

BOUNDARY AND TOPOGRAPHIC SURVEY

IN
SECTION 36, TOWNSHIP 09 SOUTH, RANGE 18 EAST,
ALACHUA COUNTY, FLORIDA
FOR
NEW GENERATION HOMES

LEGEND OF SYMBOLS & ABBREVIATIONS:

cmp	= CORRUGATED METAL PIPE
con	= CONCRETE
DWS	= DETECTABLE WARNING STRIP
D	= DELTA (CENTRAL) ANGLE
R	= RADIUS
A	= ARC
T	= TANGENT
CB	= CHORD BEARING
CD	= CHORD DISTANCE
DIP	= DUCTILE IRON PIPE
ECD	= EMPTY CONDUIT ONLY
EJB	= ELECTRICAL JUNCTION BOX
ELEV	= ELEVATION
FOCUB	= FIBER OPTIC CABLE JUNCTION BOX
hdpe	= HIGH DENSITY POLYETHYLENE
ID	= IDENTIFICATION
inv	= INVERT
M.E.S.	= MITERED END SECTION
MRKBALL	= UNDERGROUND UTILITY MARKER BALL
No.	= NUMBER
O.R.	= OFFICIAL RECORDS BOOK
PG(S)	= PAGE OR PAGES
PVC	= POLY-VINYL CHLORIDE
RCP	= REINFORCED CONCRETE PIPE
R/W	= RIGHT OF WAY
SECTION 36-9-18 = SECTION 36, TOWNSHIP 9 SOUTH, RANGE 18 EAST	
ANCH	= ANCHOR
BO	= WATER BLOW OFF
CS	= SANITARY OR STORM SEWER CLEAN-OUT
CO	= ELECTRICAL HANDHOLE
ELCHM	= TELEPHONE HANDHOLE
ELH	= FIRE HYDRANT
FC	= FOUND CONCRETE MONUMENT (size, ID)
FN	= FOUND NAIL & DISK (MYERS GRIFFIS LB 7239 PCP PRM)
FT PL	= LIGHT POLE
MBOX	= MAIL BOX
OSANMK	= SANITARY SEWER MARKER POST
PP	= MANHOLE
PP	= POWER POLE
PB	= PLAT BOOK
PUE	= PUBLIC UTILITIES EASEMENT
REBAR	= SET 5/8" REBAR & CAP (P.R.M. LB 2389)
SGN	= SIGN
TELEPH	= TELEPHONE PEDESTAL
TELTVED	= CABLE TELEVISION PEDESTAL
WM	= WATER METER
WV	= WATER VALVE
WV	= ELEVATION CONTOUR LINE
FC	= FENCE LINE
OWP	= OVERHEAD POWER LINE
UGEL	= UNDERGROUND ELECTRIC LINE
UGS	= UNDERGROUND GAS LINE
UGTEL	= UNDERGROUND TELEPHONE LINE
UGTV	= UNDERGROUND CABLE TELEVISION LINE
UGW	= UNDERGROUND WATER LINE
SPE	= SPOT ELEVATION
CON	= CONCRETE
N = 336,662.262 E = 2,600,485.212 = STATE PLANE COORDINATES (NAD 83 DATUM)	

TREE LEGEND:

ONLY TREES WITH A DIAMETER 8" AND GREATER WERE LOCATED FOR THIS SURVEY (EXCEPT LAUREL OAKS & WATER OAKS WERE ONLY LOCATED AT 30" DIAMETER AND GREATER; PINES & SWEETGUMS WERE ONLY LOCATED AT 20" DIAMETER AND GREATER) (DIAMETER MEASURED 4.5' ABOVE GRADE) TREES WERE MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER

LOCATION	SIZE	COMMON NAME	Genus species
●	16"-12"	CAMPBHR	<i>Cinnamomum camphora</i>
●	10"	CHINABERRY	<i>Melia azadirach</i>
●	10"	SOUTHERN REDCEDAR	<i>Juniperus sissitcola</i>
●	11"	BLACK CHERRY	<i>Prunus serotina</i>
●	9"	CHINESE TALLOW	<i>Triadica subifera</i>
●	12"	HICKORY	<i>Carya sp.</i>
●	31"	LAUREL OAK	<i>Quercus hemisphaerica</i>
●	10"	LIGUSTRUM	<i>Ligustrum sp.</i>
●	14"	LIVE OAK	<i>Quercus virginiana</i>
●	16"	RED MULBERRY	<i>Morus rubra</i>
●	9"	MAGNOLIA	<i>Magnolia grandiflora</i>
●	9"	RED MAPLE	<i>Acer rubrum</i>
●	14"	PALM	<i>Sabal palmetto</i>
●	20"	PINE	<i>Pinus sp.</i>
●	14"	SUGARBERRY	<i>Celtis laevigata</i>
●	10"	SWEETGUM	<i>Liquidambar styraciflua</i>
●	10"	UNIDENTIFIED TREE	

NOTES:

- ELEVATIONS SHOWN HEREON WERE BASED ON AN ELEVATION OF 98.48 FEET (NCVD 1929 DATUM) ON U.S. COASTAL GEODETIC SURVEY BENCHMARK BA 37. FOR THE PURPOSES OF THIS SURVEY, THIS ELEVATION WAS CONVERTED TO AN ELEVATION OF 97.68 FEET (NAVD 1988 DATUM) USING CORPSCON v6.0.1, U.S. ARMY CORPS OF ENGINEERS.
- BEARINGS AS SHOWN HEREON WERE PROJECTED FROM A BEARING OF N 00°49'37" W ON THE WEST BOUNDARY OF SECTION 36, TOWNSHIP 9 SOUTH, RANGE 18 EAST.
- THE COORDINATES SHOWN HEREON ARE IN REFERENCE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE (SPC, FL N) REFERENCE TO THE NORTH AMERICAN DATUM OF 1983 (NAD 83), 1986 ADJUSTMENT, [NAD 83 (1986)] USING THE U.S. SURVEY FOOT.
- DISTANCES SHOWN HEREON ARE EXPRESSED IN U.S. SURVEY FEET AND WERE MEASURED ON A HORIZONTAL PLANE.
- ALL CURB TYPES AS SHOWN ARE PER FLORIDA DEPARTMENT OF TRANSPORTATION INDEX 300.
- THIS SURVEY CONSISTS OF 8 SHEETS AND IS NOT VALID WITHOUT ALL SHEETS.
- NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THE SURVEYOR, THEREFORE, THERE MAY BE RESTRICTIONS OTHER THAN THOSE SHOWN HEREON WHICH MAY BE FOUND IN THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. EASEMENTS AND BUILDING SETBACK REQUIREMENTS, OTHER THAN THOSE SHOWN, WERE NOT PROVIDED TO THIS SURVEYOR.
- THE SCIENTIFIC NAMES OF THE TREES SHOWN HEREON ARE TO THE BEST ABILITY OF THIS SURVEYOR, BUT THIS SURVEYOR DOES NOT PURPORT TO BE A CERTIFIED ARBORIST. THE LOCATION OF THE TREES SHOWN HEREON IS THE APPROXIMATE CENTER OF THE TREE AT GROUND LEVEL AND THE DIAMETER WAS MEASURED AT BREST HEIGHT - THE EXTENT OF THE TREE CANOPY OR ROOT SYSTEM WAS NOT DETERMINED BY THIS SURVEYOR. IF THE LOCATION OF TREES IN RELATION TO NEARBY PROPERTY LINES IS CRITICAL A MORE DETAILED SURVEY MAY BE REQUIRED.

