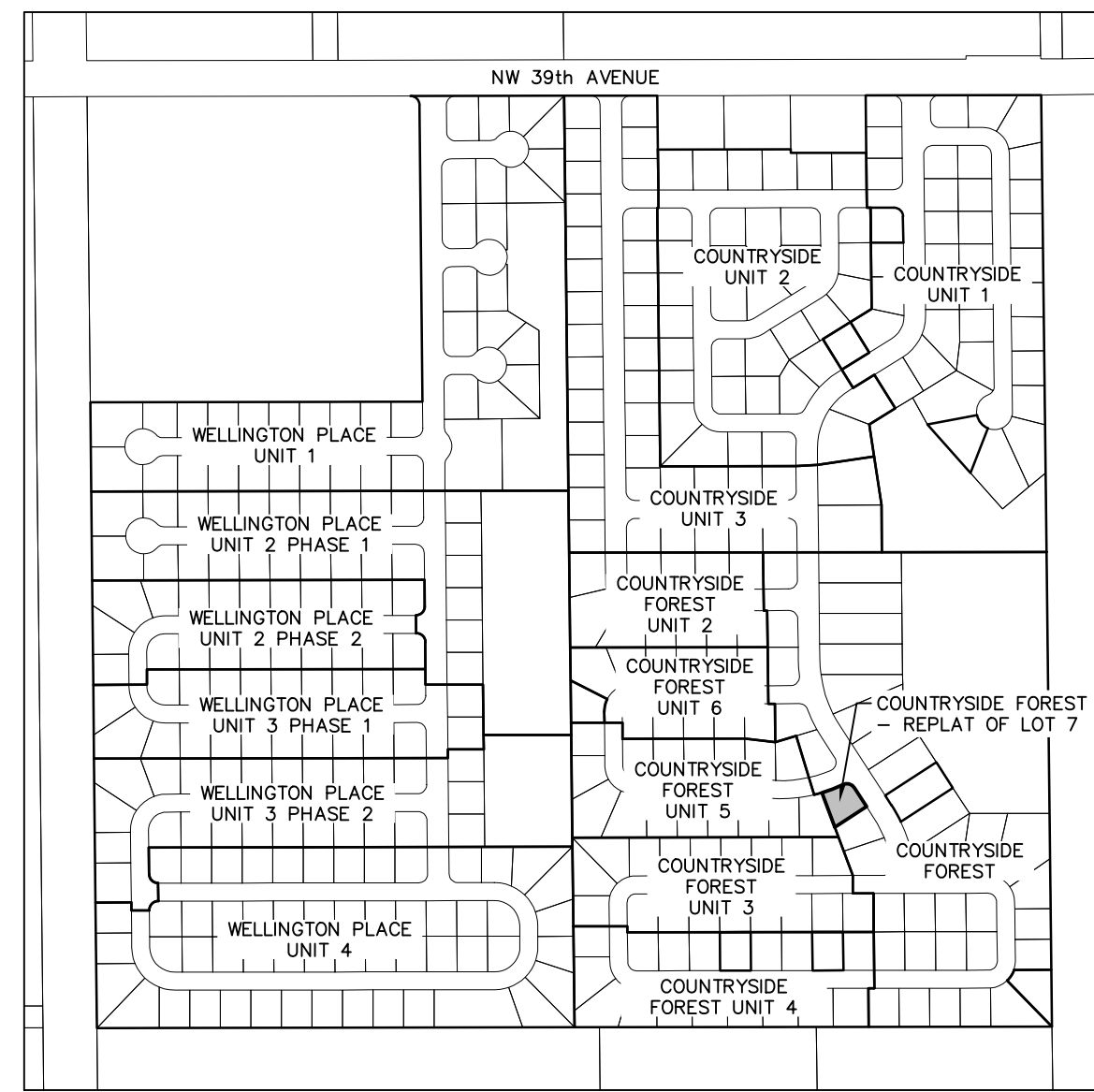


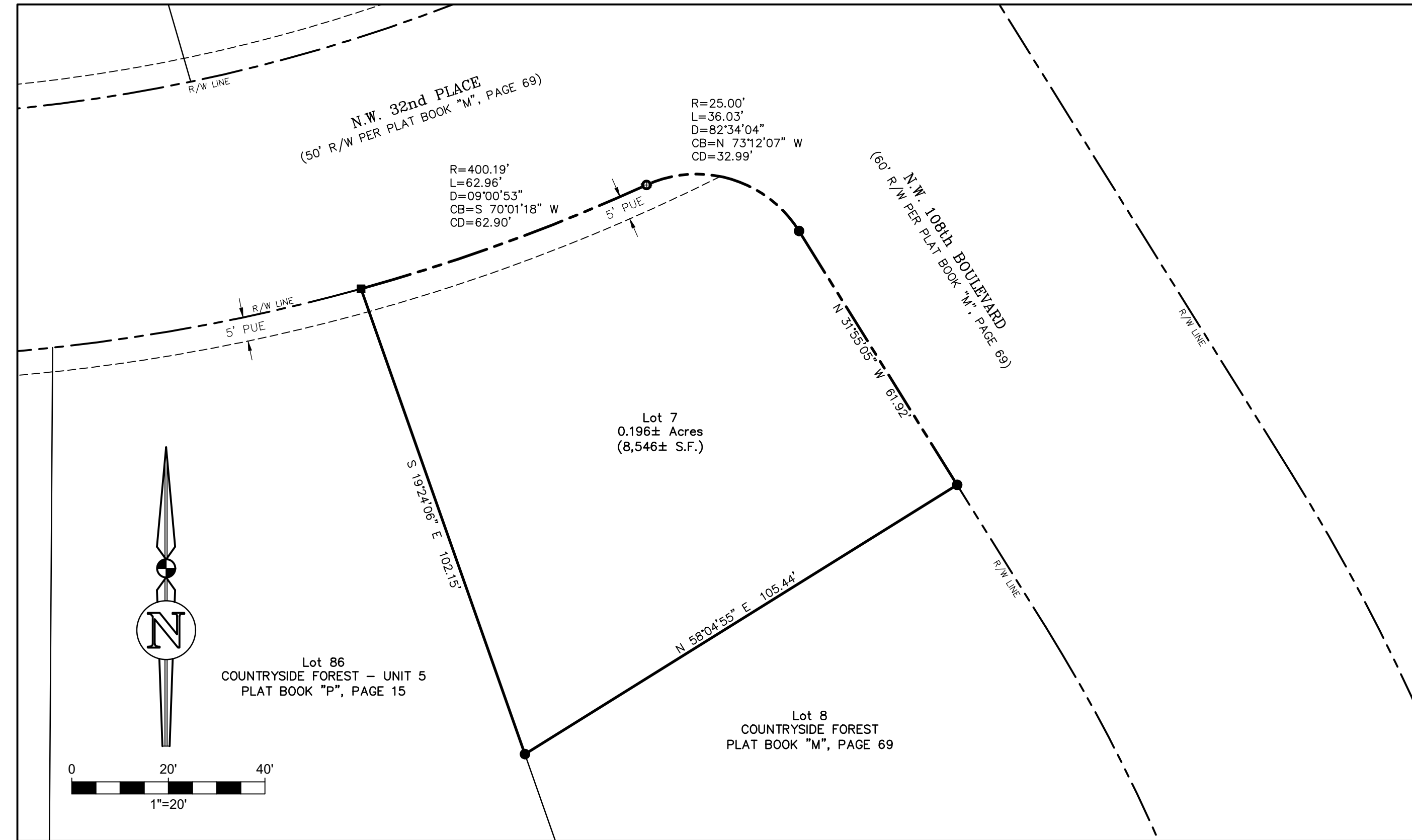
COUNTRYSIDE FOREST - REPLAT OF LOT 7 NOT FOR FINAL RECORDING

PLAT BOOK _____, PAGE _____
SHEET 1 OF 1

SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 9 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA BEING
A REPLAT OF LOT 7 OF COUNTRYSIDE FOREST, PLAT BOOK "M", PAGE 69, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA



VICINITY MAP
SCALE 1" = 500'



