



# The Children’s Trust of Alachua County Application

Name: \_\_\_\_\_  
FIRST MIDDLE LAST

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_

## Section 1 – General Information

List all your places of residence for the last ten (10) years:

Address	City & State	Dates: From / To
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List all your former and current residences outside of Florida that you have maintained at any time during adulthood:

Address	City & State	Dates: From / To

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150.00 or less was paid.)

Yes ☐ No ☐

If "Yes" give details:

Date	Place	Nature	Disposition

## Section 2 – Education and Background

High School: \_\_\_\_\_ Year Graduated: \_\_\_\_\_  
(Name) (Location)

List all postsecondary education institutions attended:

Name	Dates	Degree Received	Major Field of Study

Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☐

If "Yes" list:

Dates of service: \_\_\_\_\_

Branch or component: \_\_\_\_\_

Date & type of discharge: \_\_\_\_\_

Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Location	Type of Business	Occupation Title	Period
----------------------------	------------------	------------------	--------


Have you ever been employed by any state, district, or local governmental agency in Florida?

Yes ☐ No ☐

*If yes, identify the position(s), the name(s) of the employing agency, and the period(s) of employment:*

Position	Employing Agency	Period of Employment
----------	------------------	----------------------


Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes ☐ No ☐

*If "Yes", please list:*


Have you ever been elected or appointed to any public office in this state? Yes ☐ No ☐

*If "Yes", state the office title, dates in office, level of government (city, county, district, state, federal), and whether you were elected or appointed (if appointed, by whom):*

Office Title	Dates in Office	Level of Government	Election or Appointment
--------------	-----------------	---------------------	-------------------------


If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: \_\_\_\_\_

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reason(s) for your absence(s).

**Meetings Attended**

**Meetings Missed**

**Reason for Absence**

---

---

---

Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.?    **Yes** ☐    **No** ☐

*If "Yes", give details:*

**Date**

**Nature of Violation**

**Disposition**

---

---

---

---

Have you ever been suspended from any office by the Governor of the State of Florida?

**Yes** ☐    **No** ☐

*If "yes", list:*

Title of Office: \_\_\_\_\_ Reason for Suspension: \_\_\_\_\_

Date of Suspension: \_\_\_\_\_ Result: Reinstated \_\_\_\_ Removed \_\_\_\_ Resigned \_\_\_\_

Have you previously been appointed to any office that required confirmation by the Florida Senate?

**Yes** ☐    **No** ☐

*If "Yes", list:*

(1) Title of Office: \_\_\_\_\_

(2) Term of Appointment: \_\_\_\_\_

(3) Confirmation Result: \_\_\_\_\_

Have you ever been refused a fidelity, surety, performance, or other bond?

Yes ☐

No ☐

*If "Yes", explain:*

License/Certificate	Title/Number	Date Issued	Issuing Authority	Disciplinary Action/Date
---------------------	--------------	-------------	-------------------	--------------------------


Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities' rules and regulations?

Yes ☐

No ☐

### Section 3 – References and Experience

State your experiences and interests or elements of your personal history that qualify you for this appointment:


Please list specifically any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment:


Please list any awards or recognitions you have received relating to the subject matter of this appointment:


Please identify all association memberships and offices (including any business, professional, occupational, civic or fraternal organizations) you have held or hold relating in the last 10 years.

Name of the Association	Role	Dates of Membership
-------------------------	------	---------------------


Are you currently serving or have you ever served on an Alachua County Advisory Board?

Yes ☐ No ☐

If "Yes", please list board(s):


Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you seek appointment? Yes ☐ No ☐

If "Yes", explain:


List three persons who have known you well within the past five (5) years. Include a current telephone number. Exclude your relatives.