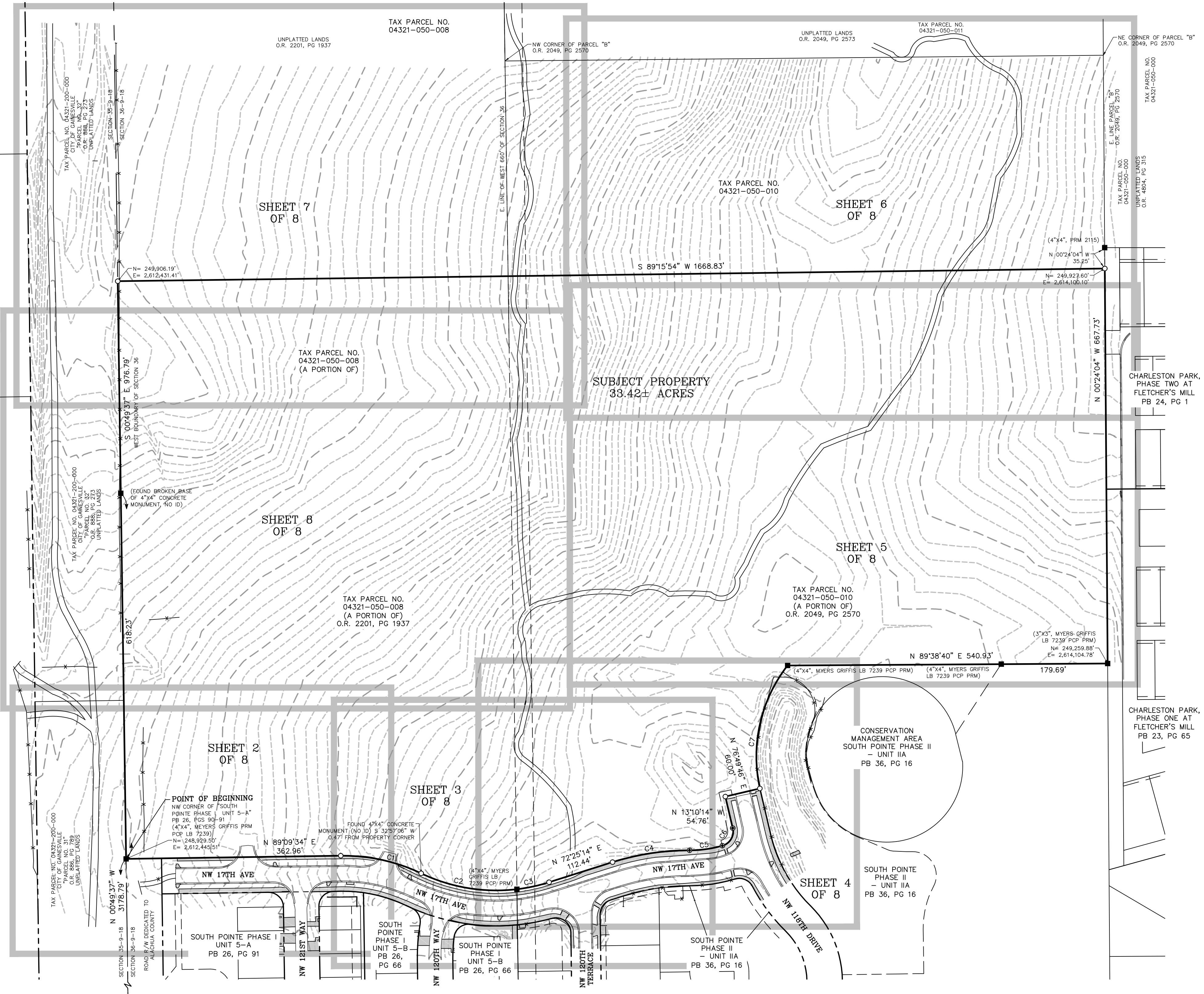
UTILITY LOCATION NOTE:

THE LOCATIONS OF UNDERGROUND UTILITIES SHOWN WERE BASED ON ABOVE GROUND FIXTURES, UTILITY COMPANY MAPS AVAILABLE TO THE SURVEYOR AND ELECTRONIC DETECTION METHODS. UNLESS NOTED OTHERWISE ON THE GRAPHIC PORTION OF THIS SURVEY, NO UTILITIES WERE UNCOVERED TO VERIFY THEIR LOCATION. NO GUARANTEE IS EITHER EXPRESSED OR IMPLIED BY THE SURVEYOR THAT THE LOCATIONS SHOWN REPRESENT THE ACTUAL LOCATIONS OF THOSE UTILITIES, THE UTILITY TYPE, OR THAT NO OTHER UTILITIES EXIST ON THE SITE. PRIOR TO THE DESIGN OF UTILITY CONNECTIONS, THE PROPOSED CONNECTION POINTS SHOULD BE EXCAVATED AS NECESSARY TO CONFIRM THEIR EXACT LOCATION, DEPTH AND CHARACTERISTICS. IN ACCORDANCE WITH FLORIDA STATUTE CHAPTER 556, PRIOR TO ANY EXCAVATION, THE EXCAVATOR SHALL CONTACT SUNSHINE STATE ONE CALL OF FLORIDA AT 1-800-432-4770.

