

M-69

COUNTRYSIDE FOREST

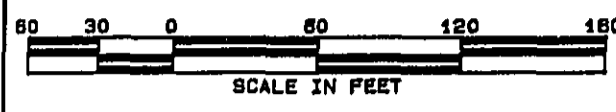
A SUBDIVISION IN
THE SE 1/4 OF THE NE 1/4 OF SECTION 25,
TOWNSHIP 9 SOUTH, RANGE 18 EAST,
ALACHUA COUNTY, FLORIDA.

CURVE DATA (C)					
CURVE	DELTA	RADIUS	TANGENT	ARC	CHORD
1	32°17'48"	375.00	108.58	211.38	208.59
2	32°17'48"	375.00	108.58	211.38	208.59
3	89°23'18"	50.00	49.51	78.08	70.38
4	90°33'44"	50.00	50.49	79.03	71.05
5	20°08'08"	375.19	88.81	131.85	131.47
6	14°58'05"	375.00	48.26	87.97	87.59
7	17°18'40"	375.00	57.14	113.41	112.88
8	6°48'24"	345.00	20.57	41.09	41.08
9	19°10'28"	345.00	28.27	56.48	56.47
10	8°17'53"	345.00	18.98	37.92	37.90
11	7°10'44"	412.97	26.41	52.74	52.71
12	12°08'43"	412.97	43.89	87.48	87.38
13	8°20'41"	412.97	22.89	45.73	45.71
14	82°58'59"	25.00	22.10	38.19	33.11
15	12°44'35"	75.00	8.37	16.89	16.85
16	12°38'18"	75.00	29.27	55.81	54.83
17	24°03'28"	75.00	22.87	44.89	43.13
18	20°02'44"	75.00	13.28	26.24	26.11
19	28°32'28"	75.00	17.89	34.74	34.43
20	39°34'59"	75.00	25.89	51.81	50.79
21	4°23'53"	75.00	2.88	5.75	5.75
22	89°33'44"	25.00	25.25	39.82	35.53
23	89°28'18"	25.00	24.78	39.02	35.18
24	90°28'03"	25.00	25.00	43.39	38.14
25	12°48'17"	382.87	39.80	78.88	78.82
26	10°39'10"	382.87	32.81	65.83	65.77
27	82°34'04"	25.00	21.85	36.03	32.59
28	9°00'53"	400.19	31.55	62.88	62.80
29	10°23'52"	400.19	31.88	63.88	63.48
30	89°44'14"	25.00	29.88	43.82	38.23
31	3°38'18"	408.00	12.74	25.48	25.48
32	8°48'47"	408.00	31.09	62.08	62.00
33	89°31'34"	25.00	17.35	30.34	28.51
34	88°43'55"	25.00	28.12	42.21	37.37
35	8°10'11"	408.00	21.83	43.81	43.88
36	89°28'18"	25.00	24.78	39.02	35.18
37	80°33'44"	25.00	25.25	39.82	35.53
38	3°41'18"	400.19	12.88	25.78	25.78

