# BOUNDARY SURVEY

LOT 11, THE WOODLANDS SUBDIVISION, UNIT FOUR, SITUATED IN SECTION 8, TOWNSHIP 10 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA.

### LEGAL DESCRIPTION:

LOT 11 OF THE WOODLANDS SUBDIVISION, UNIT FOUR, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN PLAT BOOK "K", PAGE 82, PUBLIC RECORDS OF ALACHUA COUNTY,

### SURVEYORS NOTES:

- 1. BEARINGS SHOWN HEREON ARE REFERRED TO A VALUE OF N 00°38'40" E FOR THE WEST LINE OF LOT 11, SAID BEARING IS IDENTICAL WITH THE PLAT OF RECORD.
- 2. NO UNDERGROUND INSTALLATION OF UTILITIES OR IMPROVEMENTS HAVE BEEN LOCATED.
- 3. THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY
- 4. SYMBOLS AND MONUMENTATION SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
- 5. IN THE OPINION OF THIS SURVEYOR, THE PERIMETER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.
- 6. THIS SURVEY WAS PRODUCED WITHOUT THE BENEFITS OF FURNISHED TITLE WORK. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.
- 7. INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY. (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
- 8. ELEVATIONS, BUILDING SETBACK AND EASEMENT LINES SHOWN HEREON ARE BASED ON THE PLAT OF RECORD.

### LEGEND:

(P) = DATA BASED ON PLAT OF RECORD

(M) = DATA BASED ON FIELD MEASUREMENTS

FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY

F.I.R.M. = FLOOD INSURANCE RATE MAP

S.F. = SQUARE FEET R/W = RIGHT OF WAY

O.R.B. = OFFICIAL RECORDS BOOK

PB. = PLAT BOOK

P.U.E. = PUBLIC UTILITY EASEMENT

B.S.L. = BUILDING SETBACK LINES

P.A.B.S.L. = PROPOSED ACCESSORY BUILDING SETBACK LINES

= SET 5/8" STEEL ROD & CAP (CHW INC LB 5075)

= FOUND 1/2" IRON ROD (NO IDENTIFICATION)

= CLEANOUT

= MAILBOX

= GAS METER

= ELECTRIC METER = WATER METER

= TRANSFORMER

= WOOD LIGHT POLE  $\uparrow \uparrow$ 

= AIR CONDITIONER

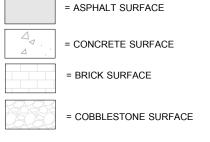
= TELEPHONE PEDESTAL

= JUNCTION BOX (UNKNOWN)

= STORM SEWER MANHOLE

= SANITARY SEWER MANHOLE

= FENCE (SIZE AND TYPE AS NOTED)



LINE DATA TABLE

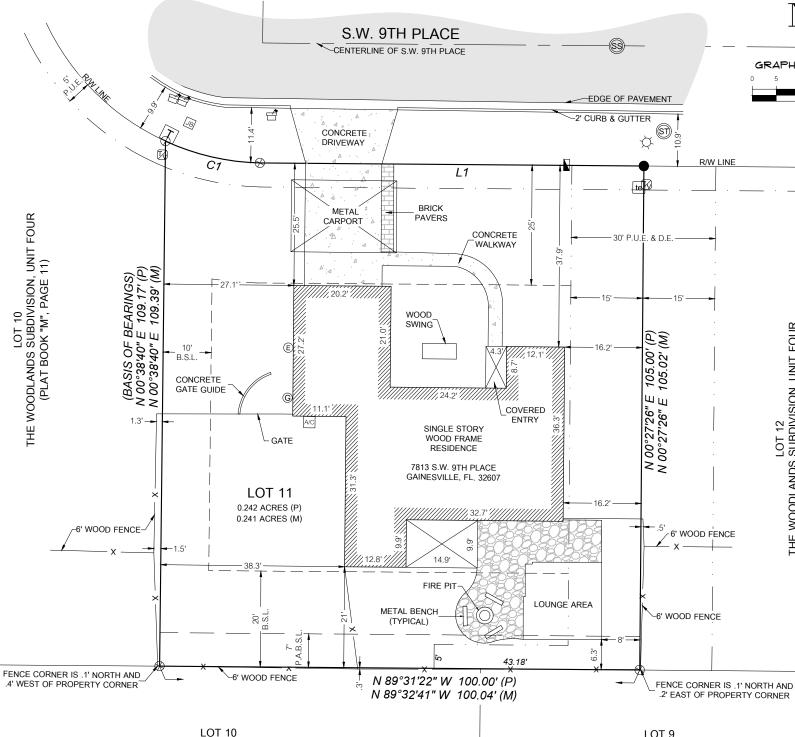
LINE DIRECTION LENGTH

80.00'

80.00'

S 89°31'22" E

L1(M) S 89°32'53" E



THE WOODLANDS SUBDIVISION, UNIT ONE (PLAT BOOK "K", PAGE 82)

CURVE DATA TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1(P)	20.58'	50.00'	23°34'52"	10.44'	20.43'	N 77°43'55" W
C1(M)	20.31'	50.00'	23°16'16"	10.30'	20.17'	N 76°59'46" W

LOT 9 THE WOODLANDS SUBDIVISION, UNIT ONE (PLAT BOOK "K", PAGE 82)

## FLOOD ZONE:

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS INTERPOLATED FROM F.I.R.M. PANEL NO. 12001C 0293 E, EFFECTIVE DATE: SEPTEMBER 24, 2021.

GRAPHIC SCALE

LOT 1 WOODLANDS SUBE (PLAT BOOK "M

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