LEGAL DESCRIPTION:

A PORTION OF SECTION 36, TOWNSHIP 9 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 9 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA AND RUN THENCE NORTH 00°49'37" WEST, ALONG THE WEST BOUNDARY OF SAID SECTION, 3178.79 FEET TO THE NORTHWEST CORNER OF "SOUTH POINTE PHASE I UNIT 5-A", A PLANNED DEVELOPMENT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGES 90 AND 91 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA AND THE POINT OF BEGINNING; THENCE NORTH 89°09'34" EAST, ALONG THE NORTH BOUNDARY OF SAID "SOUTH POINTE PHASE I UNIT 5-A", A DISTANCE OF 362.96 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 305.00 FEET; THENCE SOUTHEASTERLY, ALONG SAID NORTH BOUNDARY AND ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 26°22'27", AN ARC DISTANCE OF 140.40 FEET TO THE END OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 77°39'12" EAST, 139.16 FEET, THE END OF SAID CURVE BEING THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 295.00 FEET; THENCE EASTERLY, ALONG SAID NORTH BOUNDARY AND ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 32°16'26", AN ARC DISTANCE OF 166.17 FEET TO THE NORTHEAST CORNER OF SAID "SOUTH POINTE PHASE I UNIT 5-A", SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 80°36'12" EAST, 163.38 FEET; SAID NORTHEAST CORNER BEING THE NORTH CORNER OF THE MOST BOUNDARY OF "SOUTH POINTE PHASE II - UNIT IIA". A PLANNED DEVELOPMENT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGES 15 AND 16 OF SAID PUBLIC RECORDS; THENCE CONTINUE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND ALONG THE NORTHERLY BOUNDARY OF SAID "SOUTH POINTE PHASE II - UNIT IIA", THROUGH A CENTRAL ANGLE OF 10°05'21", AN ARC DISTANCE OF 55.81 FEET TO THE END OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 77°02'25" EAST, 55.72 FEET; THENCE NORTH 72°25'14" EAST, 131.79 FEET, THE END OF SAID CURVE BEING THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 200.00 FEET; THENCE EASTERLY, ALONG SAID NORTH BOUNDARY AND ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 16°08'32", AN ARC DISTANCE OF 167.99 FEET TO A POINT LYING ON THE END OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 81°59'45" EAST, 56.05 FEET, THE END OF SAID CURVE BEING THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY, ALONG SAID NORTHERLY BOUNDARY AND ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 87°06'43", AN ARC DISTANCE OF 38.01 FEET TO THE END OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 30°23'08" EAST, 34.45 FEET; THENCE NORTH 13°10'14" WEST, ALONG SAID NORTHERLY BOUNDARY, 54.76 FEET; THENCE NORTH 76°49'46" EAST, ALONG SAID NORTHERLY BOUNDARY, 60.00 FEET TO A POINT LYING ON THE ARC OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 250.00 FEET; THENCE NORTHERLY, ALONG THE WEST BOUNDARY OF SAID "SOUTH POINTE PHASE II - UNIT IIA", AND ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 50°28'12", AN ARC DISTANCE OF 220.22 FEET TO THE WEST CORNER OF THE NORTH MOST BOUNDARY OF SAID "SOUTH POINTE PHASE II - UNIT IIA", SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 12°42'50" WEST, 213.17 FEET; THENCE NORTH 89°15'54" WEST, 1668.83 FEET TO A POINT ON SAID WEST BOUNDARY OF "CHARLESTON PARK, PHASE ONE AT FLETCHER'S MILL", A PLANNED UTILITY DEVELOPMENT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 65 OF SAID PUBLIC RECORDS; THENCE NORTH 00°24'04" WEST, ALONG SAID WEST BOUNDARY OF "CHARLESTON PARK, PHASE ONE AT FLETCHER'S MILL" AND ALONG THE WEST BOUNDARY OF "CHARLESTON PARK, PHASE TWO AT FLETCHER'S MILL", A PLANNED UTILITY DEVELOPMENT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 1 OF SAID PUBLIC RECORDS, A DISTANCE OF 667.73 FEET; THENCE SOUTH 89°15'54" WEST, 1668.83 FEET TO A POINT ON SAID WEST BOUNDARY OF SECTION 36; THENCE SOUTH 00°49'37" EAST, ALONG SAID WEST BOUNDARY OF SECTION 36, A DISTANCE OF 976.79 FEET TO THE POINT OF BEGINNING.

CONTAINING 33.42 ACRES (1,455,969 SQUARE FEET), MORE OR LESS.



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
C1	26° 22' 27"	305.00'	140.40'	139.16'	71.46'	S 77° 39' 12" E
C2	32° 16' 26"	295.00'	166.17'	163.38'	85.35'	S 80° 36' 12" E
C3	10° 50' 21"	295.00'	55.81'	55.72'	27.99'	N 77° 02' 25" E
C4	17° 37' 47"	430.00'	132.31'	131.79'	66.68'	N 81° 14' 08" E
C5	16° 08' 32"	200.00'	56.23'	56.05'	28.30'	N 81° 59' 45" E
C6	87° 06' 43"	25.00'	38.01'	34.45'	23.77'	N 30° 23' 08" E
C7	50° 28' 12"	250.00'	220.22'	213.17'	117.83'	N 12° 42' 50" E

Plotted Jul 11, 2023 - 13:21:06 - jfontan

FLOOD INSURANCE RATE MAP STATEMENT
THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD INSURANCE RATE MAP, DESIGNATION NUMBER 1700001-0000, EFFECTIVE DATE 08/24/21. SAID MAP DESCRIBES ZONE(s) X (NO SCREEN) AS BEING "AREA OF MINIMAL FLOOD HAZARD"