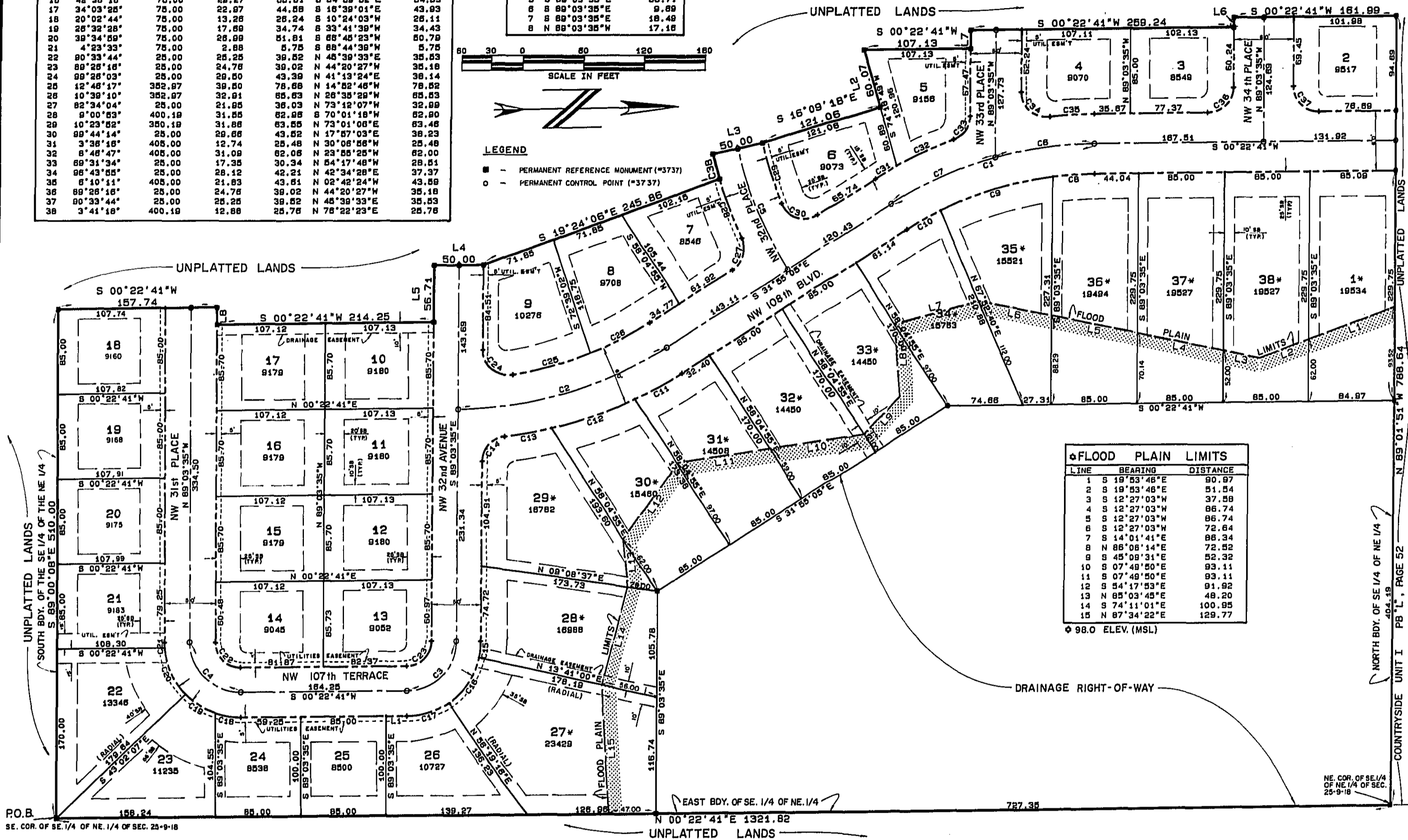
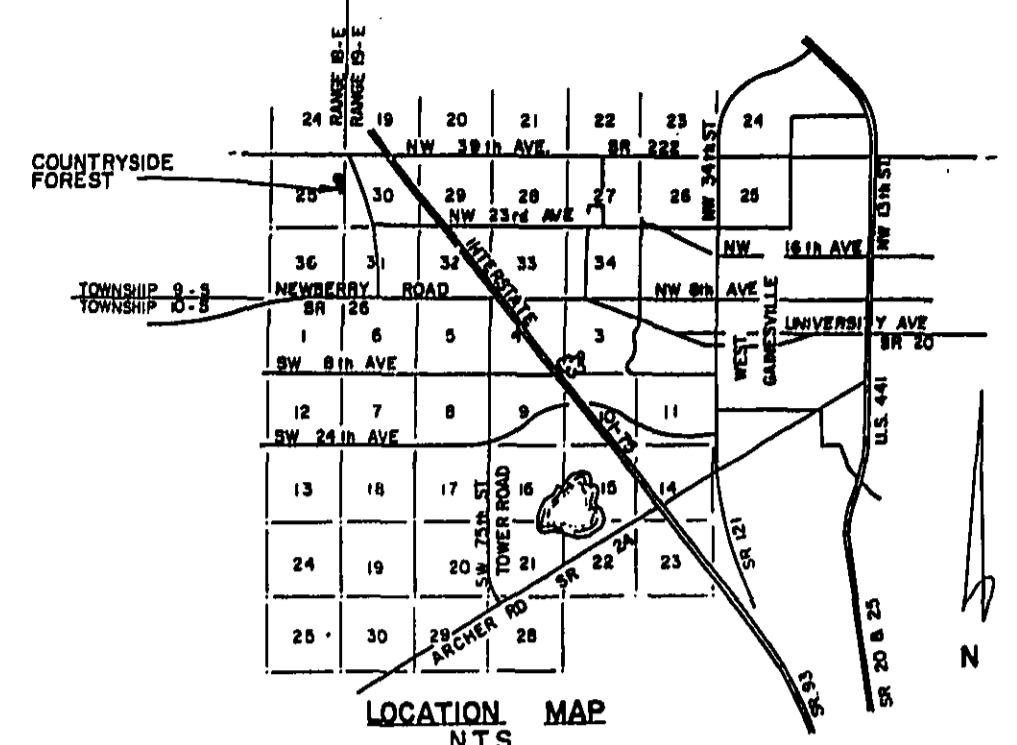
BUILDING SETBACK (SB) UNLESS OTHERWISE NOTED.