Name	Organization	Phone Number
------	--------------	--------------


**Areas of Experience/Advanced Knowledge/Training:****(Check all that apply)**

	LGBTQ Issues		Faith-Based
	Law Enforcement/Juvenile		Economic Diversity
	Business		Higher Education
	Mental Health/Substance Abuse		Juvenile Justice
	Early Childhood Education		Teen Pregnancy
	Drop Out Prevention		After-School/Out Of School Care
	Education & Child Development		Experience Advocating for Children
	Health Prevention for Young People		Children & Teen Health Issues
	Other (If other, please explain)		

What contributions do you feel you could make if you were recommended to the Governor to this board?

---



---



---



---



---



---

**Section 4 – Possible Conflict of Interest**

Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local government agency in Florida, including the office or agency to which you have been appointed or are seeking appointment?    Yes ☐    No ☐

*If “Yes”, explain:*

Name of Business	Your Relationship to Business	Business Relationship to Agency
------------------	-------------------------------	---------------------------------

---



---



---



---

Have members of your immediate family (spouse, child, parent(s), siblings(s)), or business of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida.    Yes    **No**

If "Yes", explain:

**Name of Business   Relationship to You   Relationship to Business   Business Relationship to Agency**

---

---

---

---

Have you ever had a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years?      **Yes**      **No**

(1) Did you receive any compensation other than reimbursement expenses?      **Yes**      **No**

(2) Name of agency or entity you lobbied and the principal(s) you represented:

**Agency Lobbied**

**Principal Represented**

---

---

---

If you agree, please type or write your initials for each of the following statements:

(1) If appointed, I agree to follow, as applicable to the position, Florida's public records and open meeting laws.

**Yes      No      CNL**

(2) If appointed, I agree to follow, as applicable to the position, the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.

**Yes      No      CNL**

(3) I affirm that my personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities' rules and regulations.

**Yes      No      CNL**



**Optional: Check the Race/Ethnic Group with which you identify:**

(This information helps us provide diversity on our advisory boards.)

	African American		Asian		Bi-Racial / Multi-Racial		Hispanic
	Native American		Pacific Islander		White		Other

---

☐ I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct (must be read and checked).

To complete the application, download and save it to your computer, then complete the application and save it again. Once it is complete submit it by email to [ctuck@alachuacounty.us](mailto:ctuck@alachuacounty.us) or fax at 352-264-6703.

**Catrina N. Luca, M.D., FAPA,  
ABIHM, ABOIM, CHCQM**  
5745 SW 75<sup>th</sup> ST #365  
Gainesville, FL 32608  
(352) 356-8255  
CatrinaLucaMD@gmail.com

---

## **EDUCATION**

2014	<b>Pastoral Counseling Certificate</b> Liberty University Online
2009-2011	<b>Child and Adolescent Psychiatry Fellowship</b> University of Florida, Gainesville, FL
2006-2009	<b>Adult Psychiatry Residency</b> University of Florida, Gainesville, FL
1999-2006	<b>Medical Doctorate</b> University of Miami Miller School of Medicine, Miami, FL
1995-1999	<b>Bachelors of Science</b> Honors Program in Medicine University of Miami, Coral Gables, FL

## **LICENSURE**

Florida: ME101842  
Georgia: 78909  
Texas: R3905  
Wisconsin: 70692  
South Carolina: 83073

## **BOARD CERTIFICATION**

ABPN Adult Psychiatry Board Certificate #64188  
ABPN Child & Adolescent Psychiatry Board Certificate #8496  
American Board of Integrative Medicine Board Certificate 23-ITM-14967 (ABOIM)  
American Board of Integrative Holistic Medicine (ABIHM)  
ABQAURP Certification in Health Care Quality & Management (CHCQM)

