

**NOTICE OF GRANT REQUIREMENTS**

**North Florida Wetland Connector Conservation Project I and II: Fox Pen Connector**

Alachua County ("County") is the owner of a certain piece or parcel of land located in Alachua County, Florida more particularly described in Exhibit A attached hereto and made part hereof (the "Property").

Alachua County acquired the Property with local government infrastructure surtax funds, and the Property was used as match for North American Wetlands Conservation Act funds pursuant to a Grant Agreement between the US Fish and Wildlife Service and Alachua Conservation Trust for the North Florida Wetland Connector Conservation Project I and II, dated June 4, 2024, Agreement Number:F22AP01110, a copy of which is kept at the Division of Bird Habitat Conservation (DBHC), US Fish and Wildlife Service, 1849 C Street, NW, Washington, DC 20240 and at the office of Alachua Conservation Trust at 7204 SE County Road 234, Gainesville, FL 32641.

This property was conserved in order to protect critical habitat for migratory birds and other wetland-dependent species in north central Florida and provide opportunities for resource - based public recreation, in furtherance of the Alachua County Forever Program mission.

The County hereby agrees to be bound by the terms of the Grant Agreement as they relate to the Property, including the obligation to ensure the long-term conservation of the Property and to obtain the consent of the US Fish and Wildlife Service DBHC prior to the sale, conveyance or encumbrance of any interest therein. If any interest is converted, sold, conveyed, or otherwise encumbered, an attributable share may be owed to DBHC.

The terms of this Notice shall run with the property interest and be binding upon the County and its designees and successors.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**ALACHUA COUNTY, FLORIDA**

**By its Board of County Commissioners**

By: \_\_\_\_\_

Charles S. Chestnut IV, Chairperson

**ATTEST:**

By: \_\_\_\_\_

J.K. "Jess" Irby II, Clerk

**Approved as to Form:**

\_\_\_\_\_

David Forziano, Snr. Asst. County Attorney

(Seal)