

108 ACRES RURAL CLUSTER SUBDIVISION

SITUATED IN THE NORTH 1/2 OF SECTION 6 AND IN GOVERNMENT LOTS 2 & 3 OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA

NOT FOR FINAL RECORDING

PLAT BOOK _____, PAGE _____
SHEET 1 OF 5

LEGAL DESCRIPTION

A PORTION OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 4" X 4" CONCRETE MONUMENT (NO IDENTIFICATION) AT THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA AND RUN THENCE NORTH 89°36'29" EAST, A DISTANCE OF 2693.25 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 6 AND TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°36'29" EAST, ALONG THE NORTH LINE OF SAID SECTION 6, A DISTANCE OF 406.46 FEET TO A POINT ON THE EAST LINE OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 4839, PAGE 1818 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SAID EAST LINE BEING THE WEST LINE OF THE EAST 943 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 6 AS SURVEYED BY ALACHUA COUNTY LAND SURVEYORS, INC., IDENTIFIED AS JOB NO. 202-266, DATED: JULY 31, 2003; THENCE SOUTH 01°39'44" EAST, ALONG SAID EAST LINE OF SAID CERTAIN PARCEL OF LAND, 2548.42 FEET TO THE NORTHWEST CORNER OF THE EAST 943 FEET OF GOVERNMENT LOT 2 OF SAID SECTION 6 AS PER SAID SURVEY; THENCE SOUTH 01°39'46" EAST, ALONG THE EAST LINE OF SAID CERTAIN PARCEL OF LAND AND ALONG THE WEST LINE OF THE EAST 943 FEET OF SAID GOVERNMENT LOT 2, AS PER SAID SURVEY, 1318.16 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID GOVERNMENT LOT 2; THENCE NORTH 87°23'36" EAST, ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF GOVERNMENT LOT 2, A DISTANCE OF 57.55 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE ABANDONED CSX TRANSPORTATION, INC. RAILROAD; THENCE NORTH 64°39'31" EAST, ALONG SAID NORTHWESTERLY ABANDONED RAILROAD RIGHT-OF-WAY LINE, A DISTANCE OF 376.58 FEET TO THE NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 1947, PAGE 1935 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA; THENCE SOUTH 25°20'29" EAST, ALONG THE NORTHEASTERLY LINE OF SAID CERTAIN PARCEL OF LAND, A DISTANCE OF 100.00 FEET TO THE SOUTHEASTERLY CORNER OF SAID CERTAIN TRACT OF LAND AND TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID ABANDONED RAILROAD; THENCE SOUTH 64°39'31" WEST, ALONG SAID SOUTHEASTERLY ABANDONED RAILROAD RIGHT-OF-WAY LINE, A DISTANCE OF 137.93 FEET TO A POINT ON SAID NORTH LINE OF THE SOUTH 1/2 OF GOVERNMENT LOT 2; THENCE NORTH 87°23'36" EAST, ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF GOVERNMENT LOT 2, A DISTANCE OF 77.44 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 235 (120' RIGHT-OF-WAY) AND TO A POINT LYING ON THE ARC OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 5789.58 FEET; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 235 AND ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 03°20'36", AN ARC LENGTH OF 337.84 FEET, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 66°20'55" WEST, 337.79 FEET; THENCE SOUTH 64°39'31" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 235, A DISTANCE OF 859.46 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 4866, PAGE 96 OF SAID PUBLIC RECORDS; THENCE NORTH 02°10'10" WEST, A DISTANCE OF 1808.89 FEET TO THE NORTHWEST CORNER OF SAID CERTAIN PARCEL OF LAND (OFFICIAL RECORDS BOOK 4866, PAGE 96) AND TO A POINT ON THE NORTH LINE OF GOVERNMENT LOT 3 OF SAID SECTION 6 AND TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE SOUTH 87°03'38" WEST, ALONG SAID NORTH LINE OF GOVERNMENT LOT 3 AND SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 928.54 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 01°53'00" WEST, A DISTANCE OF 1310.67 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 88°22'32" EAST, A DISTANCE OF 1346.85 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 01°54'48" WEST, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 6, A DISTANCE OF 1281.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 95.29 ACRES, MORE OR LESS.

OWNER'S CERTIFICATION AND DEDICATION

I, GOVINDA ROMERO, AS MANAGER OF OPTILIVES, LLC, DO HEREBY CERTIFY THAT OPTILIVES, LLC IS THE OWNER OF A PORTION OF THE LANDS DESCRIBED HEREON, AND HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED TO BE KNOWN AS "108 ACRES RURAL CLUSTER SUBDIVISION"; AND DOES HEREBY DEDICATE TO THE PUBLIC, FOREVER, THE PUBLIC UTILITY EASEMENTS AND THE TREE CANOPY PRESERVATION EASEMENT AS SHOWN HEREON. MAINTENANCE OF STORMWATER FACILITIES AND PRIVATE DRAINAGE EASEMENTS WILL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE RIGHT TO DISCHARGE STORMWATER RESERVED TO THE PUBLIC.

GOVINDA ROMERO
MANAGER
OPTILIVES, LLC

WITNESS _____ WITNESS _____

ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, GOVINDA ROMERO, AS MANAGER OF OPTILIVES, LLC, AND DID ACKNOWLEDGE TO AND BEFORE ME BY MEANS OF PHYSICAL PRESENCE THAT HE EXECUTED THE ABOVE INSTRUMENT FOR THE USES AND PURPOSES HEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ A.D. 2024.

NOTARY PUBLIC, STATE OF FLORIDA _____ MY COMMISSION EXPIRES _____ TYPE OF IDENTIFICATION PRODUCED _____ (IF NOT PERSONALLY KNOWN)

OWNER'S CERTIFICATION AND DEDICATION

I, GOVINDA ROMERO, DO HEREBY CERTIFY THAT I AM THE OWNER OF A PORTION OF THE LANDS DESCRIBED HEREON, AND HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED TO BE KNOWN AS "108 ACRES RURAL CLUSTER SUBDIVISION"; AND DOES HEREBY DEDICATE TO THE PUBLIC, FOREVER, THE PUBLIC UTILITY EASEMENTS AND THE TREE CANOPY PRESERVATION EASEMENT AS SHOWN HEREON. MAINTENANCE OF STORMWATER FACILITIES AND PRIVATE DRAINAGE EASEMENTS WILL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE RIGHT TO DISCHARGE STORMWATER RESERVED TO THE PUBLIC.

GOVINDA ROMERO
WITNESS _____ WITNESS _____

ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, GOVINDA ROMERO, AND DID ACKNOWLEDGE TO AND BEFORE ME BY MEANS OF PHYSICAL PRESENCE THAT HE EXECUTED THE ABOVE INSTRUMENT FOR THE USES AND PURPOSES HEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ A.D. 2024.

NOTARY PUBLIC, STATE OF FLORIDA _____ MY COMMISSION EXPIRES _____ TYPE OF IDENTIFICATION PRODUCED _____ (IF NOT PERSONALLY KNOWN)

OWNER'S CERTIFICATION AND DEDICATION

I, PANKAJ SINGH, DO HEREBY CERTIFY THAT I AM IS THE OWNER OF A PORTION OF THE LANDS DESCRIBED HEREON, AND HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED TO BE KNOWN AS "108 ACRES RURAL CLUSTER SUBDIVISION"; AND DOES HEREBY DEDICATE TO THE PUBLIC, FOREVER, THE PUBLIC UTILITY EASEMENTS AND THE TREE CANOPY PRESERVATION EASEMENT AS SHOWN HEREON. MAINTENANCE OF STORMWATER FACILITIES AND PRIVATE DRAINAGE EASEMENTS WILL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE RIGHT TO DISCHARGE STORMWATER RESERVED UNTO THE PUBLIC.