No.	Date	Comment
1	07/11/23	REVISED BOUNDARY & LEGAL DESCRIPTION
2	05/30/23	ADDED PUE

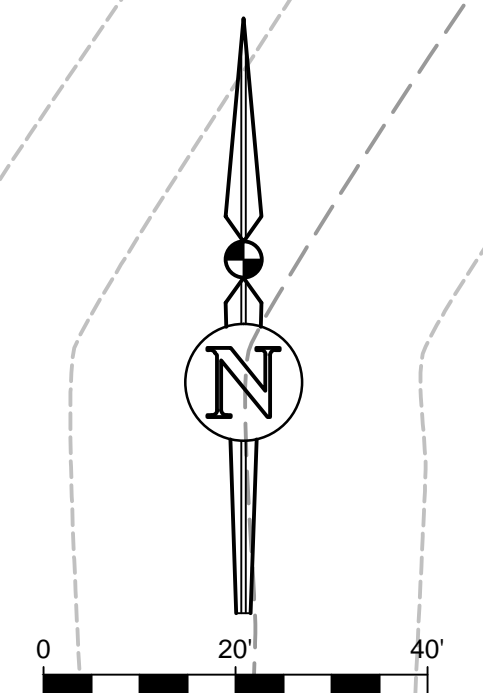
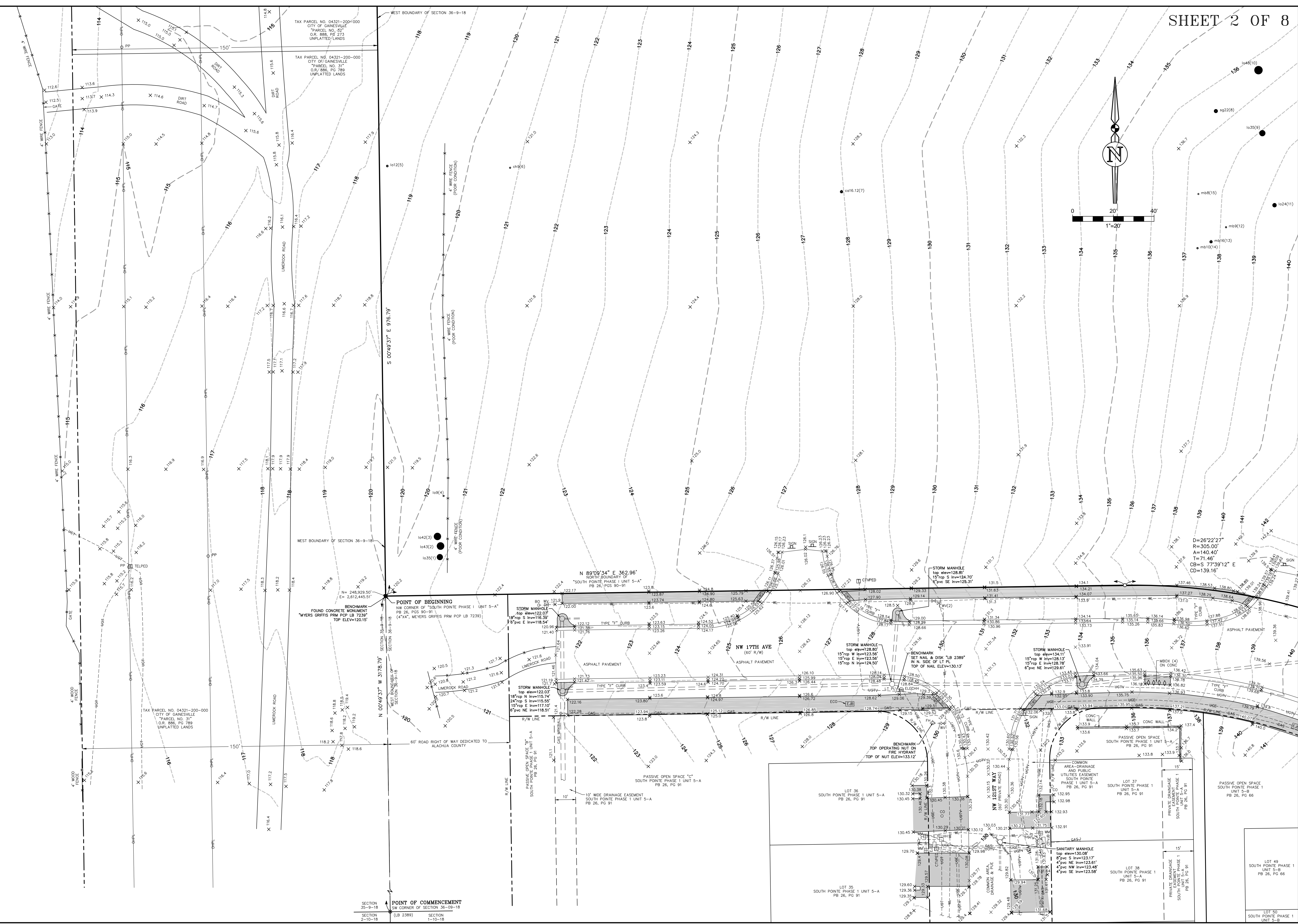
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P.S.M. 4239
EDWARD GRUBER
ROBERT W. GRABER

Project No.: 2301-0182.S00	Drawn/Computed: 07/11/2023
Client: NEW GENERATION HOMES	Survey Date: 04/13/2023
Check: JF	Scale: As Shown
Drawing No.: 0182.S00	Sheet No.: 01 of 08

THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA SURVEYING BOARD, PURSUANT TO SECTION 472.07 (2)(2) FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 04/13/2023.

V-001



No.	Date	Comment
1	05/30/23	ADDED PUE
2	07/11/23	REVISED BOUNDARY & LEGAL DESCRIPTION

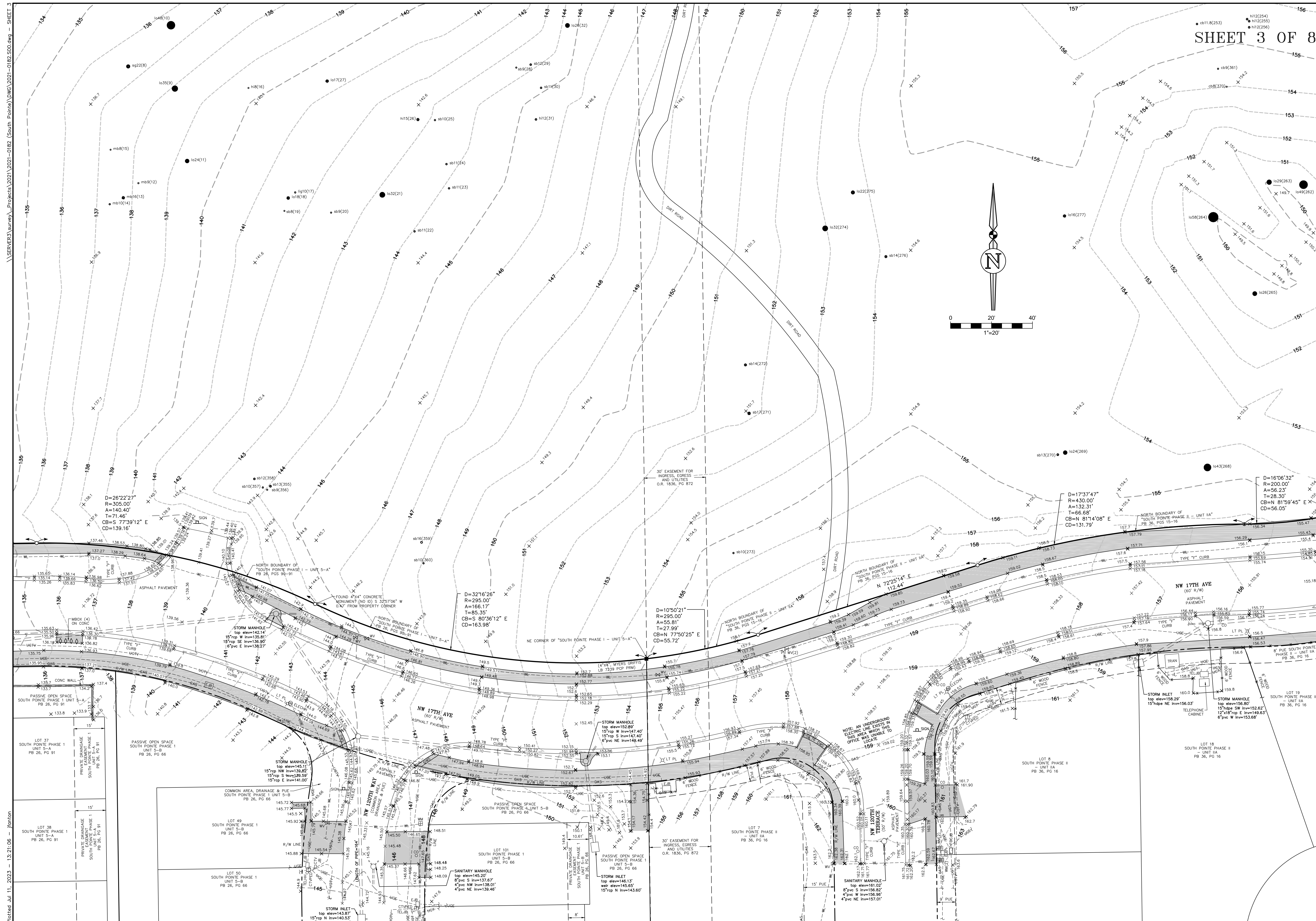
FLOOD INSURANCE RATE MAP STATEMENT
 THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONE(S) AND SCREENING DESIGNATED AS FLOOD INSURANCE RATE MAP NUMBER 0208E. EFFECTIVE DATE: 08/24/21. SAID MAP DESCRIBES ZONE(S) AS BEING "AREA OF MINIMAL FLOOD HAZARD".

