



Agenda Item Summary

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**File #: 25-00209**

**Agenda Date: 3/3/2025**

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**Agenda Item Name:**

**Presentation of a proclamation recognizing April as Water Conservation Month in Alachua County, Florida**

**Presenter:**

County Commissioner

**Description:**

A Formal Announcement or declaration to raise awareness about important issues or causes impacting Alachua County

**Recommended Action:**

Read and present the proclamation

**Prior Board Motions:**

N/a

**Fiscal Note:**

N/A

**Strategic Guide:**

Environment

**Background:**

N/A