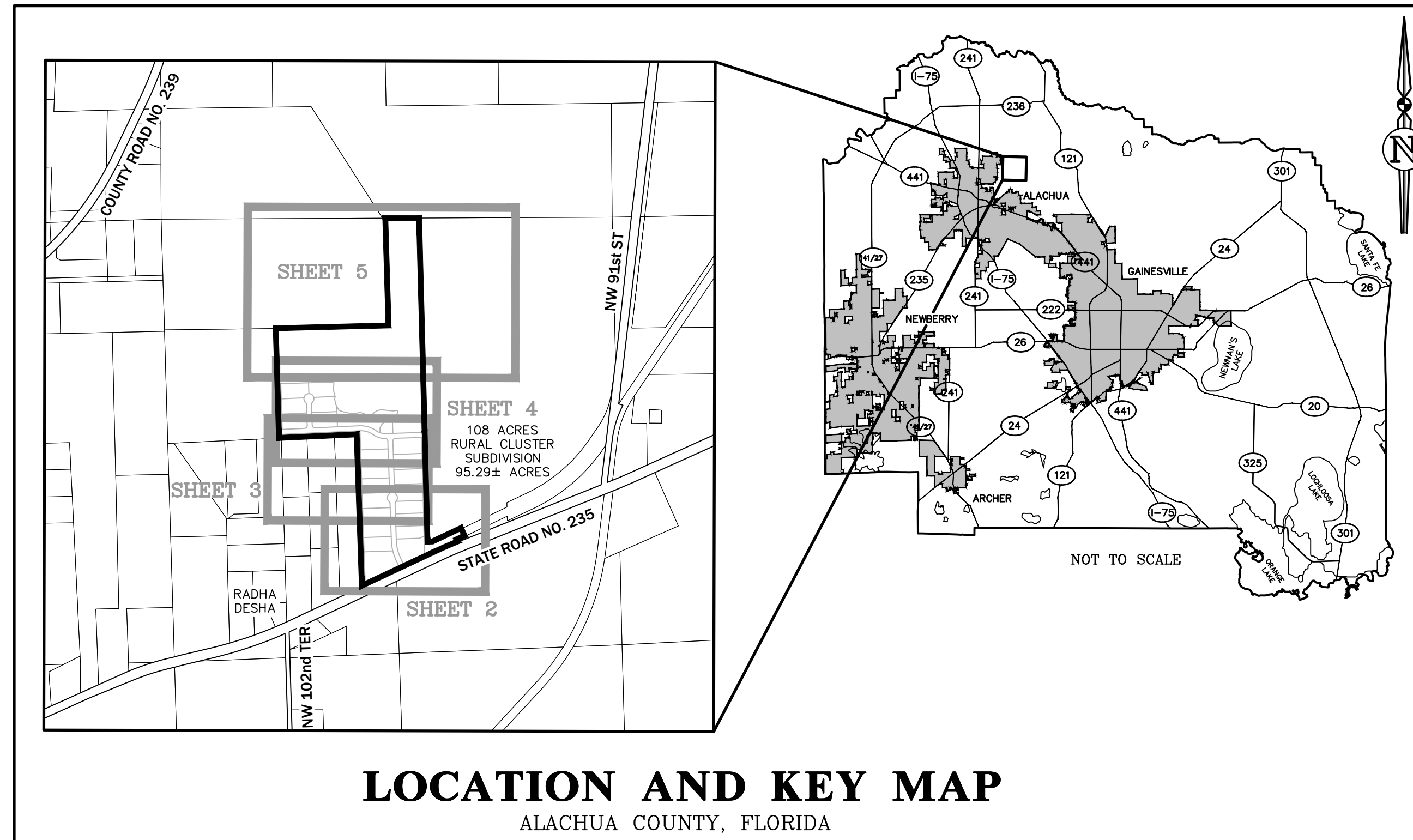
PANKAJ SINGH
WITNESS _____ WITNESS _____

ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, PANKAJ SINGH, AND DID ACKNOWLEDGE TO AND BEFORE ME BY MEANS OF PHYSICAL PRESENCE THAT HE EXECUTED THE ABOVE INSTRUMENT FOR THE USES AND PURPOSES HEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ A.D. 2024.

NOTARY PUBLIC, STATE OF FLORIDA _____ MY COMMISSION EXPIRES _____ TYPE OF IDENTIFICATION PRODUCED _____ (IF NOT PERSONALLY KNOWN)



GENERAL NOTES

- THE BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM (SEE NOTE 10) WITH THE NORTH LINE OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 19 EAST AS BEING NORTH 89 DEGREES, 36 MINUTES, 29 SECONDS EAST.
- THE ERROR OF CLOSURE OF THE BOUNDARY OF THE HEREON DESCRIBED PROPERTY DOES NOT EXCEED 1/10,000.
- ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, OR OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- THE DISTANCES SHOWN HEREON ARE IN THE HORIZONTAL PLANE AND U.S. SURVEY FOOT.
- IN THIS SURVEYOR'S OPINION, A PORTION OF THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE "A" (SPECIAL FLOOD HAZARD AREAS (SFHA)) WITHOUT BASE FLOOD ELEVATION) AND A PORTION OF THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE "X" (UNSHADED) (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 12001C01300, COMMUNITY NUMBER 120001, PANEL 01300, WITH A EFFECTIVE DATE OF JUNE 16, 2006.
- TOTAL NUMBER OF RESIDENTIAL LOTS = 24
- TOTAL ACREAGE OF SUBDIVISION = 95.29± ACRES
- ELEVATIONS SHOWN HEREON WERE BASED ON AN ELEVATION OF 178.04 FEET (NAVD 88 DATUM) ON FLORIDA DEPARTMENT OF TRANSPORTATION BENCHMARK 2611001 BM4 ON THE SOUTH SIDE OF STATE ROAD NO. 235, 3.12 MILES N.E. OF COUNTY ROAD NO. 241 IN ALACHUA.
- PURSUANT TO CHAPTER 177.091(9) - MONUMENTS WILL BE SET AT ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINES WITHIN THE SUBDIVISION WHICH DO NOT REQUIRE A PRM OR PCP; UNLESS A MONUMENT ALREADY EXISTS OR CANNOT BE SET DUE TO A PHYSICAL OBSTRUCTION.
- THE COORDINATES AND BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE (SPC FL N) REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD 83) (2011 ADJUSTMENT) [NAD83(2011)], USING THE U.S. SURVEY FOOT.
- ALL LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED.
- THE SETBACKS SHALL BE CONSISTENT WITH THE ZONING DISTRICT SETBACKS IN CHAPTER 403, UNIFIED LAND DEVELOPMENT CODE. CONTACT THE ALACHUA COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ANY AND ALL SETBACK REQUIREMENTS PRIOR TO BEGINNING LOT CONSTRUCTION.
- THE COMMON AREAS, OPEN SPACE AREAS, CONSERVATION MANAGEMENT AREA, STORMWATER BASIN No. 1, PRIVATE RIGHTS-OF-WAY AND PRIVATE DRAINAGE EASEMENTS SHOWN HEREON SHALL BE CONVEYED TO THE HOME OWNERS ASSOCIATION FOR OWNERSHIP AND MAINTENANCE BY A SEPARATE DOCUMENT.
- AN INGRESS AND EGRESS EASEMENT IS HEREBY DEDICATED TO ALACHUA COUNTY OVER ALL PRIVATE DRAINAGE EASEMENTS, PRIVATE STORMWATER TRACTS, AND PRIVATE ROADWAYS FOR EMERGENCY ACCESS AND EMERGENCY MAINTENANCE. THIS EASEMENT IN NO WAY OBLIGATES ALACHUA COUNTY TO TAKE ANY ACTION AND ANY ACTION VOLUNTARILY TAKEN BY ALACHUA COUNTY DOES NOT CREATE A PERMANENT OR CONTINUING OBLIGATION TO MAINTAIN AN EASEMENT.
- LOTS 1 AND 10 SHALL NOT HAVE DIRECT ACCESS TO STATE ROAD NO. 235. LOTS 19 AND 24 SHALL NOT HAVE DIRECT ACCESS TO N.W. 181st ROAD.
- A PORTION OF LOTS 1 THROUGH 9, COMMON AREA No. 7, OPEN SPACE No. 1, AND NW 181ST ROAD ARE SUBJECT TO THE RIGHT-OF-WAY EASEMENT IN FAVOR OF CLAY ELECTRIC COOPERATIVE, INC. AS RECORDED IN OFFICIAL RECORDS BOOK 4723, PAGE 632 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
- ANY TREE WITHIN THE TREE CANOPY PRESERVATION EASEMENT SHALL NOT BE REMOVED UNLESS DISEASED OR DEAD, OR AUTHORIZED BY THE COUNTY FOR REMOVAL PER ARTICLE 2 OF CHAPTER 406 (TREES AND NATIVE VEGETATION).
- REMOVAL OF ANY TREE OF REGULATED SIZE WILL REQUIRE A PERMIT FROM ALACHUA COUNTY.
- CONSTRUCTION ON LOT 7, 8 & 21 SHALL REQUIRE BEARING CAPACITY TESTING IN ACCORDANCE WITH FLORIDA BUILDING CODE SECTION 1803.5.2 REGARDING QUESTIONABLE SOILS.

