with homeless services when needed

• Objective 7E: Prioritize services for Veteran households15

- Achieve "Functional Zero" by 2026

Objective 8A: Create family-centric services

- Collect data on number of families needing prevention and rehousing services

- Meet with school boards and school liaisons

- Meet with other agencies and obtain an agreement to share data

- Fund programs that target family homelessness

• Objective 9A: Increase outreach and education for mainstream benefits across the CoC

- Increase total number of SOAR processors
- Increase SSI/SSDI outreach and processing activities

Commissioner Prizzia, Commissioner Wheeler, Commissioner Alford, and Vice Chair Cornell presented comments.

Hear the presentation

2. Report on Collector Road Segments Not Currently Included in the Transportation Capital Improvement Program (TCIP) - 25-00304

Brian Koffman the Assistant Public Works Director and Stewart Culin Transportation Program Manager presented the above item.

Report on Collector Road Segments Not Currently Included in the TCIP:

• 41 Collector Roads1 (65 segments) are not included in their entirety in the current TCIP.

- Estimated Cost to Include in TCIP: \$185,261,552
- Of the Collector Roads that are included in the TCIP:
- 61 Segments Included in the TCIP:
- Estimated Cost in TCIP: \$216,275,653
- 27 contiguous segments that are not included in TCIP.
- Estimated Cost to Include in TCIP: \$91,834,7232

 – ITB 24-488; NE/NW 53rd Avenue Resurfacing from US 441 to SR 24 – Project 919-7907

- Estimated additional funding required: \$300,000
- Bid award is planned to come to the Board for approval in April 2025.
- Signal construction at Parker Road and SW 24th Avenue
- Estimated additional funding required: \$800,000
- Parker Road Extension (SW 122nd St)

• Engineer's construction estimates prior to the execution of the TCIP on May 2023: \$2,871,334 • Required designed modifications due to FDOT requirements and other challenging issues with stormwater and the proposed utilization of the current GRU Transmission Pole right-of-way has increased the cost of this project.

• Estimated additional funding required: \$1.5 million dollars (Final Construction Estimate Pending)

Commissioner Wheeler exits the meeting at 12:54pm

Commissioner Wheeler return to the meeting at 12:57pm

**Commissioner Alford moved** to continue the implementation of the Transportation Capital Improvement Program (TCIP) as approved on May 23, 2023.

2nd Commissioner Wheeler

### The motion carried 4-0 with Chair Chestnut absent.

Commissioner Cornell presented comments.

Move to continue the implementation of the Transportation Capital Improvement Program (TCIP) as approved on May 23, 2023

### J. Action Items

1. Public Hearing - Updates to Chapter 29 – Art in Public Places - 25-00292

Assistant County Manager Gina Pebbles presented the above item to the Board.

**Commissioner Prizzia moved** to adopt the proposed ordinance to amend chapter 29 of the Alachua County Code and authorize the Chair execute the ordinance.

2nd Commissioner Wheeler

### The motion carried 4-0 with Chair Chestnut absent.

Adopt the proposed ordinance to amend Chapter 29 of the Alachua County Code and authorize the Chair execute the Ordinance  Request to Advertise County-initiated Amendments to the Unified Land Development Code for Floating Solar, Agritourism and Small-Scale Comprehensive Plan Amendment, CAD Files, Resurfacing Roads. - 25-00166

The County Commission Meeting Recessed at: 1:07pm

The County Commission Meeting Reconvened at: 1:15

Angeline Jacobs, AICP Planner II Growth Management Department and Lalit Lalwani, Civil Engineer III Public Works Department presented the above item.

Commissioner Prizzia, Commissioner Wheeler, Commissioner Alford, and Commissioner Cornell presented comments.

**Commissioner Alford moved** to advertise amendments to the ULDC for the first of two required public hearings.

2nd Commissioner Wheeler

### The motion carried 4-0 with Chair Chestnut absent.

Hear staff presentation and approve the request to advertise amendments to the ULDC for the first of two required public hearings.

3. Transmittal Hearing – Z25-000006 Comprehensive Plan Amendment for Tree Protection and Open Space - 25-00300

Chris Dawson presented the above item to the Board.

Proposed Policies – Conservation areas

- Policy 3.1.1 Add Champion trees and Landmark Live Oaks as a Conservation area
- New Objective 4.11 and Policies 4.11.1 4.11.3 describe the protection for Champion trees and Landmark Live Oaks

Proposed Policies – Open Space

 Policy 5.2.2 – Identify that Champion trees and Landmark Live Oaks do not require permanent protection

- Policy 5.2.3 Removes the prescriptive requirement that Open Space be a single contiguous piece on the edge of a development
- Policy 5.2.3 Clarifies designation conservation resources as Open Space first and cleans up naming of rural subdivisions

Definitions – Update definition of Champion Tree to reflect changes

Staff Recommendation: Transmit the amendment to the State Land Planning Agency for Review

Commissioner Prizzia, Commissioner Alford, Commissioner Wheeler, and Vice Chair Cornell presented comments.