LEGEND AND ABBREVIATIONS

PSM	PROFESSIONAL SURVEYOR AND MAPPER	PAE	PUBLIC ACCESS EASEMENT
LB	LICENSED BUSINESS	PC	POINT OF CURVATURE
R	RADIUS	PCP	PERMANENT CONTROL POINT
L	ARC LENGTH	POC	POINT OF COMMENCEMENT
D	DELTA (CENTRAL) ANGLE	POB	POINT OF BEGINNING
CB	CHORD BEARING	PRM	PERMANENT REFERENCE MONUMENT
CD	CHORD DISTANCE	PT	POINT OF TANGENCY
(R)	RADIAL	O.R.	OFFICIAL RECORDS BOOK
(NR)	NON-RADIAL	PUE	PUBLIC UTILITY EASEMENT
R/W	RIGHT-OF-WAY	PDE	PRIVATE DRAINAGE EASEMENT
±	MORE OR LESS	10-19	SECTION 22-TOWNSHIP 10 SOUTH, RANGE 19 EAST
I.D.	IDENTIFICATION	FFE	MINIMUM REQUIRED FINISHED FLOOR ELEVATION
MAG	CHRISNIK'S BRAND	SF	SQUARE FEET
N=231668.49	STATE PLANE COORDINATES	AC	ACRES
E=2636887.77	(NAD83 - FLORIDA NORTH ZONE)	BSL	BUILDING SETBACK LINE (TYPICAL)
CM	CONCRETE MONUMENT	GOVT	GOVERNMENT
PS	PLAT BOOK	IR/C	IRON ROD WITH PLASTIC CAP
●	PERMANENT REFERENCE MONUMENT (PRM) - 5/8" IR/C - "PRM LB 2389" (SET) UNLESS OTHERWISE NOTED		
■	PERMANENT REFERENCE MONUMENT (PRM) - 4"x4" CM - WITH NAIL & DISK "PRM 3737" (FOUND)		
○	PERMANENT REFERENCE MONUMENT (PRM) - MAG NAIL WITH BRASS DISK "PRM LB 2389" (SET)		
○	PERMANENT REFERENCE MONUMENT (PRM) - IRON PIPE - SIZE AND IDENTIFICATION AS NOTED (FOUND)		

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LEGAL DESCRIPTION

LOT 7, COUNTRYSIDE FOREST, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK "M", PAGE 69, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.

GENERAL NOTES

- THE BEARINGS SHOWN HEREON ARE BASED UPON THE WESTERLY LINE OF LOT 7 AS BEING SOUTH 19 DEGREES, 24 MINUTES, 06 SECONDS EAST, AS SHOWN UPON COUNTRYSIDE FOREST, AS PER PLAT THEREOF RECORDED IN PLAT BOOK "M", PAGE 69, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
- THE ERROR OF CLOSURE OF THE BOUNDARY OF THE HEREON DESCRIBED PROPERTY DOES NOT EXCEED 1/10,000.
- ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, OR OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- THE DISTANCES SHOWN HEREON ARE IN THE HORIZONTAL PLANE AND U.S. SURVEY FOOT.
- IN THIS SURVEYOR'S OPINION, THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE "X (NO SCREEN)" (AREA OF MINIMAL FLOOD HAZARD), AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 12001C0290E, COMMUNITY NUMBER 120001, PANEL 0290E, WITH A MAP REVISED DATE OF SEPTEMBER 24, 2021.
- TOTAL NUMBER OF RESIDENTIAL LOTS = 1
- TOTAL ACREAGE OF SUBDIVISION = 0.196± ACRES (8,546± S.F.)
- PURSUANT TO CHAPTER 177.091(9) - MONUMENTS WILL BE SET AT ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINES WITHIN THE SUBDIVISION WHICH DO NOT REQUIRE A PRM OR PCP; UNLESS A MONUMENT ALREADY EXISTS OR CANNOT BE SET DUE TO A PHYSICAL OBSTRUCTION.
- ALL LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED.
- THE SETBACKS SHALL BE CONSISTENT WITH THE ZONING DISTRICT SETBACKS IN CHAPTER 403, UNIFIED LAND DEVELOPMENT CODE. CONTACT THE ALACHUA COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ANY AND ALL SETBACK REQUIREMENTS PRIOR TO BEGINNING LOT CONSTRUCTION.