FRONT.....25'
REAR.....20'
SIDE.....10'
SIDE ST.....15'

LINE DATA (L)		
LINE	BEARING	DISTANCE
1	N 00°22'41"E	50.00
2	N 74°18'49"E	60.07
3	S 11°48'58"E	50.00
4	S 00°22'41"W	80.00
5	S 89°03'35"E	85.71
6	S 89°03'35"E	8.89
7	S 89°03'35"E	18.49
8	N 89°03'35"W	17.18



LEGEND
- PERMANENT REFERENCE MONUMENT (*3737)
- PERMANENT CONTROL POINT (*3737)



FLOOD PLAIN LIMITS		
LINE	BEARING	DISTANCE
1	S 19°53'48"E	80.87
2	S 19°53'48"E	51.84
3	S 12°27'03"W	37.59
4	S 12°27'03"W	86.74
5	S 12°27'03"W	95.74
6	S 12°27'03"W	72.64
7	S 14°01'41"E	88.34
8	N 88°08'14"E	72.52
9	S 48°09'31"E	52.32
10	S 07°48'50"E	93.11
11	S 07°48'50"E	93.11
12	S 54°17'53"E	91.92
13	N 85°03'45"E	48.20
14	S 74°11'01"E	100.95
15	N 87°34'22"E	129.77

- NOTES
- 1) BEARINGS WERE PROJECTED FROM COUNTRYSIDE UNIT I (PB "L", Pg 52).
 - 2) NUMBERS BELOW LOT No. ARE AREA OF THE LOT IN SQUARE FEET.
 - 3) BOUNDARY SURVEY RELATIVE ERROR OF CLOSURE DOES NOT EXCEED 1/10,000'.
 - *4) MINIMUM FINISHED FLOOR ELEVATION (LOWEST LEVEL):
 LOTS 30-38..... 99.0 MSL
 LOT 1..... 99.0 MSL
 LOTS 27-29..... 102.0 MSL

LEGAL DESCRIPTION

A PORTION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 9 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 25 AND RUN THENCE N 00°22'41" E ALONG THE EAST BOUNDARY OF SAID SE 1/4 OF NE 1/4, 1321.82 FEET TO THE NE CORNER OF SAID SE 1/4 OF NE 1/4; THENCE N 89°01'51" W ALONG THE NORTH BOUNDARY OF SAID SE 1/4 OF NE 1/4, 788.64 FEET; THENCE S 00°22'41" W PARALLEL TO SAID EAST BOUNDARY, 161.89 FEET; THENCE S 89°03'35" E 9.89 FEET; THENCE S 00°22'41" W PARALLEL TO SAID EAST BOUNDARY, 259.24 FEET; THENCE N 74°18'49" E 60.07 FEET; THENCE S 16°09'18" E TO SAID EAST BOUNDARY, 107.13 FEET; THENCE N 74°18'49" E 60.07 FEET; THENCE S 16°09'18" E 121.06 FEET; THENCE S 11°48'58" E 50.00 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 400.19 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 03°41'18" AN ARC DISTANCE OF 25.78 FEET; SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF N 76°22'23" E 25.76 FEET; THENCE S 19°24'08" E 245.88 FEET; THENCE S 00°22'41" W PARALLEL TO SAID EAST BOUNDARY, 50.00 FEET; THENCE S 89°03'35" E 55.71 FEET; THENCE S 00°22'41" W PARALLEL TO SAID EAST BOUNDARY, 214.25 FEET; THENCE N 89°03'35" W 17.18 FEET; THENCE S 00°22'41" W PARALLEL TO SAID EAST BOUNDARY, 157.74 FEET TO THE SOUTH BOUNDARY OF SAID SE 1/4 OF NE 1/4; THENCE S 89°00'09" E ALONG SAID SOUTH BOUNDARY, 510.00 FEET TO THE P.O.B. CONTAINING 19.646 ACRES, MORE OR LESS.