PURPOSE OF COMMON AREAS

OPEN SPACE No. 1	CONSERVATION MANAGEMENT AREA; STORMWATER & DRAINAGE; PRIVATE DRAINAGE EASEMENT
STORMWATER BASIN No. 1	STORMWATER & DRAINAGE; COMMON AREA; PUBLIC UTILITY EASEMENT; PRIVATE DRAINAGE EASEMENT; PEDESTRIAN PATH
COMMON AREA No. 2	COMMON AREA; OPEN SPACE; PUBLIC UTILITY EASEMENT
COMMON AREA No. 3	COMMON AREA; AGRICULTURAL PROTECTION BUFFER
COMMON AREA No. 4	COMMON AREA; AGRICULTURAL PROTECTION BUFFER
COMMON AREA No. 5	COLLECTOR ROAD BUFFER; COMMON AREA
COMMON AREA No. 6	COMMON AREA; AGRICULTURAL PROTECTION BUFFER
COMMON AREA No. 7	COMMON AREA; AGRICULTURAL PROTECTION BUFFER
COMMON AREA No. 8	COMMON AREA; AGRICULTURAL PROTECTION BUFFER

LEGEND AND ABBREVIATIONS

PSM	PROFESSIONAL SURVEYOR AND MAPPER	PAC	PUBLIC ACCESS EASEMENT
LB	LICENSED BUSINESS	PC	POINT OF CURVATURE
R	RADIUS	PCP	PERMANENT CONTROL POINT
L	ARC LENGTH	POC	POINT OF COMMENCEMENT
D	DELTA (CENTRAL) ANGLE	POB	POINT OF BEGINNING
CB	CHORD BEARING	PRM	PERMANENT REFERENCE MONUMENT
CD	CHORD DISTANCE	PT	POINT OF TANGENCY
(R)	RADIAL	Q.R.	OFFICIAL RECORDS BOOK
(NR)	NON-RADIAL	PUE	PUBLIC UTILITY EASEMENT
R/W	RIGHT-OF-WAY	PDE	PRIVATE DRAINAGE EASEMENT
±	MORE OR LESS	SECTION 22-	SECTION 22-19 SECTION 22, TOWNSHIP 10 SOUTH, RANGE 19 EAST
I.D.	IDENTIFICATION	FFE	MINIMUM REQUIRED FINISHED FLOOR ELEVATION
MAG	CHRISNIK'S BRAND	S.F.	SQUARE FEET
N=231668.49	STATE PLANE COORDINATES	AC	ACRES
E=2636887.77	(NAD83 - FLORIDA NORTH ZONE)	BSL	BUILDING SETBACK LINE (TYPICAL)
CM	CONCRETE MONUMENT	GOVT	GOVERNMENT
PB	PLAT BOOK	IR/C	IRON ROD WITH PLASTIC CAP
●	PERMANENT REFERENCE MONUMENT (PRM) - 5/8" IR/C - "PRM LB 2389" (SET) UNLESS OTHERWISE NOTED		
○	PERMANENT REFERENCE MONUMENT (PRM) - 4"x4" CM - SIZE AND IDENTIFICATION AS NOTED (FOUND)		
○	PERMANENT CONTROL POINT (PCP) - MAG NAIL WITH BRASS DISK OR 5/8" IR/C "PCP LB 2389" (TO BE SET)		
○	PERMANENT REFERENCE MONUMENT (PRM) - IRON PIPE - SIZE AND IDENTIFICATION AS NOTED (FOUND)		

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

CERTIFICATE AND SIGNATURE COUNTY REPRESENTATIVE

IT IS HEREBY CERTIFIED, THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE PLATTING REQUIREMENTS PURSUANT TO SECTION 177, PART I, FLORIDA STATUTES AND THAT THIS PLAT COMPLIES WITH THE TECHNICAL REQUIREMENTS OF SAID CHAPTER. HOWEVER MY REVIEW AND CERTIFICATION DOES NOT INCLUDE COMPUTATION OR FIELD VERIFICATION OF ANY POINTS OR MEASUREMENTS.

AUSTIN BLAZS, PSM
SURVEYOR & MAPPER FOR ALACHUA COUNTY
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATION NO. 2401

DATE _____

CERTIFICATE OF APPROVAL FOR ALACHUA COUNTY, FLORIDA

WE THE UNDERSIGNED DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF ALACHUA COUNTY'S ORDINANCES AND REGULATIONS:

ENGINEERING REQUIREMENTS _____ COUNTY ENGINEER _____ DATE _____

FORM AND LEGALITY _____ COUNTY ATTORNEY _____ DATE _____

APPROVED AND ACCEPTED BY THE ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS
CHAIR / VICE CHAIR _____ DATE _____
ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS

RECEIVED AND RECORDED ON THIS
DAY OF _____ A.D. 2024 _____ CLERK _____ DEPUTY CLERK _____

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS PLAT OF "108 ACRES RURAL CLUSTER SUBDIVISION" IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE OF THE DESCRIBED LANDS UNDER THE RESPONSIBLE DIRECTION AND SUPERVISION OF ANOTHER PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY THE SAME LEGAL ENTITY; AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; AND THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS AS SET FORTH IN CHAPTER 177, PART I OF THE FLORIDA STATUTES.

EDA CONSULTANTS INC.
720 S.W. 2ND AVENUE, SOUTH TOWER, SUITE 300, GAINESVILLE, FLORIDA 32601
FLORIDA CORPORATE CERTIFICATE OF AUTHORIZATION NO. LB 2389
BY: JARED ROGERS - PROFESSIONAL SURVEYOR AND MAPPER; FLORIDA CERTIFICATE NO. 6687

