

The Children's Trust of Alachua County Application

| Name: | | | |
|--|---|--------|------------------|
| FIRST | MIDDLE | LAST | |
| Street Address: | | | |
| City: | State: | Zip: | |
| E-Mail Address: | | | |
| Home Phone: | Mobile | Phone: | |
| Work Phone: | Ext.: | | |
| | | | |
| | | | |
| | | : | |
| ection 1 – General Infeist all your places of residence Address | | : | Dates: From / To |
| st all your places of residence Address | e for the last ten (10) years City & State | | |
| st all your places of residence Address | e for the last ten (10) years City & State | | |
| ist all your places of residence Address | e for the last ten (10) years City & State | | |
| Address | e for the last ten (10) years City & State | | |
| Address | e for the last ten (10) years City & State | | |

| List all your for | mer and current reside | ences outside of Florida that you | a have maintained at any time during adulthood |
|-------------------|------------------------|---|--|
| Address | s | City & State | Dates: From / To |
| | | | |
| | | | |
| | | | |
| | | | |
| | violations for which a | lation of any federal, state, cour a fine or civil penalty of \$150.00 | nty, or municipal law, regulation, or ordinance? O or less was paid.) |
| ij Tes give a | eiaus. | | |
| Date | Place | Nature | Disposition |
| | | | |
| | | | |
| | | | |
| Section 2 | Education and | Rackground | |
| Section 2 – | Education and | Dackground | |
| High School: | | | Year Graduated: |
| | (Name) | (Location) | |
| List all postsec | ondary education ins | titutions attended: | |
| Name | Dates | Degree Received | Major Field of Study |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Are you or have | e you ever been a me | ember of the armed forces of the | ne United States? Yes No |
| If "Yes" list: | | | |
| • | Dates of service: | | |
| | Branch or compone | ent: | |
| | Date & type of disc | harge: | |

name, business address, type of business, occupation or job title, and period(s) of employment. **Employer's Name & Location Type of Business Occupation Title** Period Have you ever been employed by any state, district, or local governmental agency in Florida? *If yes, identify the position(s), the name(s) of the employing agency, and the period(s) of employment:* **Employing Agency Period of Employment Position** Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? No Yes If "Yes", please list: Have you ever been elected or appointed to any public office in this state? No If "Yes", state the office title, dates in office, level of government (city, county, district, state, federal), and whether you were elected or appointed (if appointed, by whom): **Office Title Dates in Office Level of Government Election or Appointment**

Concerning your current employer and for all of your employment during the last ten years, list your employer's

| (1) How frequently were meetings scheduled:(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the num you missed, and the reason(s) for your absence(s). | | | | |
|--|--------------------------------------|---|--|--|
| Meetings Attended | Meetings Missed | Reason for Absence | | |
| | | | | |
| Has probable cause ever be Employees, Part III, Chap | | of the Code of Ethics for Public Officers and | | |
| If "Yes", give details: | | | | |
| Date | Nature of Violation | Disposition | | |
| Have you ever been susper Yes No If "yes", list: | ended from any office by the Governo | or of the State of Florida? | | |
| Title of Office: | Reason for S | uspension: | | |
| Date of Suspension: | Result: Rein | nstated Removed Resigned | | |
| Have you previously beer Yes No [If "Yes", list: | | confirmation by the Florida Senate? | | |
| | | | | |
| | : | | | |
| (3) Confirmation Result: | | | | |

If your service was on an appointed board(s), committee(s), or council(s):

| Have you ever been re | efused a fidelity, so | urety, performa | nce, or other bond? | Yes No | |
|--|-----------------------|--------------------|--|--|-----------|
| If "Yes", explain: | | | | | |
| License/Certificate | Title/Number | Date Issued | Issuing Authority | Disciplinary Action/Date | te |
| | | | | | |
| | | | | | |
| | | | | | |
| - | _ | | cable) affairs within Alarities' rules and regulat | achua County are in substantions? Yes No | tial |
| Section 3 – Refer | rences and Ex | xperience | | | |
| State your experiences | s and interests or e | lements of you | r personal history that q | ualify you for this appointm | nent: |
| | | | | | |
| | | | | | |
| Please list specifically this appointment: | any degree(s), pro | ofessional certi | fication(s), or designation | on(s) related to the subject n | natter of |
| | | | | | |
| Please list any awards of | or recognitions you | have received r | elating to the subject ma | tter of this appointment: | |
| | | | | | |

