



V. Item A



Metropolitan Transportation Planning Organization

For the Gainesville and Alachua County Area

MARCH 19, 2025 - MEETING SUMMARY

Meeting: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Meeting

Group: Technical Advisory Committee

Location and Time
Gainesville RTS
2nd Floor Conference Room
Regional Transit System (RTS) Building,
34 SE 13th Road, Gainesville, Florida
2:00 PM

	<i>Agenda Item</i>	<i>Leistner</i>	<i>Kluttz</i>	<i>Hall</i>	<i>Cullen</i>	<i>Carver</i>	<i>Wood</i>			<i>Pass/Fail</i>
I & II	Call to Order and Chair Announcements									
	Notes: Chair Leistner call to order									
III	Roll Call and Quorum	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> Quorum
	Notes: Chair indicated that a quorum was present									
IV	Agenda Review and Approval	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail <input type="checkbox"/> Unanimous
	Notes: The agenda was moved by Wood and seconded by Kluttz. Approved unanimously.									
V.	Approval of Minutes	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input checked="" type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input checked="" type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> M <input type="checkbox"/> S	<input type="checkbox"/> Pass <input type="checkbox"/> Fail



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		<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Unanimous
	<i>Notes: Mr. Hall moved and Mr. Wood seconded the minutes and they were approved unanimously.</i>									
VI.	Consent Agenda: None	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Pass <input type="checkbox"/> Fail <input type="checkbox"/> Unanimous
	<i>Notes:</i>									
VII.A.	Action Item: Public Participation Plan (PPP) Update <i>Presenting the draft PPP to the MTPO advisory committees approval prior to the MTPO Board Meeting on April 4, 2025</i>	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Unanimous
	<i>Notes: Mr. Thoburn introduced and reviewed the Public Participation Plan. Ms. Kluttz there needed to be contact information inserted. Mr. Wood noted staff should check MPTO and contact information and offered some technical edits. Mr. Cullen noted that on page 20 there was a reference that needed to be corrected on the ways to communicate with the MTPO. Mr. Wood moved approval and Mr. Cullen seconded. The PPP was approved unanimously.</i>									
VII.B.	Action Item: Title VI and Limited English Proficiency (LEP) <i>Presenting the draft Title VI and LEP to the MTPO advisory committees for approval prior to the MTPO Board Meeting on April 4, 2025</i>	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Unanimous
	<i>Notes: Thoburn introduced and reviewed the draft Title VI and Limited English Proficiency (LEP). After a brief discussion Mr. Cullen moved and Mr. Wood seconded. The items was approved unanimously.</i>									
VII.C.	Action Item: ICAR <i>Updated ICAR for review and recommendations for approval prior to the MTPO Board Meeting on April 4, 2025</i>	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Pass <input type="checkbox"/> Fail <input type="checkbox"/> Unanimous
	<i>Notes: Mr. Cullen questions whether the role of the RPC was referenced properly. Mr. Hall asked that the document be reviewed to see where the University of Florida could be included in appropriate locations – notably section 3.02 . Mr. Hall asked that on page 5 there should be a reference to the university master plan. TAC agreed to table the item and bring back to the next meeting.</i>									



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VII.D.	Action Item: Transportation Improvement Program Amendment – SR26A (SW 2nd Ave) from SR26 (University Blvd) to SR26 (University Blvd) Motion: Approval of Amendment to MTPO Fiscal Years 2024-25 to 2028-29 Transportation Improvement Program to include funding in FY2026 for the resurfacing of SR26A (SW 2nd Ave) from SR26 (University Blvd) to SR26 (University Blvd).	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Unanimous
Notes: Mr. Hall noted that University Boulevard needed to be changed to University Avenue and map needed to be updated. With change Mr. Hall Moved and Mr. Wood seconded. The item was approved unanimously.										
VII.E.	Action Item: Transportation Improvement Program Amendment – SR26A (SW 2nd Ave) from SR26 (University Blvd) to SR26 (University Blvd) Motion: Approval of Amendment to MTPO Fiscal Years 2024-25 to 2028-29 Transportation Improvement Program to include funding in FY2026 for the resurfacing of SR26A (SW 2nd Ave) from SR26 (University Avenue) to SR26 (University Blvd).	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Unanimous
Notes: Mr. Hall noted that University Blvd. needed to be changed to University Avenue. With this change, Mr. Carver moved and Mr. Hall Seconded. The item was approved unanimously.										
VII.F.	Action Item: Transportation Improvement Program Amendment – SR200 (US301) from N. of SR26 to SR24 (NE Waldo Rd.) Motion: Approval of Amendment to MTPO Fiscal Years 2024-25 to 2028-29 Transportation Improvement Program to include funding in FY2025 and FY2026 for the resurfacing of SR200(US301) from N. of SR26 to SR24(NE Waldo Rd.).	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Unanimous
Notes: After discussion Mr. Hall moved and Ms. Kluttz seconded the TIP Amendment. The item was approved unanimously.										
VII.G.	Action Item: Transportation Improvement Program Amendment – SR26 (Newberry Road) from NW 43rd St. to SW 38th St. Motion: Approval of Amendment to MTPO Fiscal Years 2024-25 to 2028-29 Transportation Improvement Program to	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input checked="" type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Pass <input type="checkbox"/> Fail <input checked="" type="checkbox"/> Unanimous



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	include funding in FY2026 for SR26(Newberry Road) from NW 43rd St. to SW 38th St.									
	Notes: There was a discussion related to the status of the design. Ms. Brown (FDOT) indicated the project construction funding is programmed for FY26. Mr. Carver moved and Mr. Wood seconded the TIP Amendment. The item was approved unanimously.									
VIII.A.	Information Item - MTPO Bylaws (TAC REVIEW ONLY) Updated MTPO Bylaws for review and recommendations. Revisions reflect new MTPO Board makeup. MTPO Bylaws will be adopted upon adoption of Interlocal Services Agreement.									
	Notes: Item was presented as information. Mr. Thoburn called attention to authority on expenditures, also need to capture BPAB correctly and the issue of the MTPO serving as the TD coordinating board and support. There was a discussion on the appointment and term of the "rural representative". Mr. Cullen raised questions about how membership is determined and suggested the expectation of attendance be discussed- including the attendance log. Chair Leistner indicated that section 9 had some items to clean up related to reference to county manager. There was additional discussion clarifying role of UF advisor/versus member. And the report from the county auditor.									
VIII.B.	Information Item: Draft 2025 Meeting Calendar Proposed updates to 2025 meeting calendar for TAC/CAC meetings for discussion.									
	Notes: Item was presented as information.									
VIII.C.	Information Item: future meetings									
	Mr. Cullen commented that there would be an FDOT planning meeting in live oak, April 29 th -- the north florida transportation planning summit 1 st annual. Mr. Thoburn noted the metropolitan planning partnership is may 7 th and is virtual.									
XI	Member Comments									
	New Business									
XII	Public Comments									
	Name	Notes								
	Name	Notes								
	Name	Notes								
	Name	Notes								



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