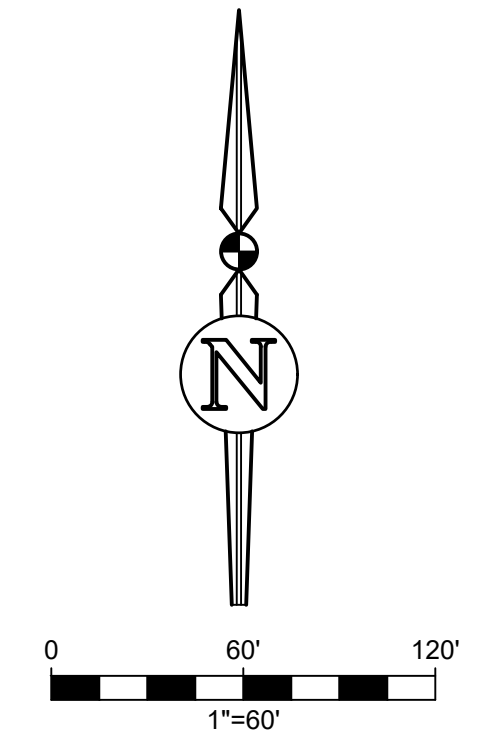


108 ACRES RURAL CLUSTER SUBDIVISION

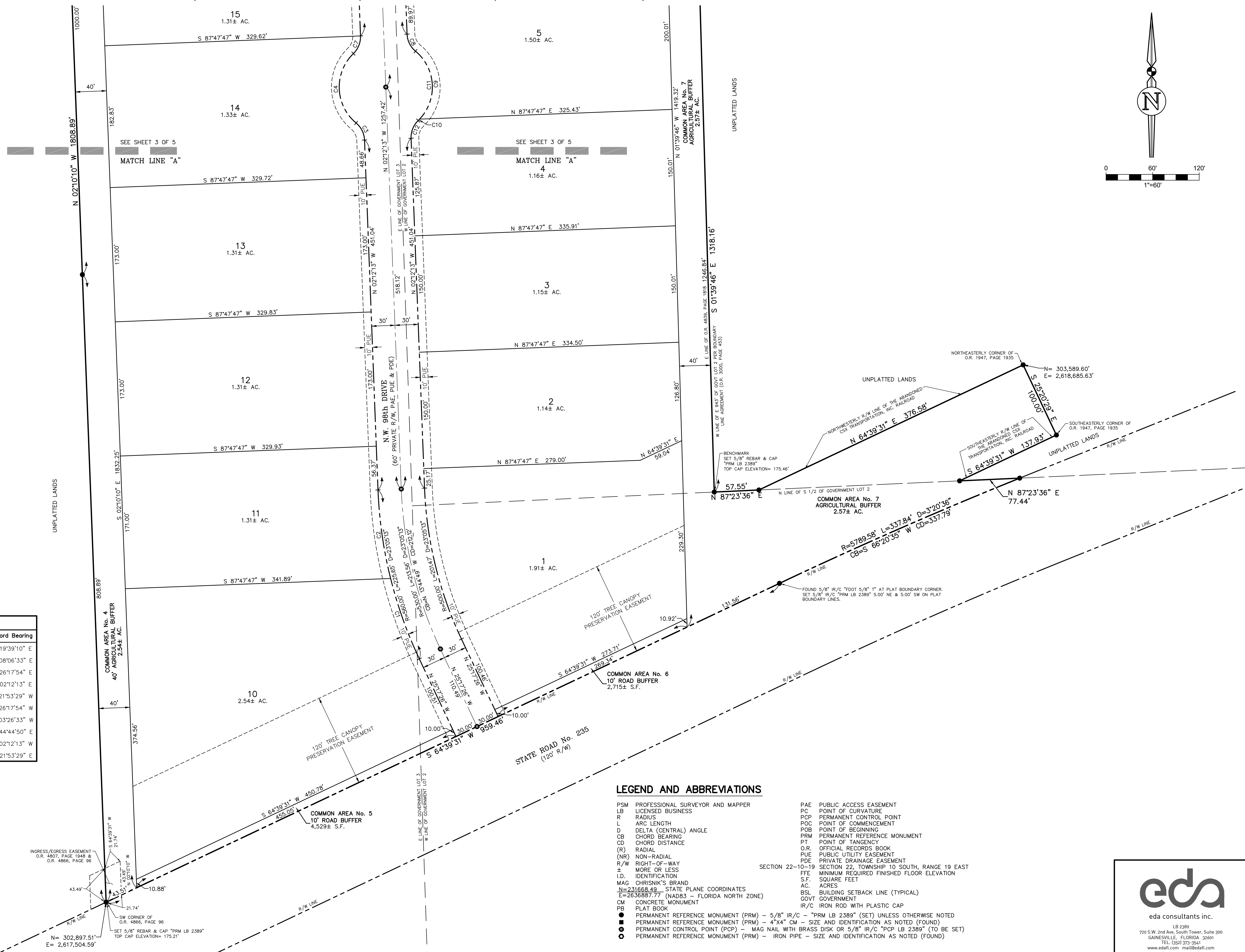
SITUATED IN THE NORTH 1/2 OF SECTION 6 AND IN GOVERNMENT LOTS 2 & 3 OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA

NOT FOR FINAL RECORDING

PLAT BOOK _____, PAGE _____
SHEET 2 OF 5



Curve Table					
Curve #	Delta	Radius	Arc	Chord	Chord Bearing
C1	11°16'32"	560.00'	110.21'	110.03'	S 19°39'10" E
C2	11°48'41"	560.00'	115.44'	115.24'	S 08°06'33" E
C3	48°11'23"	30.00'	25.23'	24.49'	S 26°17'54" E
C4	96°22'46"	60.00'	100.93'	89.44'	S 02°12'13" E
C7	48°11'23"	30.00'	25.23'	24.49'	S 21°53'29" W
C8	48°11'23"	30.00'	25.23'	24.49'	N 26°17'54" W
C9	93°54'05"	60.00'	98.33'	87.69'	N 03°26'33" W
C10	2°28'41"	60.00'	2.60'	2.59'	N 44°44'50" E
C11	96°22'46"	60.00'	100.93'	89.44'	N 02°12'13" W
C12	48°11'22"	30.00'	25.23'	24.49'	N 21°53'29" E



LEGEND AND ABBREVIATIONS

- | | | | |
|--------------|---|------|---------------------------------|
| PSM | PROFESSIONAL SURVEYOR AND MAPPER | PAE | PUBLIC ACCESS EASEMENT |
| LB | LICENSED BUSINESS | PC | POINT OF CURVATURE |
| R | RADIUS | PCP | PERMANENT CONTROL POINT |
| L | ARC LENGTH | POB | POINT OF BEGINNING |
| D | DELTA (CENTRAL) ANGLE | PRM | PERMANENT REFERENCE MONUMENT |
| CB | CHORD BEARING | PT | POINT OF TANGENCY |
| CD | CHORD DISTANCE | O.R. | OFFICIAL RECORDS BOOK |
| (R) | RADIAL | PUE | PUBLIC UTILITY EASEMENT |
| (NR) | NON-RADIAL | PDE | PRIVATE DRAINAGE EASEMENT |
| R/W | RIGHT-OF-WAY | S.F. | SQUARE FEET |
| ± | MORE OR LESS | AC | ACRES |
| I.D. | IDENTIFICATION | BSL | BUILDING SETBACK LINE (TYPICAL) |
| MAG | CHRISNIK'S BRAND | GOVT | GOVERNMENT |
| N=231668.49 | STATE PLANE COORDINATES | IR/C | IRON ROD WITH PLASTIC CAP |
| E=2636887.77 | (NAD83 - FLORIDA NORTH ZONE) | | |
| CM | CONCRETE MONUMENT | | |
| PB | PLAT BOOK | | |
| ● | PERMANENT REFERENCE MONUMENT (PRM) - 5/8" IR/C - "PRM LB 2389" (SET) UNLESS OTHERWISE NOTED | | |
| ■ | PERMANENT REFERENCE MONUMENT (PRM) - 4"x4" CM - SIZE AND IDENTIFICATION AS NOTED (FOUND) | | |
| ○ | PERMANENT CONTROL POINT (PCP) - MAG NAIL WITH BRASS DISK OR 5/8" IR/C "PCP LB 2389" (TO BE SET) | | |
| ○ | PERMANENT REFERENCE MONUMENT (PRM) - IRON PIPE - SIZE AND IDENTIFICATION AS NOTED (FOUND) | | |



eda consultants inc.
LB 2389
720 S.W. 2nd Ave., South Tower, Suite 300
GAINESVILLE, FLORIDA 32601
TEL (352) 373-3541
www.edafl.com mail@edafl.com