## **EXPERIENCE**

7/2015 – present	<b>Adult, Adolescent, and Child Psychiatrist Owner</b> Luca Medical Services Luca Medical Services, LLC Gainesville, FL
10/2023 – present	<b>Board Trustee</b> Sanar Institute Newark, NJ
6/2023 – present	<b>Faculty</b> Psychiatry Redefined Waltham, MA
10/2021 – present	<b>Chief Brand Officer</b> Doctorpedia Los Angeles, CA
1/2021 – 9/2021	<b>Chief Medical Officer</b> Honey Lake Clinic Greenville, FL
1/2021 – 9/2021	<b>Medical Director Adult Program</b> Honey Lake Clinic Greenville, FL
2/2020 – 9/2021	<b>Child &amp; Adolescent Psychiatrist Medical Director Hazel House Adolescent Program</b> Honey Lake Clinic Greenville, FL
2/2020 – 9/2021	<b>Medical Director Neuroscience Department</b> Honey Lake Clinic Greenville, FL
9/2020 – 3/2021	<b>Medical Director</b> Daniel Memorial, Inc. Jacksonville, FL
8/2019 – 3/2021	<b>Child &amp; Adolescent Psychiatrist Adult Psychiatrist Group Home, Outpatient, and SIPP</b> Daniel Memorial, Inc. Jacksonville, FL
5/2019 – 6/2019	<b>Child &amp; Adolescent Psychiatrist In-Patient Locums Provider</b> River Point Behavioral Health Jacksonville, FL

7/2015 – 12/2015	<b>Child &amp; Adolescent Psychiatrist Medical Director</b> The Centers, Inc. Ocala, FL
9/2013 – 7/2015	<b>Investigator</b> Sarkis Clinical Trials Gainesville, FL
7/2013 – 7/2015	<b>Adult, Adolescent, and Child Psychiatrist</b> Sarkis Family Psychiatry Gainesville, FL
1/2013 – 7/2013	<b>Sabbatical</b> Married and blended a family of 6 children and 2 adults. This time was utilized to bond and adjust to having a family of 8. It also provided a time of transition from academic medicine to the private practice sector. Gainesville, FL
7/2011 – 1/2013	<b>Clinical Assistant Professor</b> Division of Child and Adolescent Psychiatry University of Florida Department of Psychiatry Gainesville, FL
7/2010 – 6/2011	<b>Chief Fellow</b> Child and Adolescent Psychiatry Fellowship Program University of Florida, Gainesville, FL
7/2008 – 6/2009	<b>Chief Resident</b> Adult Psychiatry Program University of Florida, Gainesville, FL

#### **Mock Trial Experience**

8/07/2007, 5/08/2008, 5/09/2008, 8/09/2009, 5/10/2010, 8/10/2010

- Participated as an Expert Witness for both Defense and Prosecution to assist domestic and foreign legal counsel in their ability to examine and cross-examine

#### **Palm Beach Health Fair- Palm Beach, FL**

**Coordinator:** 2005

- Psychiatric screening station
- Spanish-speaking screening as well
- Implemented for the first time at this annual health fair for the medically underserved populations of Palm Beach County

**Henry D. Perry Middle School- Miramar, FL**

**Educator- Seventh Grade Biology: Fall 2004**

- Created lesson plans and modified mainstream lesson plans to accommodate the alternate needs of special education students.
- Taught county curriculum via a mandated schedule, and revised curriculum to meet students' needs and IEP requirements.

**Smoking Cessation Program: They're Rich, You're Dead- Miami, FL**

**Presenter/Group Leader: 2003**

- Interactive presentation geared toward middle school-age youth to encourage smoking prevention and cessation.

**Florida Keys Health Fair- Florida Keys, FL**

**Treasurer: 2000-2001**

- Managed finances
- Redesigned reimbursement process
- Implemented and organized a new process of moneys collection
- Prepared and reviewed bank and other related account reconciliations

**Minority Students Health Careers Motivation Program- Miami, FL**

**Teaching Assistant: 1999- 2000**

- Participated in the education and tutoring of potential incoming students in the areas of anatomy, histology, and other basic sciences acquired in the first year of medical school.
- Conferred and participated in meetings with the cooperating teacher about proposed lesson plans and assisted in executing the lessons.