Commissioner Alford exits the meeting at: 1:51pm

Commissioner Alford returns to the meeting at 1:55pm

**Commissioner Alford moved** to direct staff to transmit application Z25-000006 to the State Land Planning Agency for review.

2nd Commissioner Wheeler

### The motion carried 4-0 with Chair Chestnut absent.

#### Public Comment

Vice Chair Cornell recognized Clay Swayger who presented comments.

Direct Staff to Transmit Application Z25-000006 to the State Land Planning Agency for review.

4. Request to Advertise for County-Initiated Amendments to the Unified Land Development Code (ULDC) for Trees and Native Vegetation, and Open Space - 25-00299

Christine Berish, Development Review Manager presented the above item to the Board.

Updated Definitions:

Sec. 406.11(a) Regulated trees include:

(1) Native tree species eight (8) inches diameter breast height (dbh) or more; and

(2) Specimen trees identified in Table 406.16.4.

(b) Definitions.

(1) Diameter at Breast Height (DBH): The diameter of a tree measured at four and one-half (4.5) ft above the naturally occurring ground level.

- Trees that fork at or within 6 inches of grade are treated as separate trees and

measured separately.

- Trees that fork at or above 6 inches and below four and one-half (4.5) feet are

measured below the fork and recorded as a single trunk.

(2) Tree, Abundant species: Common species that are widely planted or are short lived, regardless of condition: Laurel Oaks; Water Oaks; Loblolly pine; Slash pine; Pecan; and Sweetgum.

(3) Tree, champion: Those trees that have been identified by the Florida Forest Service as being the largest of their species within the State of Florida or by American Forests as the largest of their species in the United States.

Sec 406.11(b)

(3) Tree, champion: Those trees that have been identified by the Florida Forest Service being the largest of their species within the State of Florida or by American Forests as the largest of their species in the United States.
(4) Tree, heritage: All native tree species 20 inches dbh or greater, except water and laurel oaks, which are heritage trees when measured at thirty
(30) inches or greater in diameter.

(5) Tree, landmark live oak: live oaks 45-inches dbh or greater and rated four (4) or greater.

(6) Trees, specimen: Trees of notable interest or high value because of their age, size, species, condition, historic habitat association, and/or uniqueness Specimen status applies to all trees defined in Table 406.18.1.
(7) Tree canopy: Coverage by branches and foliage of the crown spreads or driplines of all regulated trees existing on a site.

(8) Tree Protection Zone (TPZ): The area surrounding a tree calculated as a radius of one (1) foot for every one (1) inch of dbh.

(9) Tree root plate: The below-ground area adjacent to the trunk where major buttress roots and support roots occur. The area is calculated as a

radius of four (4) times the diameter of the tree trunk. (e.g., a two-foot diameter trunk has a root plate radius of eight (8) feet).

Landmark Live Oak Removal Process:

Sec. 406.14. Tree protection requirements for development plan applications.

(a) Landmark live oaks. Live oak trees measuring 45 inches dbh or greater and having a rating of four (4) or more per the Tree Rating System in Section 406.16.1 must be preserved unless approved for removal by the Board of County Commissioners. An applicant must demonstrate that the development or construction activity cannot occur in any other location on the site, that removal is unavoidable due to site conditions and/or design considerations beyond the applicant's control, or that there is a specific public purpose.

Sec. 406.12.2(b) Tree removal permits for residential lots.

(1) Landmark Live Oaks. Removal may be approved by the Board of County Commissioners upon demonstration by the applicant that the development or construction activity cannot occur in any other location on the site, or that removal is unavoidable due to site conditions and/or design considerations beyond the control of the applicant.

Updated Hierarchy Sec. 406.14:

(c) Hierarchy. Development plans must preserve native trees that exhibit the characteristics listed below and prioritize them in the following order:

1) Champion trees

2) Landmark live oaks

3) Heritage and specimen trees rated four (4) and above

4) Located within Conservation Management Areas required for preservation by this ULDC

5) Exist in natural groupings to create qualifying Open Space areas or connectivity to other natural areas

6) Other required buffers

7) Complement project design such as enhancement of street scape appearance, in the absence of the above

Commissioner Cornell, Commissioner Prizzia, Andrew, Christine Berish, and Commissioner Alford all presented comments.

**Commissioner Wheeler moved** the following staff recommendations to approve the request to advertise amendments to the Unified Land Development Code for:

- Chapter 406, Article II (Trees and Native Vegetation)
- Chapter 407, Article V (Open Space)
- Sec. 401.02 Powers and duties
- Sec. 402.12 Types of Public Notice; and Chapter 410 Definitions.

