100 Black Men Greater Florida GNV INC Response

Pricing is sealed

CONTACT INFORMATION
Company 100 Black Men Greater Florida GNV INC
Email aubronceemartin@gmail.com
Contact AuBroncee Martin
Address 9200 NW 39th Ave Suite 139 GAINESVILLE, FL 32606
Phone (352) 214-7314
Website https://100blackmenfl.org/
Submission Date Dec 18, 2024 1:13 AM (Eastern Time)
ADDENDA CONFIRMATION
Addendum #1 Confirmed Dec 10, 2024 9:56 PM by AuBroncee Martin
QUESTIONNAIRE
1. Corporate Resolution Granting Signature*
The response must be submitted by an officer of the business who is legally authorized to enter into a contractual relationship in the name of the bidder. An authorized representative who is not an officer may sign the proposal, but must attach or upon request provide a corporate resolution granting authorization to the representative to execute on behalf of the business. Are you authorized to submit this RFA?
☑ Confirmed
Please Note: Responses to this question may be publicly displayed after the due date has passed.

The Consultant shall designate a responsible agent and alternate as necessary, for all dealings, communications, or notices or contracts between the County and the Consultant by completing and		
returning this Responsible Agent Form. Any notice or communication to or from the responsible agent shall be deemed to be a communication to the Consultant.		
Shall be deemed to be a communication to the Consultant.		
RESPONSIBLE AGENT: ADDRESS: PHONE NO.:		
EMAIL ADDRESS:		
ALTERNATE RESPONSIBLE AGENT:		
ADDRESS:		
PHONE NO:		
EMAIL ADDRESS:		
RESPONSIBLE AGENT: AuBroncee Martin		
ADDRESS: PHONE NO.:352-214-7314		
EMAIL ADDRESS: <u>AuBronceemartin@gmail.com</u>		
Please Note: Responses to this question may be publicly displayed after the due date has passed.		
3. Provide your Employer Identification Number (EIN)*	Pass	Fail
Do not include dashes		
Maximum response length: 9 characters		
850715618		
Please Note: Responses to this question may be publicly displayed after the due date has passed.		
4. Provide physical address in Alachua County*	Pass	Fail
9200 NW 39th Ave Suite 139 Gainesville, FI 32606		
Please Note: Responses to this question may be publicly displayed after the due date has passed.		
5. Provide a mailing address*	Pass	Fail
Maximum response length: 200 characters		
9200 NW 39th Ave Suite 139 Gainesville ,FI		
Please Note: Responses to this question may be publicly displayed after the due date has passed.		

6. Does your agency meet the criteria for Small Business Program in accordance with Ordinan	ice 202	24-0	9*
No	Pa	ss	☐ Fail
Please Note: Responses to this question may be publicly displayed after the due date has passed.			
7. Project Name*	Pa	ss (☐ Fail
Mentoring the 100 Way: Your Story, the First Step on the Path to Peace			
Please Note: Responses to this question may be publicly displayed after the due date has passed.			
8. Amount of funds being requested*	Pa	ss	☐ Fail
Maximum of \$10,000			
Maximum response length: 7 characters			
\$10,000			
Please Note: Responses to this question may be publicly displayed after the due date has passed.			
9. Does your proposed project benefit residents of Alachua County, is consistent with the pub and addresses risk and protective factors of gun violence as the focus for any services provide		lth n	nodel,
Yes	Pa	ss (☐ Fail
Please Note: Responses to this question may be publicly displayed after the due date has passed.			
10. Please describe the proposed project, and quantify the anticipated results and benefits to Alachua County*	resider	nts c	of
Maximum response length: 2500 characters	Pa	ss	☐ Fail
The 100 Black Men of America has developed a proven blueprint for youth development, embodied in "What they see is what they will be." Our goal is to provide positive role models and expose mentees experiences that broaden their worldviews.			
To address gun violence in Alachua County, we propose a pilot mentorship program with an innovative mentoring relationships that culminate in a violence prevention workshop featuring personal stories of resolution—both successes and failures.			II.
Target Demographic:			
Young men aged 16–24 who:			
Reside in Alachua County,			
Have had contact with the criminal or juvenile justice systems,			
Show low academic achievement,			
Associate with aggressive or delinquent peers, and			
Feel little connection to their community's well-being.			
These Show all ▼			
Please Note: Responses to this question may be publicly displayed after the due date has passed.			