**AHEC (Area Health Education Center), Miami-Dade County, FL**

**Summer Intern: 1998**

- Involved in clinical experiences in Miami-Dade County
- Community sites serving underserved areas/populations
- Received didactic and experiential multi-disciplinary education in delivering comprehensive primary health care services to medically underserved communities

**HONORS/AWARDS**

- 2011 AACAP Advocacy Day (Washington DC)
- 2010 AACAP Educational Outreach Program Scholarship Recipient
- 2009 Florida Psychiatric Society (FPS) Tom and Donna Buchanan Resident's Grant
- 1996 GLMBC Women's Achievement Award
- 1996 Golden Drum Scholarship
- 1996 National Merit Scholarship
- 1996 Florida Bright Futures Scholarship
- 1996-1998 University of Miami Honors Program in Medicine
- 1996 International Baccalaureate Diploma

## **PRESENTATIONS**

### **Community Lectures:**

6/27/20- Our Inheritance (15<sup>th</sup> Annual AFCC Women's Retreat)

10/23/19- Addiction (Abiding Faith Christian Church)

3/21/19- The Illusion of Balance: Ministering From a Place of Wholeness (Alachua County Christian Pastors Association)

6/12/18 – Renewed in Him: Mental Health and Counseling Support for Churches (Jerusalem Baptist Association Congress of Christian Education)

3/21/14- Super Powers, Life, and Danger (Gainesville High School Mental Health Week)

2/17/12 & 5/6/11- Child and Adolescent Mental Health (Alachua County Law Enforcement Crisis Intervention Team Training)

11/8/11- ADHD and Juvenile Corrections (Marion Juvenile Correctional Facility)

11/8/11- ADHD and Law Enforcement (Alachua County Juvenile Probation Officers)

10/27/11- Parent Training Session: Behavioral Strategies for Your Adolescent (Reichert House)

6/30/11- Best Practice Parameters: Depression and ADHD in Children and Adolescents (Community Pediatrics Lecture Series)

2/1/11- Adolescents & Mental Health (Alachua County Juvenile Probation Officer Quarterly Meeting Training)

12/15/10- Introduction to ADHD...What to Do? A Parent's Guide (Youth Summit in collaboration with Alachua Sheriffs Teen Court/UF Law School)

11/8/10- Attention Deficit Hyperactivity Disorder Medication Basics for Law Enforcement (Involved training Alachua County Sheriffs, Gainesville Police Officers, and University Police Officers)

11/7/10- Attention Deficit Hyperactivity Disorder and Medications (Gainesville Community Outreach)

8/5/10- Attention Deficit Hyperactivity Disorder: What to Do? A Little Information Goes a Long Way (Gainesville Police Department: School Resource Officers)

7/18/09- Psychological Hygiene: Is Your Head Fit for the Game? (2009 DIVAS Keepin' it Real Young Ladies Empowerment Conference)

8/23/08- Suicide and Borderlines: Save a Life, Keep Your Sanity (Hampton Oaks Family Medicine Staff)

**Conference Lectures:**

11/11/2010, 11/10/2011, 11/8/12- Attention Deficit Hyperactivity Disorder and Its Link to Law Enforcement (Children and Adults with Attention Deficit /Hyperactivity Disorder- CHADD International Conference)

**Child & Adolescent Fellow Lectures:**

10/22/12- Dialectical Behavioral Therapy (basics and indications)

8/27/12- Lithium and Lamictal (treatment indications and safety)

7/24/12- Diagnosis Seminar: Oppositional Defiant Disorder and Conduct Disorder (diagnosis, comorbidity, and epidemiology)

7/24/12- Clinical Topics: Physician Patient Collaboration Black box warnings- examining pitfalls and strategies in providing informed consent and building patient alliance

7/17/12- Diagnosis Seminar: ADHD (diagnosis, comorbidity, and epidemiology)

5/8/12- Psychosocial Treatment Seminar: "Gender Identity Disorder: A Literature Review from a Developmental Perspective"

5/1/12- Diagnosis Seminar: Reactive Attachment Disorder (diagnosis, comorbidity, and epidemiology)

4/17/12- Psychosocial Treatment Seminar: "Systems of Care: School Consultation Practice Parameter for Psychiatric Consultation to Schools" JAACAP 2005; 44(10): 1068-1083.