2nd Commissioner Alford

# The motion carried 4-0 with Chair Chestnut absent.

### Public Comment

Clay Swayger (document provided to clerk), Sergio, Adam Gurske, Jeff, Andre Parchment, Heather Swanson, Barry Rutenberg, and Mark Robinson presented comments.

Commissioner Prizzia, Commissioner Wheeler, Commissioner Alford, Commissioner Cornell, and Jeff Hayes presented comments.

Hear staff presentation and approve request to advertise the County initiated amendments to the ULDC for a public hearing

### K. Public Hearings

### L. Items Pulled From Consent

1. First Amendment to Addendum Agreement for Underground Utility Construction with Utility Service of Gainesville (USA) 13839. - 25-00290

Assistant County Manager Tommy Crosby briefly discussed the above item.

**Commissioner Alford moved** staff recommendations to approve and authorize chair to execute addendum agreement 13839 with utility service of Gainesville, not to exceed \$4,000,000.00 annually.

2nd Commissioner Prizzia

### The motion carried 4-0 with Chair Chestnut absent.

Approve and authorize the Chair to execute Addendum Agreement 13839 with Utility Service of Gainesville, not to exceed \$4,000,000.00 annually.

## M. NOTE: This meeting will reconvene at 5:01 PM

#### RECESSED: 3:35pm

#### **RECONVENED: 5:01pm**

#### N. Recognitions

1. 2025 "Saving My Alachua" Environmental Art Contest Winners Recognition, 25-00273

Stephen Hofstetter, Environmental Protection Department Director welcomed everyone and briefly described the contest.

There were over 639 submissions from 29 Alachua County Schools. This is the largest number of schools the county has had participating in the history of the contest, this includes public, private, charter and homeschools. All of the artwork will be displayed at Laniakea Montessori School on Thursday and Friday 5:00pm - 7:00pm and Saturday all day 10:00am - 5:00pm.

Only 41 out of 639 participants were selected as winners of the art contest.

Commissioner Wheeler introduced and presented the awards to the winners of the "Saving My Alachua Environmental Art Contest"

Recognize winners of the 2025 "Saving My Alachua" Environmental Art Contest and Calendar

#### O. Closing Comments

1. Public Comment

**Commission Alford moved** to waive the rules of procedure and have the 5:30pm time certain public comments at the end of the morning meeting.

2nd Commissioner Prizzia

### The motion carried 4-0 with Chair Chestnut absent

Vice Chair Cornell recognized Adam Gurske, Andre Parchment, Mark Robinson, Heather Swanson, and Brent Riley who presented comments

2. County Attorney Comment

There were no comments presented.

3. County Manager Comment

There were no comments presented.

4. Commission Comment

#### Storm Chasers

Commissioner Wheeler stated there are storm chasers going around trying to repair citizen's roof. They are not from the community and commissioner would recommend citizens use local workers just as a precaution. You can take their numbers and call to verify if unsure.

# Chair letter Local Food Purchase Assistance Program (LFPA) and Local Food for Schools Program (LFS)

**Commissioner Prizzia moved** to write a chair letter to Rep Kat Cammack asking to support restoring funding for the food bill regarding the local food purchasing program and the local school lunch program.

2nd Commissioner Wheeler

### The motion carried 4-0 with Chair Chestnut absent.

Commission Alford wanted to thank Adam, and everyone involved for all of their hard work they are doing.

#### Re-districting

Vice Chair Cornell passed the gavel to Commissioner Prizzia

**Commissioner Cornell moved** to direct staff to bring back redistricting aligning the precincts to the best of our ability with the Supervisor of Elections and also making sure the populations are equal and mirror the demographics of Alachua County as best we can in each of the five districts. 2<sup>nd</sup> Commissioner Prizzia

## The motion carried 4-0 with Commissioner Chestnut absent.

## P. Adjournment

There being no further business before the Board, the meeting was adjourned at 6:00 p.m.

To adjourn the meeting.

