



## Agenda Item Summary

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**File #: 25-00095**

**Agenda Date: 1/28/2025**

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**Agenda Item Name:**

**Strategic Plan Timeline Presentation**

**Presenter:**

Tommy Crosby, Assistant County Manager Budget & Fiscal Services 352-337-6205

**Description:**

Establish Timeline for the Development of the BoCC Strategic Plan

**Recommended Action:**

Hear Presentation

**Prior Board Motions:**

None

**Fiscal Note:**

Presentation

**Strategic Guide:**

All Other Mandatory and Discretionary Services

**Background:**

To ensure County Management aligns operational direction, budget request and performance measures with BoCC goals; staff has engaged a professional firm to facilitate the development of an updated functional actionable Strategic Plan.