11. Does your proposed project fit into	one of the BoCC's funding priorities?*	🗸 Pass 🗌 Fail
Primary Prevention		
Secondary Prevention and/or Intervention		
Tertiary Intervention, Treatment and/or Rel		
Please Note: Responses to this question	may be publicly displayed after the due date has passed.	
12. Please describe how your project w	ill prevent gun violence in Alachua County*	✓ Pass ☐ Fail
Maximum response length: 2500 characte	rs	
Motivation through the Sharing of Person	onal Stories	
Men of America. Through these interaction we hope mentees will aspire to emulate. A	s of success is a core principle of the mentoring ideology ones, mentors convey powerful lessons about the values, skill key component of our strategy to reduce gun violence is for the well-being of the communities in which they live.	ls, and behaviors
opportunity, and exposure to negative influand leadership opportunities. Through the Show all ▼		
Please Note: Responses to this question	may be publicly displayed after the due date has passed.	
13. Please describe how the funds will be	oe used, including tentative dollar amounts for all expe	enditures*
Maximum response length: 2500 characte	rs	🗸 Pass 🗌 Fail
Venue Rental for WorkshopLocal church rental for the final wor	\$400.00 kshop event.	
Meals for Mentorship Sessions \$1 • Meals/snacks for 8 sessions (approx		
Workshop Catering \$ • Light meals (breakfast/lunch) for 100	1,500.00 0 attendees at ~\$15 per person	
Transportation Support Gas reimbursement rental vehicle	\$700.00	
Honorarium for Speakers • Professional facilitators for workshops	\$1,200.00 ops during mentorship sessions .	
Door Prizes and Giveaways • Small giveaways and door prizes (e	\$800.00 e.g., gift cards, branded items).	
Printing Costs • Flyers, Show all ▼	\$500.00	
	may be publicly displayed after the due date has passed.	
14. Describe the timeline and anticipate	d milestone dates for the project*	✓ Pass ☐ Fail

https://procurement.opengov.com/governments/3521/projects/121901/sourcing/proposals/244335

Maximum response length: 2500 characters

Program Timeline and Milestones January – March (Preparation Phase)

- **January:** Identify and recruit mentors, secure partnerships with local law enforcement, educators, and community leaders, and begin outreach to recruit mentees.
- February: Finalize program structure, goals, and workshop methodology.
- March: Confirm program logistics, including venues and materials.

April (Pre-Program Activities)

- Hold an informational session for mentees to introduce the program, outline expectations, and build rapport.
- · Conduct pre-program surveys.

May - August (Program Implementation)

Twice-Monthly Sessions (May - August):

- Conduct guided discussions and enrichment activities to foster self-reflection, skill development, and community engagement.
- Topics will include conflict resolution, emotional regulation, ...

Show all ▼

Please Note: Responses to this question may be publicly displayed after the due date has passed.

15. Describe measurable outcomes for the project*

✓ Pass ☐ Fail

Maximum response length: 2500 characters

The proposed mentorship program is designed to achieve measurable improvements in both mentee personal growth and community impact. Key outcomes include:

Reduction in Risk Factors Among Mentees

Behavioral Changes: A measurable decrease in aggressive behaviors and conflicts among mentees, assessed through self-reports and mentor observations.

Improved Peer Associations: A reduced association with aggressive or delinquent peers by the program's conclusion.

Improved Personal and Social Skills

Conflict Resolution Proficiency: Mentees will demonstrate an improved ability to resolve conflicts non-violently, assessed through role-play exercises and mentor feedback.

Leadership Skills: Mentees will take active roles in planning and hosting the violence prevention workshop, showcasing their leadership ...

Show all ▼

Please Note: Responses to this question may be publicly displayed after the due date has passed.

16. Drug Free Workplace*

🗸 Pass 🗌 Fail

In accordance with §287.087, Florida Statute

Do you certify that you meet the following:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

- 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Yes

Please Note: Responses to this question may be publicly displayed after the due date has passed.

17. Conflict of Interest*

🗸 Pass 🗌 Fail

The bidder certifies that to the best of his knowledge or belief, no elected/appointed official or employee of the County is financially interested, directly or indirectly, in the purchase of the goods or services specified on this order. (Select yes, if there is no conflict of interest)

Confirmed

Please Note: Responses to this question may be publicly displayed after the due date has passed.

18. Supporting Documentation (Optional)

Upload any supporting and applicable documents here, including budget template. (Optional)

No response submitted

Please Note: Responses to this question may be publicly displayed after the due date has passed.

19. Acknowledgement of Requirements*

✓ Pass Fail

Did you review and complete all the required documents, attachments, addenda and questions and answers?

Confirmed

Please Note: Responses to this question may be publicly displayed after the due date has passed.