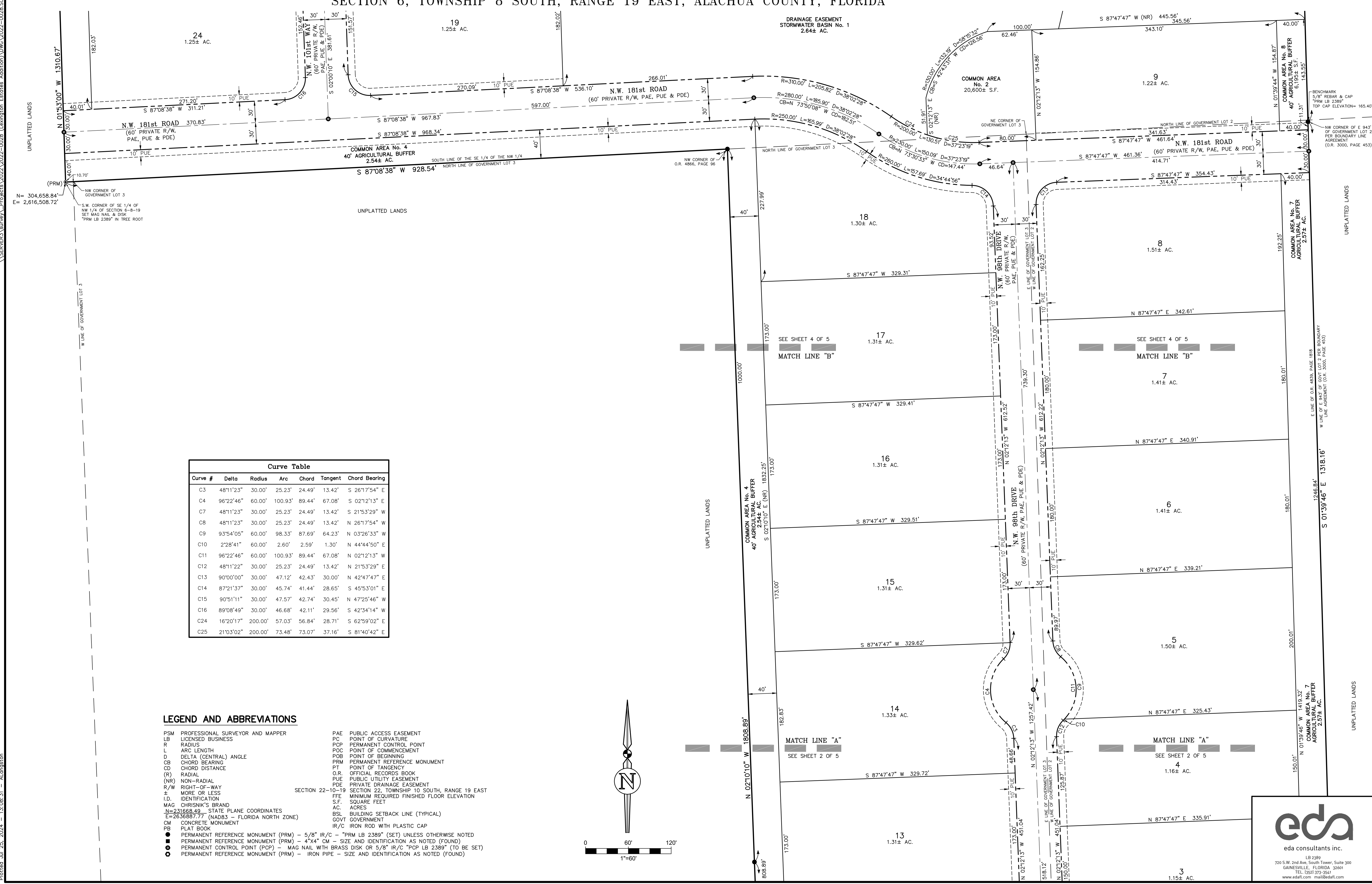
Plotted Jul 25, 2024 - 13:08:31 - Alachua County - 108 Acres Rural Cluster Subdivision - Plat.dwg - Sheet 2

108 ACRES RURAL CLUSTER SUBDIVISION

SITUATED IN THE NORTH 1/2 OF SECTION 6 AND IN GOVERNMENT LOTS 2 & 3 OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA

NOT FOR FINAL RECORDING

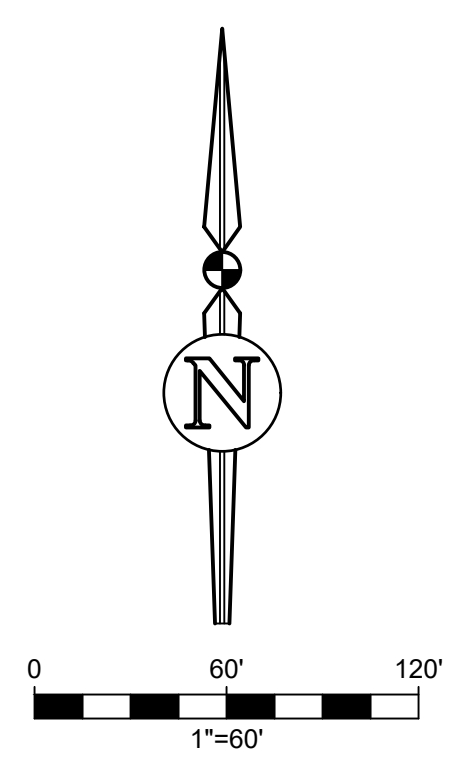
PLAT BOOK _____, PAGE _____
SHEET 3 OF 5



Curve #	Delta	Radius	Arc	Chord	Tangent	Chord Bearing
C3	48°11'23"	30.00'	25.23'	24.49'	13.42'	S 26°17'54" E
C4	96°22'46"	60.00'	100.93'	89.44'	67.08'	S 02°12'13" E
C7	48°11'23"	30.00'	25.23'	24.49'	13.42'	S 21°53'29" W
C8	48°11'23"	30.00'	25.23'	24.49'	13.42'	N 26°17'54" W
C9	93°54'05"	60.00'	98.33'	87.69'	64.23'	N 03°26'33" W
C10	2°28'41"	60.00'	2.60'	2.59'	1.30'	N 44°44'50" E
C11	96°22'46"	60.00'	100.93'	89.44'	67.08'	N 02°12'13" W
C12	48°11'22"	30.00'	25.23'	24.49'	13.42'	N 21°53'29" E
C13	90°00'00"	30.00'	47.12'	42.43'	30.00'	N 42°47'47" E
C14	87°21'37"	30.00'	45.74'	41.44'	28.65'	S 45°53'01" E
C15	90°51'11"	30.00'	47.57'	42.74'	30.45'	N 47°25'46" W
C16	89°08'49"	30.00'	46.68'	42.11'	29.56'	S 42°34'14" W
C24	16°20'17"	200.00'	57.03'	56.84'	28.71'	S 62°59'02" E
C25	21°03'02"	200.00'	73.48'	73.07'	37.16'	S 81°40'42" E

LEGEND AND ABBREVIATIONS

- | | |
|---|---|
| PSM PROFESSIONAL SURVEYOR AND MAPPER | PAE PUBLIC ACCESS EASEMENT |
| LB LICENSED BUSINESS | PC POINT OF CURVATURE |
| R RADIUS | PCP PERMANENT CONTROL POINT |
| L ARC LENGTH | PCC POINT OF COMMENCEMENT |
| D DELTA (CENTRAL) ANGLE | POB POINT OF BEGINNING |
| CB CHORD BEARING | PRM PERMANENT REFERENCE MONUMENT |
| CD CHORD DISTANCE | PT POINT OF TANGENCY |
| (R) RADIAL | D.R. OFFICIAL RECORDS BOOK |
| (NR) NON-RADIAL | PUE PUBLIC UTILITY EASEMENT |
| R/W RIGHT-OF-WAY | PDE PRIVATE DRAINAGE EASEMENT |
| ± MORE OR LESS | FFE MINIMUM REQUIRED FINISHED FLOOR ELEVATION |
| I.D. IDENTIFICATION | S.F. SQUARE FEET |
| MAG CHRISTIAN'S BRAND | AC. ACRES |
| N=231668.49 STATE PLANE COORDINATES | BSL BUILDING SETBACK LINE (TYPICAL) |
| E=263688.77 (NAD83 - FLORIDA NORTH ZONE) | GOVT GOVERNMENT |
| CM CONCRETE MONUMENT | IR/C IRON ROD WITH PLASTIC CAP |
| PB PLAT BOOK | |
| ● PERMANENT REFERENCE MONUMENT (PRM) - 5/8" IR/C - "PRM LB 2389" (SET) UNLESS OTHERWISE NOTED | |
| ■ PERMANENT REFERENCE MONUMENT (PRM) - 4"x4" CM - SIZE AND IDENTIFICATION AS NOTED (FOUND) | |
| ○ PERMANENT CONTROL POINT (PCP) - MAG NAIL WITH BRASS DISK OR 5/8" IR/C "PCP LB 2389" (TO BE SET) | |
| ● PERMANENT REFERENCE MONUMENT (PRM) - IRON PIPE - SIZE AND IDENTIFICATION AS NOTED (FOUND) | |



eda consultants inc.
 LB 2389
 720 S.W. 2nd Ave, South Tower, Suite 200
 GAINESVILLE, FLORIDA 32601
 TEL (352) 373-3541
 www.edafl.com mail@edafl.com

