



Agenda Item Summary

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**File #: 25-00091**

**Agenda Date: 1/10/2025**

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**Agenda Item Name:**

**Recreation and Open Space Committee- January 9th Minutes**

**Presenter:**

Jason Maurer- Parks Director

**Description:**

Recreation and Open Space Committee- January 9th Minutes

**Recommended Action:**

For information purpose only

**Prior Board Motions:**

N/A

**Fiscal Note:**

N/A

**Strategic Guide:**

All Other Mandatory and Discretionary

**Background:**

N/A