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Prepared For	Survey Date	Drawn/Checked	Reviewed
1) NEW GENERATION HOMES	04/13/2023	Jfanion	Jfanion
2) Jfanion	04/17/2023	Jfanion	Jfanion
3) Jfanion	04/17/2023	Jfanion	Jfanion
4) Jfanion	04/17/2023	Jfanion	Jfanion

THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA SURVEYING BOARD, PURSUANT TO SECTION 472.07 (2022), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 04/13/2023.

Sheet No.: **V-002**

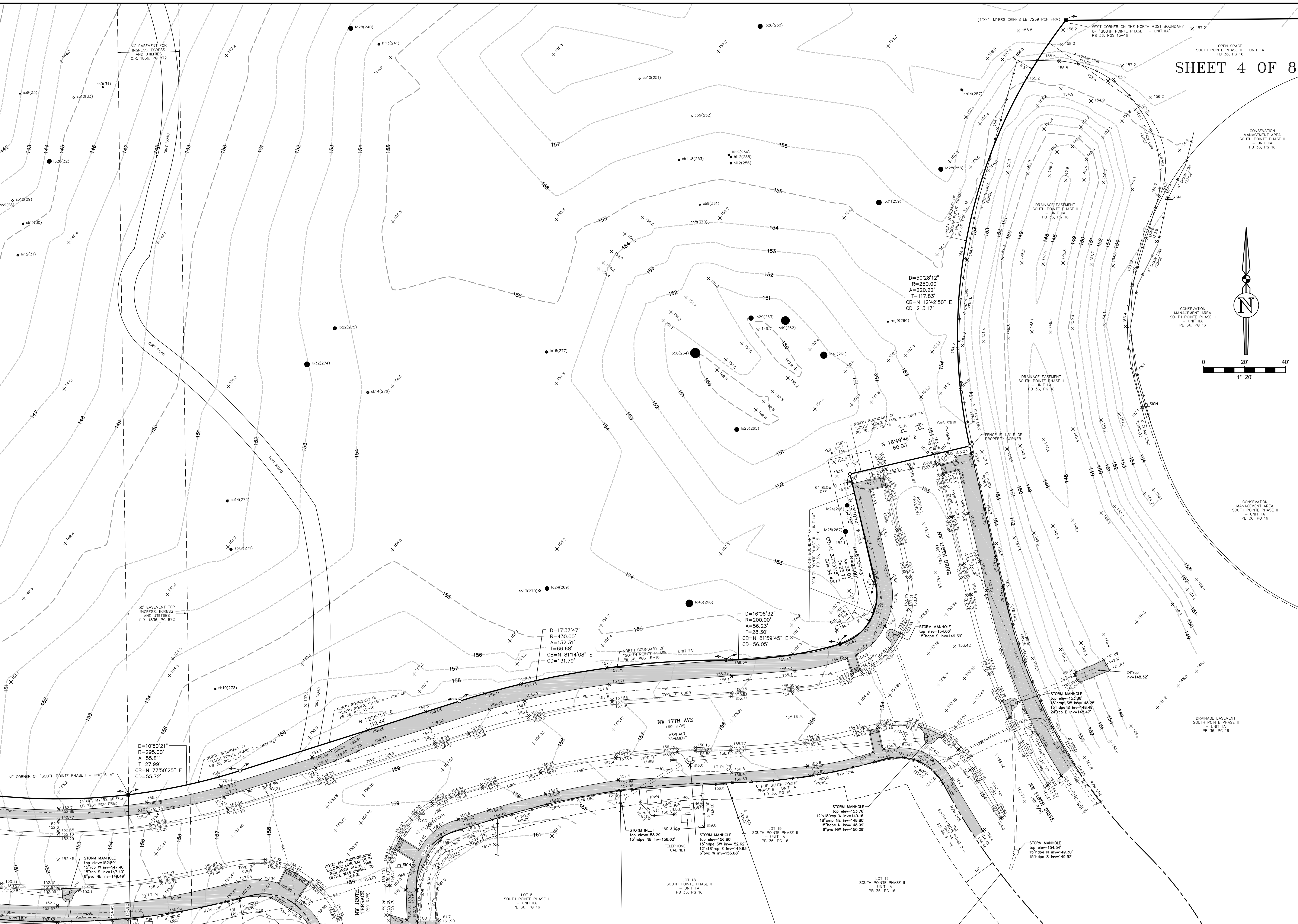


<p>FLOOD INSURANCE RATE MAP STATEMENT</p> <p>THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD HAZARD ZONE(S) AND SCREEN(S) DESIGNATED ON THE FLOOD INSURANCE RATE MAP, NUMBER 0208E, EFFECTIVE DATE: 08/24/21. SAID MAP DESCRIBES ZONE(S) X (NO SCREEN) AS BEING "AREA OF MINIMAL FLOOD HAZARD".</p>		
No.	Date	Comment
1	05/30/23	ADDED PUE
2	07/17/23	REVISED BOUNDARY & LEGAL DESCRIPTION