APPROVAL BY ALACHUA COUNTY, FLORIDA

WE THE UNDERSIGNED DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF ALACHUA COUNTY'S ORDINANCES AND REGULATIONS AS FOLLOWS:

ENGINEERING REQUIREMENTS.....DATE 1/14/84 *Edwin J. Johnson* COUNTY ENGINEER
 PLANNING, ZONING & OTHER COUNTY SERVICE REQUIREMENTS NOT OTHERWISE LISTED.....DATE 1/14/84 *David Maxwell* COUNTY ADMINISTRATOR
 WATER AND SEWER REQUIREMENTS.....DATE 1/14/84 *F. Caudino R.S.* ENVIRONMENTAL HEALTH OFFICER
 FORM AND LEGALITY.....DATE 1/14/84 *David J. King* COUNTY ATTORNEY
 APPROVED BY ALACHUA COUNTY.....DATE 1/14/84 *Richard Brown* CHAIRMAN, COMMISSIONERS

RECEIVED AND FILED FOR RECORD ON THIS 13th DAY OF JANUARY, A.D. 1984.

A. Curtis Powers
CLERK
Paula Taylor
DEPUTY CLERK

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF COUNTRYSIDE FOREST IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED PROPERTY ACCORDING TO A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS (PRM'S) AND PERMANENT CONTROL POINTS (PCP'S) WILL BE SET AS CALLED FOR UNDER CHAPTER 177, SECTION .091 (768) LAWS OF FLORIDA AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 (F.S.) 1984 AND CHAPTER 21HH-8 PURSUANT TO F.S. 472.027.

DAVID H. DENMAN - REG. PLA. SURVEYOR NO. 3737
10/24/84
DATE

CHANCE, ENG & DENMAN, INC.
ENGINEERS-SURVEYORS-PLANNERS
4001 N.W. 43rd St. Suite 21
Gainesville, Florida 32608

ADOPTION AND DEDICATION

I, THE UNDERSIGNED DO HEREBY CERTIFY THAT I AM THE OWNER OF COUNTRYSIDE FOREST AS DESCRIBED ABOVE AND I DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE STREETS, EASEMENTS AND DRAINAGE RIGHT OF WAY AS SHOWN HEREON.

OWNER: *George E. Fletcher*
WITNESS: *Paula Taylor* WITNESS: *June O. Williams*

ACKNOWLEDGEMENT

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME GEORGE E. FLETCHER, THE OWNER OF COUNTRYSIDE FOREST, AND DID ACKNOWLEDGE THAT HE EXECUTED THE ABOVE INSTRUMENT FOR THE USES AND PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND OFFICIAL SEAL THIS 13th DAY OF JANUARY, A.D. 1984.

NOTARY PUBLIC - STATE OF FLORIDA
MY COMMISSION EXPIRES AUG. 21, 1987

MORTGAGEE

KNOW ALL MEN BY THESE PRESENTS THAT NCNB NATIONAL BANK OF FLORIDA, GAINESVILLE, FLORIDA, THE HOLDER OF THAT CERTAIN MORTGAGE FILED FOR RECORD IN OFFICIAL RECORDS BOOK _____ PAGE _____ OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES HEREBY CONSENT TO THIS PLAT AND JOIN IN THE DEDICATION.

John G. Adicks WITNESS: *Pauline E. Court* WITNESS: *Jerry Appianaci*
JOHN G. ADICKS - PRESIDENT

ACKNOWLEDGEMENT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF JANUARY, A.D. 1984 BY JOHN G. ADICKS, PRESIDENT OF NCNB NATIONAL BANK OF FLORIDA, GAINESVILLE, FLA. ON BEHALF OF THE BANK. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC - STATE OF FLORIDA
MY COMMISSION EXPIRES AUG. 21, 1987