Plotted Jul 25, 2024 - 13:08:31 - Alachua County
 \\SERVERS\survey\Projects\2022-2028 (Levinston Estates Addition)\DWG\2022-0028.s01_Plat.dwg - Sheet 3

108 ACRES RURAL CLUSTER SUBDIVISION

SITUATED IN THE NORTH 1/2 OF SECTION 6 AND IN GOVERNMENT LOTS 2 & 3 OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA

NOT FOR FINAL RECORDING

PLAT BOOK _____, PAGE _____
SHEET 4 OF 5

CONSERVATION MANAGEMENT AREAS PERMANENT PROTECTION

"THE ACTIVITIES/ACTS/USES IDENTIFIED BELOW ARE PROHIBITED IN DESIGNATED 'CONSERVATION MANAGEMENT AREA(S)' UNLESS PART OF AN APPROVED MANAGEMENT PLAN WITHOUT EXPRESS WRITTEN PERMISSION FROM THE ALACHUA COUNTY ENVIRONMENTAL PROTECTION DEPARTMENT. VIOLATION OF ANY ONE OF THESE PROVISIONS WITHOUT SUCH WRITTEN PERMISSION SHALL BE CONSIDERED A DISCRETE VIOLATION OF A DEVELOPMENT ORDER ISSUED BY THE ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS. DEVELOPMENT ORDER TERMS ARE ENFORCEABLE BY ANY MEANS AVAILABLE AT LAW, INCLUDING IN ACCORDANCE WITH F.S. CH. 162, AS AMENDED FROM TIME TO TIME, AND CHAPTER 24, ALACHUA COUNTY CODE OF ORDINANCES, AS AMENDED FROM TIME TO TIME. VIOLATIONS MAY RESULT IN MONETARY PENALTIES OF UP TO FIFTEEN THOUSAND DOLLARS (\$15,000.00) AND/OR ORDER TO RESTORE CONSERVATION AREA(S) TO PREEXISTING CONDITIONS AT THE EXPENSE OF THE OWNER(S). FAILURE TO COMPLY WITH AN ORDER OF AN ALACHUA COUNTY CODE ENFORCEMENT MECHANISM PURSUANT TO CHAPTER 24 OF ALACHUA COUNTY CODE, AS AMENDED FROM TIME TO TIME, MAY RESULT IN LIENS AGAINST THE PROPERTY.

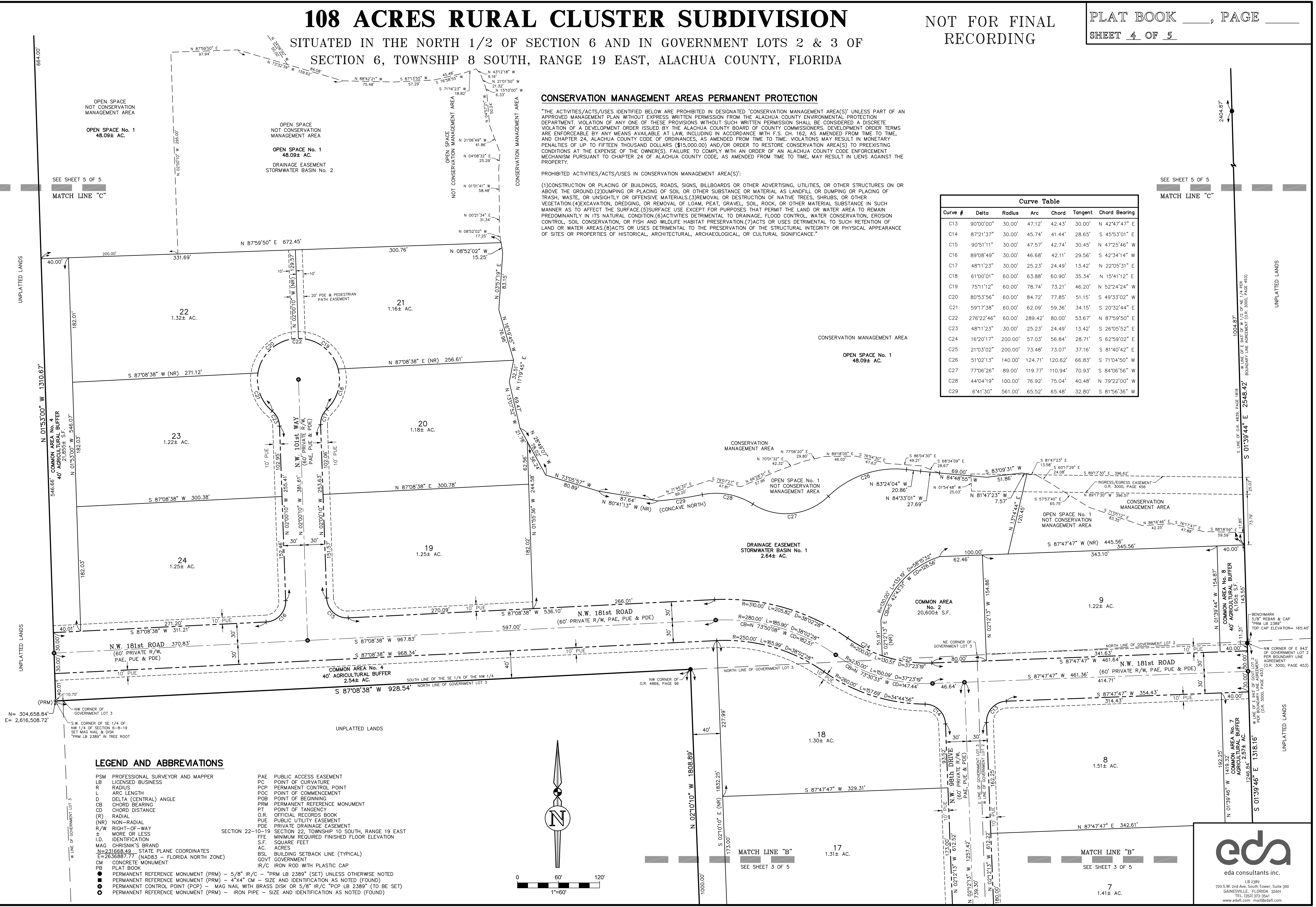
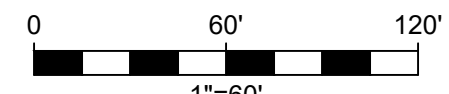
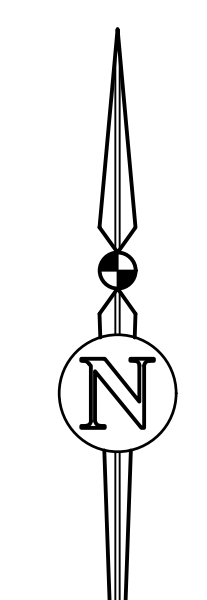
PROHIBITED ACTIVITIES/ACTS/USES IN CONSERVATION MANAGEMENT AREA(S):