# Q. Consent Items

- 1. Community Support Services
  - 1. Alachua County Housing Finance Authority Bond Multifamily Bonds-Woodland Park II, LLC - 25-00245

Approve the Resolution in support of the issuance of Multifamily Revenue Bonds in support of Alachua Woodland Park II LLC

- 2. County Attorney's Office
  - 1. Special Attorney for Local Government Infrastructure Surtax Citizen Oversight Board - 25-00293

Terminate for convenience the agreement with Stearns Weaver Miller Weissler Alhadeff & Sitterson, P.A. (Attachment 1) and delegate to the County Manager the authority to approve and enter into an Agreement for Professional Legal Services with Vogel Baran Torchinsky & Josefiak PLLC with an annual not to exceed amount of \$22,600 but otherwise in a form that is substantially similar to Attachment 1, so that the County may continue to retain Attorney Patrice Boyes to serve as special attorney for the Local Government Infrastructure Surtax Citizen Oversight Board

- 3. County Manager's Office
  - 1. NE 63rd Avenue Covenants, Conditions Restrictions Transfer Request (Fairgrounds) - 25-00307

Adopt findings that the State of Florida (State) needs the County's McCall Park property for inclusion in the River Rise State Park and that the McCall Park property is not needed for County purposes, direct staff to include the convenance of the McCall Park property to the State as part of the County's request for the Florida Board of Trustees

of the Internal Improvement Trust Fund (TIITF) to consider a transfer of covenants, conditions and restrictions (Covenants) related to the fairgrounds from NE 63<sup>rd</sup> Avenue to the Alachua County Agriculture and Equestrian Center (Equestrian Center), and authorize the Chair to execute all documents needed to convey the McCall Park property to the State by County Deed for \$0.00 if the TIITF transfers the Covenants to the Equestrian Center.

- 4. Facilities Management
  - 1. Special Pay to Del Sol Electric 25-00274

Approve Special Pay

- 5. Fire Rescue
  - 1. Renewal Certificate of Public Convenience and Necessity (CoPCN) application for Alachua County Fire Rescue (ACFR) 25-00239

Approve the application and sign the certificate

2. Certificate of Public Convenience and Necessity (CoPCN) renewal application for Gainesville Fire Rescue (GFR) - 25-00240

Approve the application and sign the certificate

- 6. Human Resources
  - Request for one additional 1.00 full-time equivalent (FTE) Senior Fiscal Assistant position for the Budget and Fiscal Services Department - 25-00284

Approve the request to add one full-time equivalent (FTE) Senior Fiscal Assistant position to the Budget and Fiscal Services Department.

- 7. Procurement
  - 1. Third Amendment to Agreement with Premise Health Employee Solutions, LLC (11320). 25-00275

Approve and authorize the Chair to execute Third Amendment to Agreement with Premise Health Employee Solutions, LLC (11320).

 First Amendment to Agreement with Skyline Elevators Inc. (14393). -25-00276 Approve and authorize the Chair to execute the First Amendment to Agreement with Skyline Elevators Inc. (14393), in the amount NTE \$141,960.00 annually.

3. Purchase Order to Bartow Ford, Co., in the amount of \$126,427.14 for Public Works. - 25-00285

Approve the issuance of a purchase order to Bartow Ford, Co., in the amount of \$126,427.14.

4. Purchase Order to Alan Jay Fleet Sales, in the amount of \$66,639.00 for Public Works. - 25-00302

Approve the issuance of a purchase order to Alan Jay Fleet Sales, in the amount of \$66,639.00.

- 8. Public Works
  - 1. Tax Deed Transfer to the City of High Springs for Tax Parcel Number 00268-000-000 25-00254

The Board adopt the Resolution and execute the County Deed transferring the escheated property to the City of High Springs

2. Tax Deed Transfers to the City of Newberry for Tax Parcel Numbers 02290-000-000 and 02262-007-000 - 25-00255

The Board adopt the Resolution and execute the Deed transferring the escheated properties to the City of Newberry

3. Tax Deed Transfer to the City of Alachua for Tax Parcel Number 03277-001-000 - 25-00298

The Board adopt the Resolution and execute the Deed transferring the escheated property to the City of Alachua

4. Public Access Easement Across a Portion of Tax Parcel Number 07065-000-000 - 25-00269

That the Board adopt the resolution authorizing the acceptance of the public access easement and execute the easement.

5. Archer Braid Trail Extension (Kanapaha Section) - Release and Acceptance of Replacement Easement - 25-00301

Adopt the Resolution releasing the existing easement and accepting the replacement easement from GRU; authorize the Chair to sign the Resolution, the Release of existing easement and the Acceptance of the Replacement Easement, and any other documents, approved by the County Attorney, necessary to complete this transaction.

# R. Notation for Record

1. Rural Concerns Advisory Committee Minutes of February 18, 2025 - 25-00297

No Action necessary. For Informational purposes only.

2. Equity Advisory Board January and February Minutes - 25-00287

No action necessary. For information purposes only.

3. Infrastructure Surtax Oversight Board – Feb. 24, 2025 Minutes - 25-00289

No action necessary. For information purposes only.

4. Signed Emergency Certification Form and Purchase Order 25-1685 to Watson Construction Company, LLC, for Public Works. - 25-00288

Accept this report and include the signed Emergency Certification Form and Purchase Order in the Board's minutes.

# S. Notice of Upcoming Meetings