3/6/12- Psychopharmacology Seminar: "Psychopharmacology Treatment in Juvenile Offenders" & "Management of Youth with Substance Use Disorders in the Juvenile Justice System"

2/21/12- Diagnosis Seminar: "Children with Schizophrenia" CNS Drugs 2006; 20 (10): 841-866.

2/7/12- Psychopharmacology Seminar: "Endocrine and Metabolic Adverse Effects of Psychotropic Medications in Children and Adolescents"

1/3/12- Psychopharmacology Seminar: "Effects of Stimulants on Height and Weight: a Review of the Literature"

11/15/11- Diagnosis Seminar: Selective Mutism (diagnosis, comorbidity, and epidemiology) DSM-IV and "Prevalence and description of selective mutism in a school-based sample."

10/11/11- Diagnosis Seminar: Childhood Disintegrative Disorder and Rett's (diagnosis, comorbidity, and epidemiology) DSM-IV

9/13/11- Psychopharmacology Seminar: "Psychopharmacology of Pediatric Bipolar Disorder: A Review"

8/16/11- Psychopharmacology Seminar: Hallmark Articles (Bridge antidepressant studies and TCA meta-analysis)

5/31/11- Journal Club: A Profile of Pedophilia Definition, Characteristics of Offenders, Recidivism, Treatment Outcomes, and Forensic Issues

5/31/11- Transcultural Psychiatry: Psychiatry & African Americans

**Adult Psychiatry Resident Lectures:**

7/15/11- ADHD: Diagnosis, Epidemiology and Treatment

7/5/11- Community Resources and School Accommodations: IEP and 504 Plans

7/1/11- A Crash Course on Stimulants

7/1/11- Alpha Agonists

4/29/11- Erikson Developmental Staging

8/27/10- Anxiety: Treatment and Psychopharmacology

7/20/10- Attention Deficit Hyperactivity Disorder Pharmacotherapy: How We Help Kids Sit Still and Pay Attention

**Pediatrics Lectures:**

1/30/12- ODD, Conduct disorder and Violent Children

8/11/10- Anxiety and Tic Disorders

**Physician Assistant Lectures:**

4/11/12- PA Lecture: Child Psychiatry II: Mood & anxiety, etc.

**PUBLICATIONS**

9/5/2011- "Attention Deficit Hyperactivity Disorder - Beyond Medications"  
BlackMentalHealthNet.com

**GRANTS**



- “Creating Culturally Appropriate Educational Materials for African American Adolescents with Attention Deficit Hyperactivity Disorder (ADHD)”: Melanie Sberna Hinojosa PhD<sup>1</sup>, Alana Christou MPH<sup>1</sup>, TaJuana Chisholm MEd<sup>2</sup>, Daniel Fernandez-Baca MA<sup>1</sup>, Kai LeMasson PhD<sup>1</sup>, Regina Bussing MD<sup>3</sup>, Joe Gagnon PhD<sup>4</sup>, Caprice Knapp PhD<sup>1</sup>, Catrina Wilkins MD<sup>3</sup>, John Alexander<sup>5</sup>, Sharla Head-Jones<sup>5</sup>
- 2011 AACAP/Assembly Advocacy and Collaboration Grant

### **MEMBERSHIPS/ACTIVITIES**

- American Board of Quality Assurance and Utilization Review Physicians (2023)
- American Association of Physician Leaders (2023)
- American Academy of Child and Adolescent Psychiatry (2009-present)
- North and Central Florida American Academy of Child and Adolescent Psychiatry (2009-present)
- American Psychiatric Association (2008-present)  
Fellow Status 2015
- Florida Psychiatric Society (2008-present)  
Resident Committee Chair 2008-2009
- American Medical Association (2006-2015)
- Florida Medical Association (2006-2015)
- CME Planning Committee: Child and Adolescent Psychiatry Lectures Series for Primary Care and Pediatrics (2011-2012)
- American Academy of Psychiatry and Law (2010-2012)
- Student National Medical Association (*inactive*)  
Senior Banquet committee 2001  
Vice-President 2000