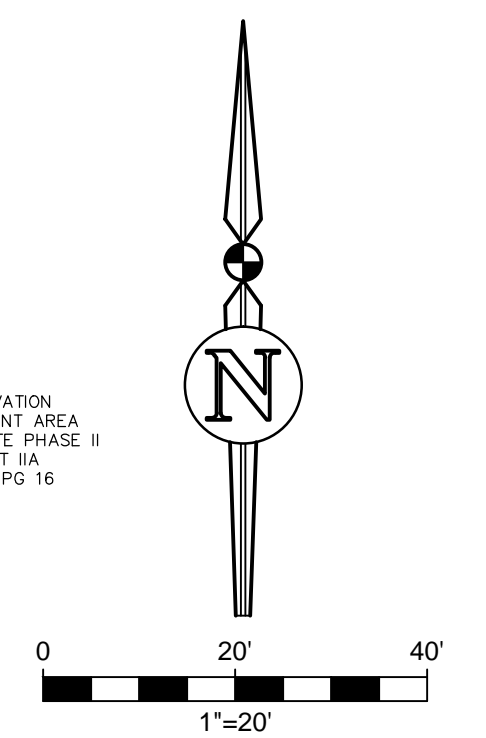
<p>eda consultants inc. 720 S.W. 2nd Ave., 5th Floor, Suite 300 GAINESVILLE, FLORIDA 32609 www.edafl.com</p>	<p>eda consultants inc. 4239 SEE SHEET 1 OF 8 FOR ORIGINAL SIGNATURE AND RAISED SEAL NOT VALID WITHOUT ORIGINAL SIGNATURE AND RAISED SEAL BY A LICENSED SURVEYOR AND MAPPER. COPYRIGHT © 2023</p>
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<p>Project: 0182-S00 Drawing: 0182-S00-03 Date: 07/11/2023</p>	<p>Prepared For: NEW GENERATION HOMES</p>
<p>Survey Date: 04/13/2023 Drawing Computer: [Name]</p>	<p>Prepared By: [Name]</p>

Plotted Jul 11, 2023 - 13:21:06 - Junction
\\SERVER3\survey\Projects\2021-0182 (South Pointe)\DWG\2021-0182-500.dwg - SHEET 4



SHEET 4 OF 8



FLOOD INSURANCE RATE MAP STATEMENT
THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONE(S) AND SCREENING DESIGNATION OF THE FLOOD INSURANCE RATE MAP, NUMBER 0208E, EFFECTIVE DATE 08/24/21. SAID MAP DESCRIBES ZONE(S) X (NO SCREEN) AS BEING "AREA OF MINIMAL FLOOD HAZARD".



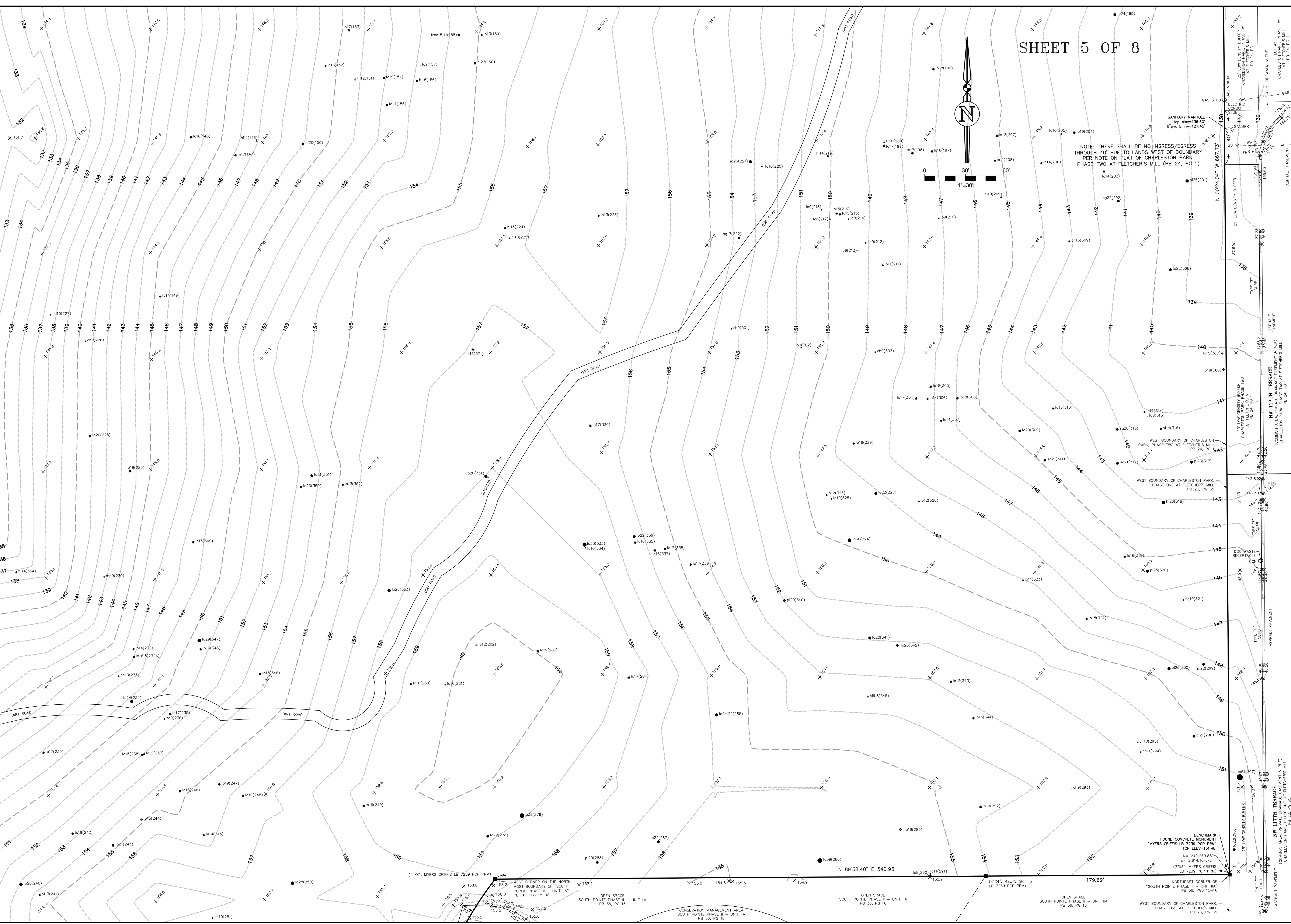
eda consultants inc.
2021-0182-500
Robert M. Graver
SEE SHEET 1 OF 8 FOR ORIGINAL SIGNATURE AND RAISED SEAL
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Prepared For:	Survey Date	Drawn/Computed	Revised
NEW GENERATION HOMES	04/13/2023	04/17/2023	07/11/2023