(1) CONSTRUCTION OR PLACING OF BUILDINGS, ROADS, SIGNS, BILLBOARDS OR OTHER ADVERTISING, UTILITIES, OR OTHER STRUCTURES ON OR ABOVE THE GROUND; (2) DUMPING OR PLACING OF SOIL OR OTHER SUBSTANCE OR MATERIAL AS LANDFILL OR DUMPING OR PLACING OF TRASH, WASTE, OR UNSIGHTLY OR OFFENSIVE MATERIALS; (3) REMOVAL OR DESTRUCTION OF NATIVE TREES, SHRUBS, OR OTHER VEGETATION; (4) EXCAVATION, DREDGING, OR REMOVAL OF LOAM, PEAT, GRAVEL, SOIL, ROCK, OR OTHER MATERIAL SUBSTANCE IN SUCH MANNER AS TO AFFECT THE SURFACE; (5) SURFACE USE EXCEPT FOR PURPOSES THAT PERMIT THE LAND OR WATER AREA TO REMAIN PREDOMINANTLY IN ITS NATURAL CONDITION; (6) ACTIVITIES DETRIMENTAL TO DRAINAGE, FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL, SOIL CONSERVATION, OR FISH AND WILDLIFE HABITAT PRESERVATION; (7) ACTS OR USES DETRIMENTAL TO SUCH RETENTION OF LAND OR WATER AREAS; (8) ACTS OR USES DETRIMENTAL TO THE PRESERVATION OF THE STRUCTURAL INTEGRITY OR PHYSICAL APPEARANCE OF SITES OR PROPERTIES OF HISTORICAL, ARCHITECTURAL, ARCHAEOLOGICAL, OR CULTURAL SIGNIFICANCE."

Curve #	Delta	Radius	Arc	Chord	Tangent	Chord Bearing
C13	90°00'00"	30.00'	47.12'	42.43'	30.00'	N 42°47'47" E
C14	87°21'37"	30.00'	45.74'	41.44'	28.65'	S 45°53'01" E
C15	90°51'11"	30.00'	47.57'	42.74'	30.45'	N 47°25'46" W
C16	89°08'49"	30.00'	46.68'	42.11'	29.56'	S 42°34'14" W
C17	48°11'23"	30.00'	25.23'	24.49'	13.42'	N 22°05'31" E
C18	61°00'01"	60.00'	63.88'	60.90'	35.34'	N 15°41'12" E
C19	75°11'12"	60.00'	78.74'	73.21'	46.20'	N 52°24'24" W
C20	80°53'56"	60.00'	84.72'	77.85'	51.15'	S 49°33'02" W
C21	59°17'38"	60.00'	62.09'	59.36'	34.15'	S 20°32'44" E
C22	276°22'46"	60.00'	289.42'	80.00'	53.67'	N 87°59'50" E
C23	48°11'23"	30.00'	25.23'	24.49'	13.42'	S 26°05'52" E
C24	16°20'17"	200.00'	57.03'	56.84'	28.71'	S 62°59'02" E
C25	210°3'02"	200.00'	73.48'	73.07'	37.16'	S 81°40'42" E
C26	51°02'13"	140.00'	124.71'	120.62'	66.83'	S 71°04'50" W
C27	77°06'26"	89.00'	119.77'	110.94'	70.93'	S 84°06'56" W
C28	44°04'19"	100.00'	76.92'	75.04'	40.48'	N 79°22'00" W
C29	6°41'30"	561.00'	65.52'	65.48'	32.80'	S 81°56'36" W

LEGEND AND ABBREVIATIONS

- | | |
|---|---|
| PSM PROFESSIONAL SURVEYOR AND MAPPER | PAE PUBLIC ACCESS EASEMENT |
| LB LICENSED BUSINESS | PC POINT OF CURVATURE |
| R RADIUS | PCP PERMANENT CONTROL POINT |
| L ARC LENGTH | PDC POINT OF COMMENCEMENT |
| CB DELTA (CENTRAL) ANGLE | POB POINT OF BEGINNING |
| CD CHORD BEARING | PRM PERMANENT REFERENCE MONUMENT |
| CD CHORD DISTANCE | PT POINT OF TANGENCY |
| (R) RADIAL | O.R. OFFICIAL RECORDS BOOK |
| (NR) NON-RADIAL | PUE PUBLIC UTILITY EASEMENT |
| R/W RIGHT-OF-WAY | PDE PRIVATE DRAINAGE EASEMENT |
| ± MORE OR LESS | SECTION 22-10-19 SECTION 22, TOWNSHIP 10 SOUTH, RANGE 19 EAST |
| I.D. IDENTIFICATION | FFE MINIMUM REQUIRED FINISHED FLOOR ELEVATION |
| MAG CHRISTIAN'S BRAND | S.F. SQUARE FEET |
| N=231668.49 STATE PLANE COORDINATES | AC. ACRES |
| E=2636887.77 (NAD83 - FLORIDA NORTH ZONE) | B.S.L. BUILDING SETBACK LINE (TYPICAL) |
| CM CONCRETE MONUMENT | GOVT GOVERNMENT |
| PB PLAT BOOK | IR/C IRON ROD WITH PLASTIC CAP |
| ● PERMANENT REFERENCE MONUMENT (PRM) - 5/8" IR/C - "PRM LB 2389" (SET) UNLESS OTHERWISE NOTED | |
| ● PERMANENT REFERENCE MONUMENT (PRM) - 4"x4" CM - SIZE AND IDENTIFICATION AS NOTED (FOUND) | |
| ● PERMANENT CONTROL POINT (PCP) - MAG NAIL WITH BRASS DISK OR 5/8" IR/C "PCP LB 2389" (TO BE SET) | |
| ● PERMANENT REFERENCE MONUMENT (PRM) - IRON PIPE - SIZE AND IDENTIFICATION AS NOTED (FOUND) | |



Plotted Jul. 25, 2024 - 13:08:31 - Alagston

eda consultants inc.
 LB 2389
 720 S.W. 2nd Ave., South Tower, Suite 300
 GAINESVILLE, FLORIDA 32601
 TEL (352) 373-3541
 www.edafl.com mail@edafl.com

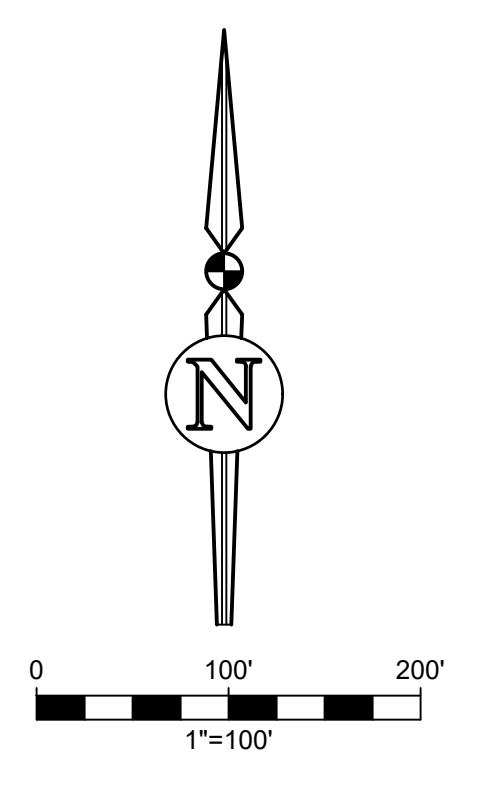
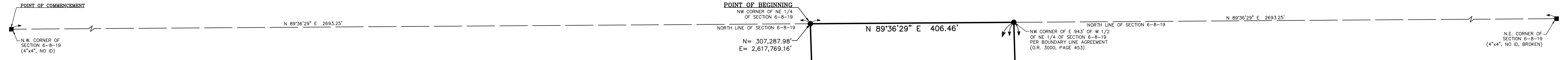
108 ACRES RURAL CLUSTER SUBDIVISION

