Application Form

Disclaimer

Under Florida law, all information, including e-mail, written letters, documents and phone messages, sent to the Alachua County Board of County Commissioners are subject to Public Records law. This includes the sender's e-mail address, home address or phone number if shown in the message, the content of the message and any associated attachments to the mail. If you are exempt from aspects of the public records law pursuant to F.S. 119.071, contact the advisory board coordinator at 352-264-6906 prior to submission of this form.

Submit Date: Aug 26, 2024

| Please Agree with the Following Statement | | | | | |
|--|--|--------------------|---------------|---------------|--|
| I have read the disclaimer Florida's Public Records L | | nd understand m | y applicatior | is subject to | |
| □ I Agree | | | | | |
| Profile | | | | | |
| Jeff First Name | Middle | Glenn Last Name | | | |
| riist name | Initial | Last Name | | | |
| 14815 SE County Rd 2082 | | | | | |
| Home Address | | | Suite or Apt | | |
| Hawthorne | | | FL | 32640 | |
| City | | | State | Postal Code | |
| jeffreybglenn@gmail.com Email Address | | | - | | |
| Mobile: (352) 514-1455 | | | | | |
| Primary Phone | Alternate Phone Senior Regional Trail Program and Field Projects | | - | | |
| The Florida Trail Association Employer | Manager Occupation | | | | |
| Education: | | | | | |
| BA - Hampshire College 2008 | | | | | |
| Professional Organization | ıs: | | | | |
| The Florida Trail Association - 2 | 2013-prese | ent | | | |
| Which Boards would you | like to ap | ply for? | | | |
| Land Conservation Board: Sub | mitted | | | | |
| | | | | | |

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Citizen at large

Interests & Experiences

Are you currently serving or have you ever served on an Alachua County advisory board?

o Yes ⊙ No

If yes, please list board(s):

Please list any civic and professional accomplishments/honors, training or experience related to this appointment:

I have been in the recreation field since 2006 and in a managerial position since 2010. I have extensive training in trail construction, maintenance, and administration. My scope of work as a manager on two different National Scenic Trails, including the Florida Trail, includes interpretation, access, technical infrastructure, volunteer management, and much more. I am a certified chainsaw safety instructor with the US Forest Service, a Leave no Trace Master Educator, and a Conservation Work Skills instructor for the Student Conservation Association.

What Contributions do you feel you could make if you were selected to this board?

As a county resident who follows closely the goings on of this committee as well as an Alachua County landowner whose land borders several properties purchased by the County and decided on by this committee I have a vested interest in its success. My career is focused on conservation with a direct focus on recreation and access. If selected to be on this board I would work with committee members to plan acquisition and management of all County owned conservation lands with an eye towards public access and recreation, where appropriate. I work with land managers from various federal, state, county, and private property in my role as Regional Manager with the Florida Trail Association. This includes biologists, hydrologists, wildland firefighters, archeologists, and more. This broad scale of networking over many years has given me a very wide view on land conservation and its many facets. As a parent of two young children it is vital to me to see Alachua County work to protect critical lands and to effectively manage the land it already owns and manages, for the benefit of their generation and beyond.

Jeff Glenn Resume 4.24.23.docx

Upload a Resume

Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

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| Ethnicity |
|---|
| ☐ Caucasian/Non-Hispanic |
| Gender |
| ☐ Male |
| 01/13/1983 Date of Birth |
| Are you over the age of 60? (Required for some boards) |
| ○ Yes ⊙ No |
| Are you a resident of Alachua County? |
| ⊙ Yes ⊂ No |
| If you are an Alachua County resident, how long have you lived in the county? |
| 11 years |
| Supplemental Questions |
| Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? |
| ⊙ Yes ○ No |
| Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? |
| ⊙ Yes ○ No |
| Please Agree with the Following Statement |
| Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees". |
| ✓ I Agree |
| Please Agree with the Following Statement |
| I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct. |

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✓ I Agree

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JEFF GLENN

EXPERIENCE

2013-Present Florida Trail Association

Gainesville, FL

Regional Trail Manager, North Florida

- Managing 400 miles of the Florida National Scenic Trail across 13 counties
- Acting as a liaison between the FTA, the US Forest Service, and eleven other federal, state, county, and city public land managers
- Working on trail protection and land conservation with partner groups and private land owners; acquisitions, easements, land-owner disputes, certified trail designation
- Coordinating with 450 vounteers from five FTA trail chapters and local universities
- Planning, facilitating, and documenting volunteer trainings and certifications for chainsaw, crosscut saw, and first aid
- Serving as FTA's chainsaw coordinator for all volunteers and land management partners; creating policy for organization wide saw use
- Responsible for annual trail maintenance, trail rerouting, new trail design, and trail construction for the North Florida region and as a consultant trailwide
- Initiated and coordinating mapping improvement efforts including GPS data colletion and GIS map production of the entire Florida National Scenic Trail; updated annually for accuracy
- Using GIS and GPS tools to manage and monitor trail conditions, and create promotional and educational material
- Managing annual regional trail program budgets and writing grants to increase annual funding
- Recruiting, training, and managing seasonal trail staff and volunteers
- Managing a large regional tool and equipment cache; vehicles, machinery, hand tools, construction equipment, and raw materials

2010-2013 The Student Conservation Association Marienville, PA

Program Manager, Allegheny National Forest

- Managed the SCA's largest American Recovery and Reinvestment Act funded program,
 \$1.2 million dollars
- Facilitated a wide range of comprehensive conservation projects including trail work, wildlife habitat restoration, riparian zone restoration, and historical preservation
- Acted as a liaison between the SCA and the US Forest Service in all areas: projects, budget, contracts, logistics, and reporting
- Oversaw the success and completion of 14 trail crews and safety of 124 crew members
- Recruited, hired, trained, and mentored 28 Conservation Interns
- Simultaneously managed multiple crews and interns doing large scale technical projects; rigging operations, timber bridges in wilderness areas, and new trail construction

- Set up multiple trainings such as Leave No Trace, US Forest Service Chainsaw, rigging, and GIS/GPS
- Managed and maintained a large tool and equipment cache and responsible for the upkeep of SCA vehicles

2006-2010 The Student Conservation Association Charlestown, NH

Crew Leader

- Led 5 backcounty and 3 front county trail crews for The SCA around the county, developing exemplary leadership and technical skills
- Mentored dozens of young adults in wilderness skills, trail building, and environmental ethics
- Led six to eight person crews of young adults into the backcountry for trail crews of up to thirty five days
- Instructed crew members in the maintenance and construction of trails in a variety of
 ecosystems such as tundra, high desert, low desert, alpine, swamp and southeastern
 forest

EDUCATION

2004-2008 Hampshire College

Amherst, MA

- Graduated with a self-designed major in environmental studies and outdoor leadership
- Completed an undergraduate thesis titled, "A History of Backpacking in the United States"

OTHER QUALIFICATIONS

- Leave No Trace Master Educator
- Wilderness First Responder
- US Forest Service chainsaw and cross-cut saw certified (B' Feller and 'C' Bucker)
- US Forest Service tree climbing certification
- Student Conservation Association Conservation Work Skills Instructor