Please identify all association memberships and offices (including any business, professional, occupational, civic or fraternal organizations) you have held or hold relating in the last 10 years.

| Name of the Associatio | n Role | Dates of Membership | |
|--|--|--|---------|
| | | | |
| Are you currently servi | ng or have you ever served on an Al | achua County Advisory Board? | |
| Yes No If "Yes", please list boo | ard(s): | | |
| | | | |
| | | | |
| Do you know of any rea seek appointment? | son why you will not be able to attend Yes No | fully to the duties of the office or position to whi | ich you |
| If "Yes", explain: | | | |
| | | | |
| | | | |
| | | | |
| List three persons who Exclude your relatives. | | t five (5) years. Include a current telephone nu | mber. |
| Name | Organization | Phone Number | |
| | | | |
| | | | |
| | | | |

Areas of Experience/Advanced Knowledge/Training:

(Check all that apply)

| LO | GBTQ Issues | Faith-Based |
|--|---|---|
| La | aw Enforcement/Juvenile | Economic Diversity |
| Ві | usiness | Higher Education |
| M | ental Health/Substance Abuse | Juvenile Justice |
| Ea | arly Childhood Education | Teen Pregnancy |
| Dı | rop Out Prevention | After-School/Out Of School Care |
| Ec | ducation & Child Development | Experience Advocating for Children |
| Не | ealth Prevention for Young People | Children & Teen Health Issues |
| Ot | ther (If other, please explain) | |
| | outions do you feel you could make if you | were recommended to the Governor to this board? |
| | outions do you feel you could make if you | were recommended to the Governor to this board? |
| | outions do you feel you could make if you | were recommended to the Governor to this board? |
| Vhat contrib | | |
| Vhat contrib | – Possible Conflict of Interes | it |
| hat contribute contrib | - Possible Conflict of Interes | owner, officer, or employee, held any contractual or other er or local government agency in Florida, including the of |
| Section 4 Have you, or ealings dur | r businesses of which you have been and ring the last four (4) years with any state hich you have been appointed or are see | owner, officer, or employee, held any contractual or other to or local government agency in Florida, including the of |

Have members of your immediate family (spouse, child, parent(s), siblings(s)), or business of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida.

Yes

No

If "Yes", explain: Name of Business Relationship to You Relationship to Business Business Relationship to Agency Have you ever had a registered lobbyist or have you lobbied at any level of government at any time during the past five Yes No (5) years? Yes No (1) Did you receive any compensation other than reimbursement expenses? (2) Name of agency or entity you lobbied and the principal(s) you represented: **Agency Lobbied Principal Represented** If you agree, please type or write your initials for each of the following statements: (1) If appointed, I agree to follow, as applicable to the position, Florida's public records and open meeting laws. Yes No

(2) If appointed, I agree to follow, as applicable to the position, the Code of Ethics for Public Officers

(3) I affirm that my personal and business (if applicable) affairs within Alachua County are in substantial

compliance with all county regulatory and taxing authorities' rules and regulations.

and Employees, Part III, Chapter 112, F.S.

No

Yes

Optional: Check the Race/Ethnic Group with which you identify:

(This information helps us provide diversity on our advisory boards.)

| African American | Asian | Bi-Racial / Multi-Racial | Hispanic |
|------------------|------------------|--------------------------|----------|
| Native American | Pacific Islander | White | Other |

| I understand that this completed application is the property of Alachua County and I hereby certify that the |
|--|
| statements made on this application are true and correct (must be read and checked). |

To complete the application, download and save it to your computer, then complete the application and save it again. Once it is complete submit it by email to ctuck@alachuacounty.us or fax at 352-264-6703.