



**Board of Directors**

---

**Kinsey Robinson**  
USA Board Chairman  
President Emeritus  
RWAW

**Kenneth Cooper**  
USA Secretary-Treasurer  
International President  
IBEW

**John Paul Smith**  
Chief of Staff  
AFL-CIO

**Timothy Driscoll**  
International President  
BAC

**Terrance M. Larkin**  
General President  
IAHFIAW

**Brian Bryant**  
International President  
IAMAW

**Warren Fairley**  
International President  
IBB

**Frank J. Christensen**  
General President  
IUEC

**Carl Kennebrew**  
President  
IUE-CWA

**Ryan Anderson**  
Business Manager  
IUPAT

**Terry O'Sullivan**  
General President Emeritus  
LiUNA

**Brandon Bishop**  
Secretary-Treasurer  
NABTU

**Lloyd Howell**  
Executive Director  
NFLPA

**Kevin Sexton**  
General President  
OPCMIA

**Michael Coleman**  
General President  
SMART

**Mark McManus**  
General President  
UA

**Shawn Fain**  
President  
UAW

**Michael Coleman**  
Secretary-Treasurer  
UWUA

September 11, 2024

Mary Alford, PE  
County Commissioner, Chair  
Board of County Commissioners  
12 SE 1st Street, 2nd Floor  
Gainesville, FL 32601

Dear County Commissioner Alford,

The Union Sportsmen's Alliance (USA) is a 501c3 nonprofit organization committed to uniting millions of union sportsmen and women from across the country into one community with a shared commitment to educate future generations of outdoorsmen & women, conserve healthy wildlife habitat and volunteer our time and skills for conservation based infrastructure projects that create/improve access to quality places for the public to recreate outdoors.

We propose to purchase, construct, and install a handicap accessible dock featuring both fishing & kayak launch capabilities at Newnans Lake. This dock will be purchased from AccuDock, an American Made floating dock manufacturer based out of the great state of Florida. These dock are constructed out of non-toxic materials and are virtually maintenance free after installation.

Please let us know if you have any questions or if you would like more information on the project. We truly appreciate the opportunity.

Kindest Regards,

Sam Phipps  
USA Conservation Programs Manager

**UNION SKILLS. OUTDOOR PASSION. COMMON PURPOSE.**

4800 Northfield Lane • Spring Hill, TN 37174 • 877-872-2211 • [www.UnionSportsmen.org](http://www.UnionSportsmen.org)