SITUATED IN THE NORTH 1/2 OF SECTION 6 AND IN GOVERNMENT LOTS 2 & 3 OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA

NOT FOR FINAL RECORDING

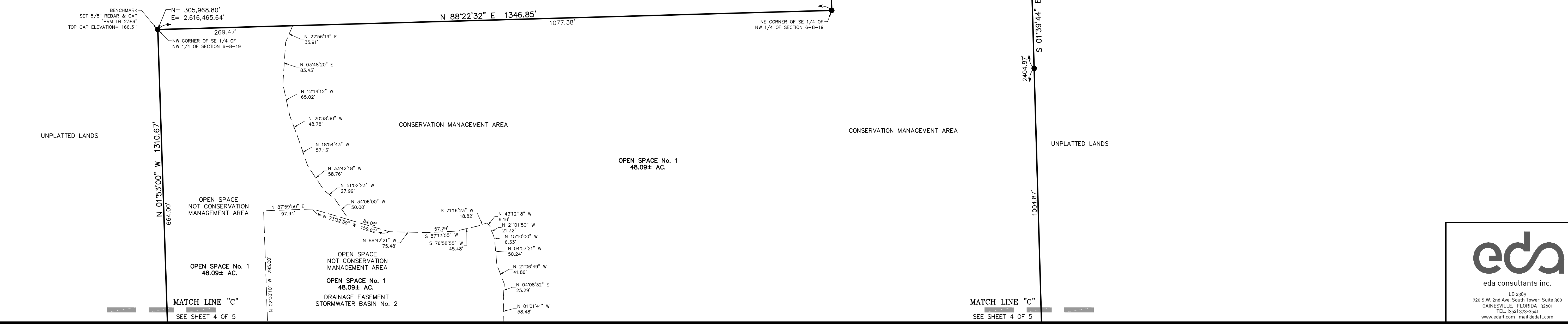
PLAT BOOK _____, PAGE _____
SHEET 5 OF 5

Plotted Jul 25, 2024 at 13:08:31 - Alachua County
 \\SERVERS\survey\Projects\2022\2022-0028 (Levinston Estates Addition)\DWG\2022-0028.s01_Plot.dwg - Sheet 5



LEGEND AND ABBREVIATIONS

PSM PROFESSIONAL SURVEYOR AND MAPPER	PAE PUBLIC ACCESS EASEMENT
LB LICENSED BUSINESS	PC POINT OF CURVATURE
R RADIUS	PCP PERMANENT CONTROL POINT
L ARC LENGTH	POC POINT OF COMMENCEMENT
D DELTA (CENTRAL) ANGLE	POB POINT OF BEGINNING
CB CHORD BEARING	PRM PERMANENT REFERENCE MONUMENT
CD CHORD DISTANCE	PT POINT OF TANGENCY
(R) RADIAL	O.R. OFFICIAL RECORDS BOOK
(NR) NON-RADIAL	PUE PUBLIC UTILITY EASEMENT
R/W RIGHT-OF-WAY	PDE PRIVATE DRAINAGE EASEMENT
± MORE OR LESS	SECTION 22-10-19 SECTION 22, TOWNSHIP 10 SOUTH, RANGE 19 EAST
I.D. IDENTIFICATION	FFE MINIMUM REQUIRED FINISHED FLOOR ELEVATION
MAG CHRISTIAN'S BRAND	S.F. SQUARE FEET
N=231668.49 STATE PLANE COORDINATES	AC. ACRES
E=2636687.77 (NAD83 - FLORIDA NORTH ZONE)	BSL BUILDING SETBACK LINE (TYPICAL)
CM CONCRETE MONUMENT	GOVT GOVERNMENT
PB PLAT BOOK	IR/C IRON ROD WITH PLASTIC CAP
● PERMANENT REFERENCE MONUMENT (PRM) - 5/8" IR/C - "PRM LB 2389" (SET) UNLESS OTHERWISE NOTED	
■ PERMANENT REFERENCE MONUMENT (PRM) - 4"x4" CM - SIZE AND IDENTIFICATION AS NOTED (FOUND)	
● PERMANENT CONTROL POINT (PCP) - MAG NAIL WITH BRASS DISK OR 5/8" IR/C "PCP LB 2389" (TO BE SET)	
○ PERMANENT REFERENCE MONUMENT (PRM) - IRON PIPE - SIZE AND IDENTIFICATION AS NOTED (FOUND)	



CONSERVATION MANAGEMENT AREAS PERMANENT PROTECTION

"THE ACTIVITIES/ACTS/USES IDENTIFIED BELOW ARE PROHIBITED IN DESIGNATED "CONSERVATION MANAGEMENT AREA(S)" UNLESS PART OF AN APPROVED MANAGEMENT PLAN WITHOUT EXPRESS WRITTEN PERMISSION FROM THE ALACHUA COUNTY ENVIRONMENTAL PROTECTION DEPARTMENT. VIOLATION OF ANY ONE OF THESE PROVISIONS WITHOUT SUCH WRITTEN PERMISSION SHALL BE CONSIDERED A DISCRETE VIOLATION OF A DEVELOPMENT ORDER ISSUED BY THE ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS. DEVELOPMENT ORDER TERMS ARE ENFORCEABLE BY ANY MEANS AVAILABLE AT LAW, INCLUDING IN ACCORDANCE WITH F.S. CH. 162, AS AMENDED FROM TIME TO TIME, AND CHAPTER 24, ALACHUA COUNTY CODE OF ORDINANCES, AS AMENDED FROM TIME TO TIME. VIOLATIONS MAY RESULT IN MONETARY PENALTIES OF UP TO FIFTEEN THOUSAND DOLLARS (\$15,000.00) AND/OR ORDER TO RESTORE CONSERVATION AREA(S) TO PREEXISTING CONDITIONS AT THE EXPENSE OF THE OWNER(S). FAILURE TO COMPLY WITH AN ORDER OF AN ALACHUA COUNTY CODE ENFORCEMENT MECHANISM PURSUANT TO CHAPTER 24 OF ALACHUA COUNTY CODE, AS AMENDED FROM TIME TO TIME, MAY RESULT IN LIENS AGAINST THE PROPERTY.

PROHIBITED ACTIVITIES/ACTS/USES IN CONSERVATION MANAGEMENT AREA(S):
 (1) CONSTRUCTION OR PLACING OF BUILDINGS, ROADS, SIGNS, BILLBOARDS OR OTHER ADVERTISING, UTILITIES, OR OTHER STRUCTURES OR ABOVE THE GROUND.(2) DUMPING OR PLACING OF SOIL OR OTHER SUBSTANCE OR MATERIAL AS LANDFILL OR DUMPING OR PLACING OF TRASH, WASTE, OR UNSIGHTLY OR OFFENSIVE MATERIALS.(3) REMOVAL OR DESTRUCTION OF NATIVE TREES, SHRUBS, OR OTHER VEGETATION.(4) EXCAVATION, DREDGING, OR REMOVAL OF LOAM, PEAT, GRAVEL, SOIL, ROCK, OR OTHER MATERIAL SUBSTANCE IN SUCH MANNER AS TO AFFECT THE SURFACE(S) SURFACE USE EXCEPT FOR PURPOSES THAT PERMIT THE LAND OR WATER AREA TO REMAIN PREDOMINANTLY IN ITS NATURAL CONDITION.(6) ACTIVITIES DETRIMENTAL TO DRAINAGE, FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL, SOIL CONSERVATION, OR FISH AND WILDLIFE HABITAT PRESERVATION.(7) ACTS OR USES DETRIMENTAL TO SUCH RETENTION OF LAND OR WATER AREAS.(8) ACTS OR USES DETRIMENTAL TO THE PRESERVATION OF THE STRUCTURAL INTEGRITY OR PHYSICAL APPEARANCE OF SITES OR PROPERTIES OF HISTORICAL, ARCHITECTURAL, ARCHAEOLOGICAL, OR CULTURAL SIGNIFICANCE."

