| RESOLUTION 24- |  |
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Α RESOLUTION OF THE BOARD OF **COUNTY** COMMISSIONERS OF ALACHUA COUNTY, FLORIDA, TO RECOGNIZE UNANTICIPATED REVENUE FROM THE **METROPOLITAN** TRANSPORTATION **PLANNING** ORGANIZATION (MTPO) FOR THE ALACHUA COUNTYWIDE **BIKE-PEDESTRIAN** MASTER PLAN, **AUTHORIZE** EXPENDITURES FROM SAID FUNDS, AND PROVIDE AN EFFECTIVE DATE.

Whereas, it is necessary to receive unanticipated revenue from the MTPO in the MSBU Unincorporated Fund;

Whereas, the Alachua County is receiving funding from the MTPO for the Alachua Countywide Bicycle-Pedestrian Master Plan; and,

Whereas, the funding was previously to come from Alachua County, City of Gainesville, and University of Florida and this resolution adjusts this funding to 100% from MTPO; and,

Whereas, it is necessary to amend the FY2023-2024 Budget to recognize the unanticipated revenue and appropriate the funds for expenditure; and,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ALACHUA COUNTY, FLORIDA:

- 1. That the fiscal year 2023-2024 Adopted budget is hereby adjusted as reflected in the budget amendment attached hereto.
- By adoption of this resolution and the attached budget amendment, the Board of County Commissioners of Alachua County, Florida, hereby accepts the contributions from the MTPO and appropriates them as outlined in said amendment.
- 3. That this resolution shall take effect immediately upon its adoption.

| DULY ADOPTED in regular session this | day of April 2024.                                       |  |  |  |
|--------------------------------------|--|--|--|--|
|                                      | BOARD OF COUNTY COMMISSIONERS OF ALACHUA COUNTY, FLORIDA |  |  |  |
|                                      | Ву:  |  |  |  |
| ATTEST:                              | Mary C. Alford, Chair                                    |  |  |  |
|                                      |  |  |  |  |
| J.K. "Jess" Irby, Esq.               | <del>_</del>   |  |  |  |
| Clerk                                |  |  |  |  |
|                                      | APPROVED AS TO FORM                                      |  |  |  |
| (SEAL)                               |  |  |  |  |
|                                      | Alachua County Attorney                                  |  |  |  |

## ALACHUA COUNTY BOCC

## Journal Edit Listing Sort By Entry

| Department               | Number                 | Journal Type Sub Ledger G/L [      | Date Description Source   | ce Refe           | rence Reclassif | ication Journal Type |
|--------------------------|------------------------|------------------------------------|---|-------------------|-----------------|----------------------|
| 6500 - Growth Ma<br>Dept | nagement 2024-00002643 | BA GL 06/10                        | /2024 BCC-increase amount and change funding for Bike/Ped Master Plan |                   |                 |                      |
| G/L Date                 | G/L Account Number     | Account Description                | Description   | Source            | Increase Amount | Decrease Amount      |
| 06/10/2024               | 008.65.6500.337.1010   | Grants from Local Units Intrlcl    | BCC-increase amount and change funding for                            | •                 | .00             | 67,000.00            |
|                          |                        | Agmt/cty Of Gville                 | Bike/Ped Master Plan  |                   |                 |                      |
| 06/10/2024               | 008.65.6500.337.1020   | Grants from Local Units Interlocal | BCC-increase amount and change funding for                            | •                 | 67,000.00       | .00                  |
|                          |                        | Agmt - MTPO                        | Bike/Ped Master Plan  |                   |                 |                      |
| 06/10/2024               | 008.65.6500.337.1020   | Grants from Local Units Interlocal | BCC-increase amount and change funding for                            | •                 | 154,700.00      | .00                  |
|                          |                        | Agmt - MTPO                        | Bike/Ped Master Plan  |                   |                 |                      |
| 06/10/2024               | 008.65.6509.549.34.00  | Other Services Other Contractual   | BCC-increase amount and change funding for                            | •                 | 154,700.00      | .00                  |
|                          |                        | Services                           | Bike/Ped Master Plan  |                   |                 |                      |
|                          |                        |                                    | Numb  | per of Entries: 4 | \$376,400.00    | \$67,000.00          |