Sheet No.:
V-004

No.	Date	Comment
1	05/20/23	ADDED PUE
2	07/11/23	REVISED BOUNDARY & LEGAL DESCRIPTION

\\SERVER3\surveys\Projects\2021\0182-0182 (South Pointe) (DWS)\2021-0182-500.dwg - SHEET 5



SHEET 5 OF 8

NOTE: THERE SHALL BE NO INGRESS/EGRESS THROUGH 40' PUE TO LANDS WEST OF BOUNDARY PER NOTE ON PLAT OF CHARLESTON PARK, PHASE TWO AT FLETCHER'S MILL (PB 24, PG 1)

FLOOD INSURANCE RATE MAP STATEMENT
THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD INSURANCE RATE MAP NUMBER 02000E COUNTY NUMBER 09/24/21 SAID MAP DESCRIBES ZONE(S) AS BEING AREA OF MINIMAL FLOOD HAZARD

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2021-0182-500
Project: JF
Drawn: BG
Check: JF
Prepared for: 1) NEW GENERATION HOMES

Prepared for: 1) NEW GENERATION HOMES
Survey Date: 04/13/2023
Drawing Date: 04/17/2023
Drawing Status: Completed
Reviewed: 07/11/2023

Sheet No.: V-005
THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2022), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 04/13/2023.

No.	Date	Comment
1	05/30/23	ADDED PUE
2	07/11/23	REVISED BOUNDARY & LEGAL DESCRIPTION



FLOOD INSURANCE RATE MAP STATEMENT
 THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD INSURANCE RATE MAP NUMBER 12000-I, PANEL 0208E, EFFECTIVE DATE 08/24/21. SAID MAP DESCRIBES ZONE(S) X (NO SCREEN) AS BEING "AREA OF MINIMAL FLOOD HAZARD".



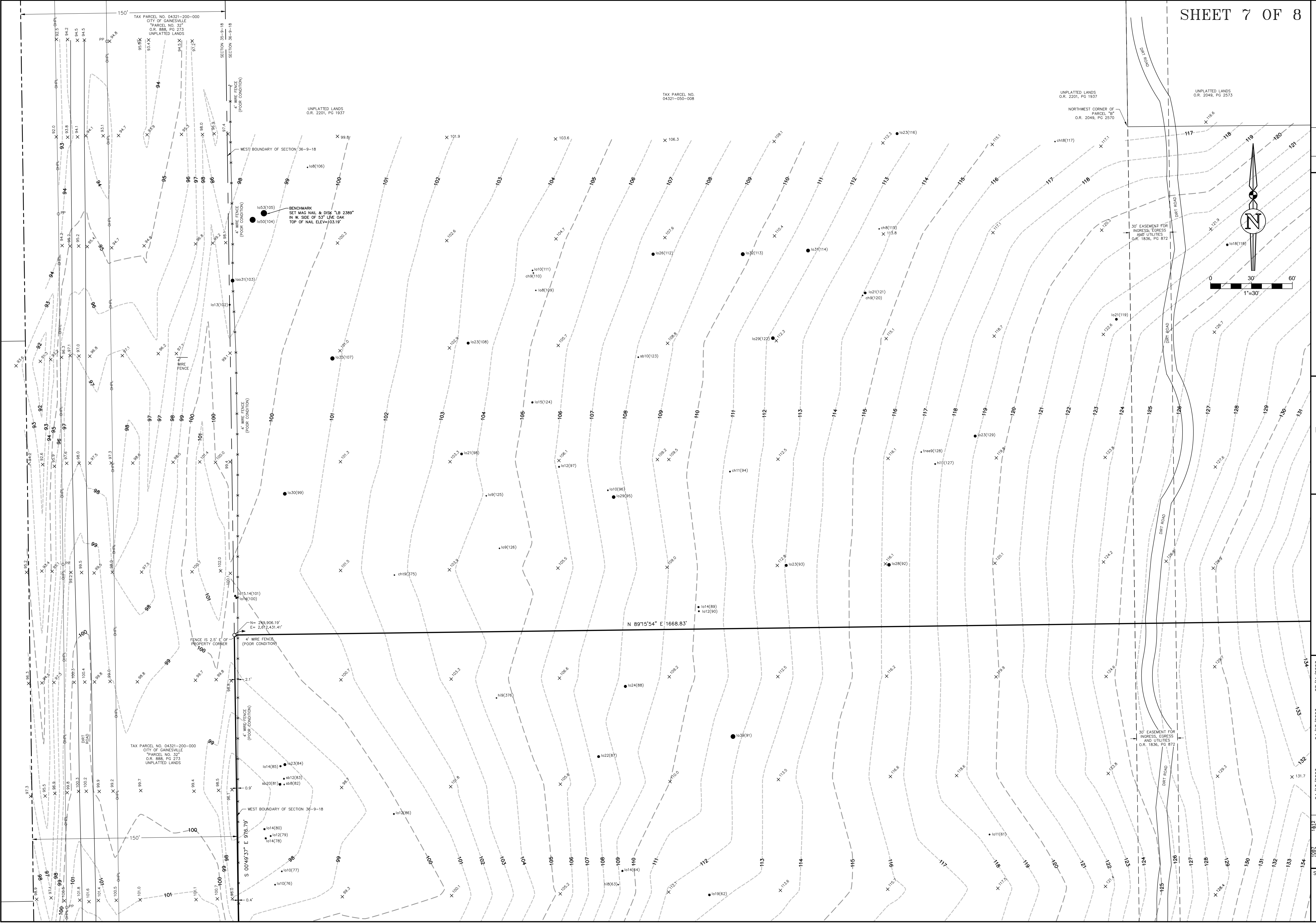
eda consultants inc.
 2021-0182.500
 Robert W. Craver
 Robert W. Craver
 Signature and Raised Seal
 NOT VALID WITHOUT ORIGINAL SIGNATURE AND THE RAISED SEAL OF A LICENSED SURVEYOR AND MAPPER, LICENSE # 2583

Prepared For	Survey Date	Drawn/Computed	Revised
1) NEW GENERATION HOMES	04/13/2023	04/17/2023	07/11/2023
2)			
3)			
4)			