OWNER'S CERTIFICATION AND DEDICATION

WE, CODY A. LOCKE AND SHERRY HAUFLE LOCKE, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LANDS DESCRIBED HEREON, AND HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED TO BE KNOWN AS "COUNTRYSIDE FOREST - REPLAT OF LOT 7".

CODY A. LOCKE _____ WITNESS _____ WITNESS _____
SHERRY HAUFLE LOCKE _____ WITNESS _____ WITNESS _____

ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, CODY A. LOCKE AND SHERRY HAUFLE LOCKE, AND DID ACKNOWLEDGE TO AND BEFORE ME BY MEANS OF PHYSICAL PRESENCE THAT THEY EXECUTED THE ABOVE INSTRUMENT FOR THE USES AND PURPOSES HEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ A.D. 2024.

NOTARY PUBLIC, STATE OF FLORIDA _____ MY COMMISSION EXPIRES _____ TYPE OF IDENTIFICATION PRODUCED (IF NOT PERSONALLY KNOWN) _____

MORTGAGEE'S APPROVAL

RONALD A. LOCKE AND CAROL R. LOCKE, AS MORTGAGEE, HOLDER OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 5086, PAGE 932, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES HEREBY CONSENT AND AGREE TO THE PLATTING OF THE LANDS SHOWN HEREON AS "COUNTRYSIDE FOREST - REPLAT OF LOT 7" AND TO THE DEDICATION SHOWN HEREON.

RONALD A. LOCKE _____ WITNESS _____ WITNESS _____
CAROL R. LOCKE _____ WITNESS _____ WITNESS _____

ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, RONALD A. LOCKE AND CAROL R. LOCKE, AND DID ACKNOWLEDGE TO AND BEFORE ME THAT THEY EXECUTED THE ABOVE INSTRUMENT FOR THE USES AND PURPOSES HEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ A.D. 2024.

NOTARY PUBLIC, STATE OF FLORIDA _____ MY COMMISSION EXPIRES _____ TYPE OF IDENTIFICATION PRODUCED (IF NOT PERSONALLY KNOWN) _____

CERTIFICATE AND SIGNATURE COUNTY REPRESENTATIVE

IT IS HEREBY CERTIFIED, THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE PLATTING REQUIREMENTS PURSUANT TO SECTION 177, PART I, FLORIDA STATUTES AND THAT THIS PLAT COMPLIES WITH THE TECHNICAL REQUIREMENTS OF SAID CHAPTER. HOWEVER MY REVIEW AND CERTIFICATION DOES NOT INCLUDE COMPUTATION OR FIELD VERIFICATION OF ANY POINTS OR MEASUREMENTS.

AUSTIN BLAZS, PSM _____ DATE _____
SURVEYOR & MAPPER FOR ALACHUA COUNTY
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATION No. 2401

CERTIFICATE OF APPROVAL FOR ALACHUA COUNTY, FLORIDA

WE THE UNDERSIGNED DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF ALACHUA COUNTY'S ORDINANCES AND REGULATIONS:

ENGINEERING REQUIREMENTS _____ COUNTY ENGINEER _____ DATE _____
FORM AND LEGALITY _____ COUNTY ATTORNEY _____ DATE _____
APPROVED AND ACCEPTED BY THE ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS _____ CHAIR / VICE CHAIR _____ DATE _____
ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS

RECEIVED AND RECORDED ON THIS _____ DAY OF _____ A.D. 2024 _____ CLERK _____ DEPUTY CLERK _____

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS PLAT OF "COUNTRYSIDE FOREST - REPLAT OF LOT 7" IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE OF THE DESCRIBED LANDS UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; AND THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS AS SET FORTH IN CHAPTER 177, PART I OF THE FLORIDA STATUTES.

EDA CONSULTANTS INC.
720 SW 2ND AVENUE, SOUTH TOWER, SUITE 300, GAINESVILLE, FLORIDA 32601
FLORIDA CORPORATE CERTIFICATE OF AUTHORIZATION NO. LB 2389
BY: JARED ROGERS - PROFESSIONAL SURVEYOR AND MAPPER; FLORIDA CERTIFICATE NO. 6687

eda

eda consultants inc.

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TEL: (352) 373-3541
www.edafl.com mail@edafl.com

Plotted Mar 01, 2024 - 13:59:09 - alconie