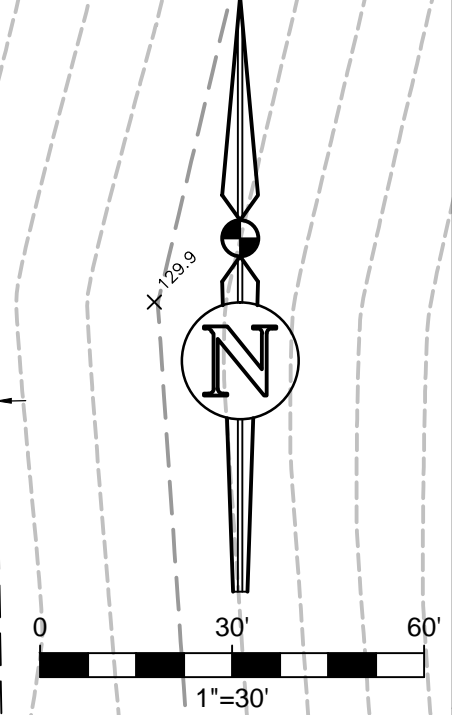
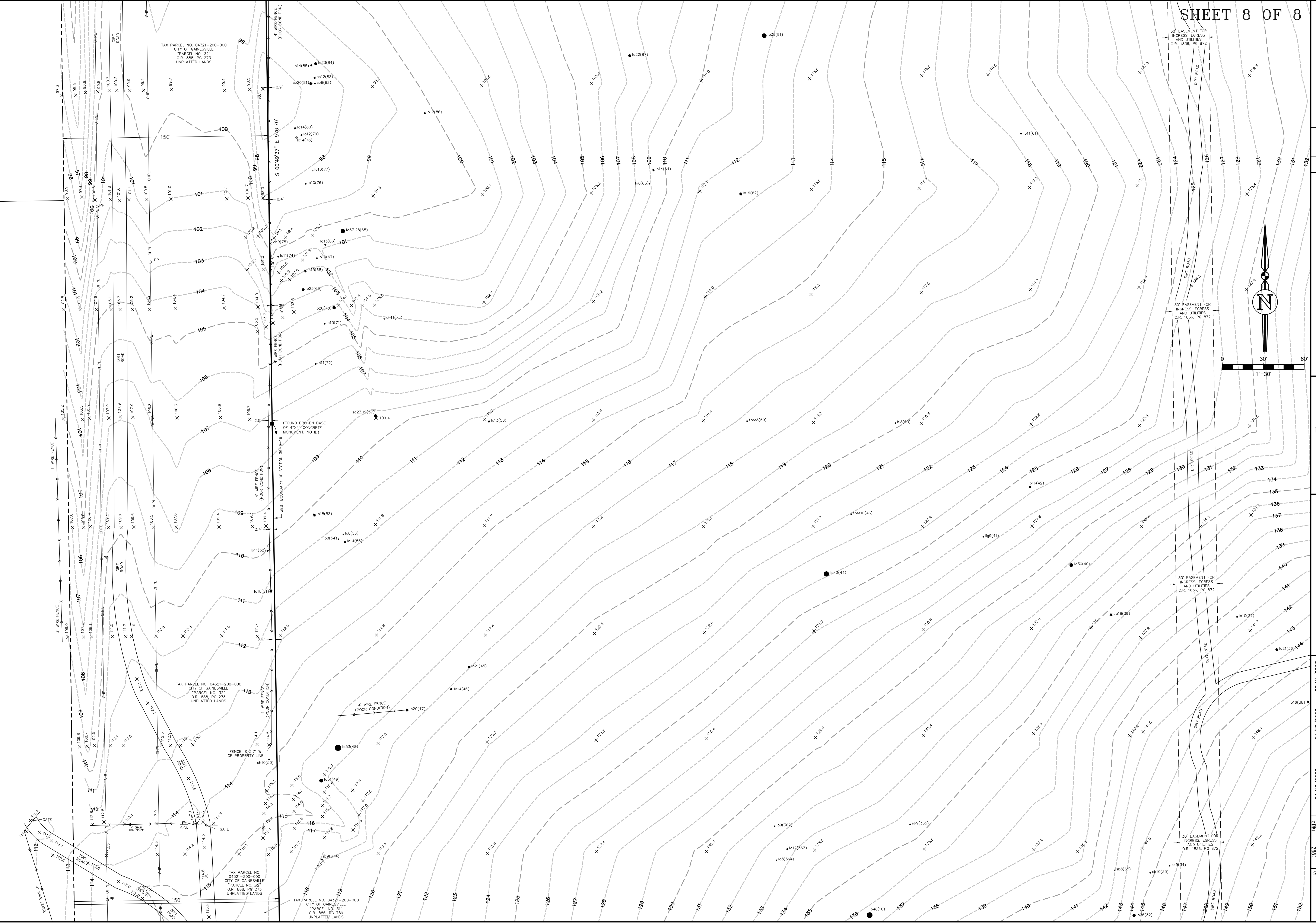
THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2022), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 04/13/2023.

NOT VALID WITHOUT ORIGINAL SIGNATURE AND THE RAISED SEAL OF A LICENSED SURVEYOR AND MAPPER, LICENSE # 2583

Sheet No.: **V-006**



<p>FLOOD INSURANCE RATE MAP STATEMENT</p> <p>THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONE(S) AND SCREEN(S) DESIGNATED ON THE FLOOD INSURANCE RATE MAP NUMBER 0208E, EFFECTIVE DATE 09/24/21. SAID MAP DESCRIBES ZONE(S) X (NO SCREEN) AS BEING "AREA OF MINIMAL FLOOD HAZARD".</p>	
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<p>Project No: 2021-0182-500 Drawn: JF Check: BG</p>	<p>Prepared For: NEW GENERATION HOMES Survey Date: 04/13/2023 Drawn/Computed: 07/11/2023 Revised:</p>
<p>THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2022), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 04/13/2023.</p>	
<p>Sheet No.: V-007</p>	<p>No. Date 1 05/30/23 ADDED PUE 2 07/11/23 REVISED BOUNDARY & LEGAL DESCRIPTION</p>



FLOOD INSURANCE RATE MAP STATEMENT
 THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD ZONE(S) AND SCREENING DESIGNATION FLOODPLAIN COMMUNITY AS SHOWN ON THE FLOOD INSURANCE RATE MAP NUMBER 02000E EFFECTIVE DATE 08/24/21 SAID MAP DESCRIBES ZONE(S) X (NO SCREEN) AS BEING AREA OF MINIMAL FLOOD HAZARD

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Prepared by: eda consultants inc.
 2021-0182.500
 Drawn by: JF
 Check by: BG
 Title: NEW GENERATION HOMES
 Date: 07/11/2023

Prepared for: NEW GENERATION HOMES
 Survey Date: 04/13/2023
 Drawing Completed: 04/17/2023
 Revised: 07/11/2023

THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2022), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 04/13/2023.

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Sheet No.: **V-008**

No.	Date	Comment
1	05/30/23	ADDED PUE
2	07/11/23	REVISED BOUNDARY & LEGAL DESCRIPTION