## **TARA LARGA - PHASE 1**

**A SUBDIVISION** SITUATED IN

**SECTION 12, TOWNSHIP 10 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA** 

POWERS KEVIN R

REMAINDER OF

TAX PARCEL: 04423-001-000

O.R.B. 2730, PPG 1120

#### SYMBOL LEGEND NOT FOR RECORDING BOUNDARY LINE (PLAT)

- ----- EASEMENT LINE 5/8" REBAR & CAP (JBPRO LB 8031) UNLESS OTHERWISE NOTED
  - 5/8 REBAR & CAP (JBPRO PRM/PCP LB 8031)
  - 4"x4" CONCRETE MONUMENT

BOUNDARY LINE (LOT)

----- RIGHT-OF-WAY LINE

NAIL & DISK (JBPRO LB8031 PRM/PCP)

#### **ABBREVIATIONS**

AC = ACRES

CH = CHORD BEARING

CHL = CHORD LENGTH D.E. = DRIANAGE EASEMENT

ID = IDENTIFICATION

INC = INCORPORATED JBPRO = JBROWN PROFESSIONAL GROUP

L = ARC LENGTH

LB = LICENSED BUSINESS O.R.B. = OFFICIAL RECORDS BOOK

PCP = PERMANENT CONTROL POINT

PG. = PAGE

PRM = PERMANENT REFERENCE MONUMENT

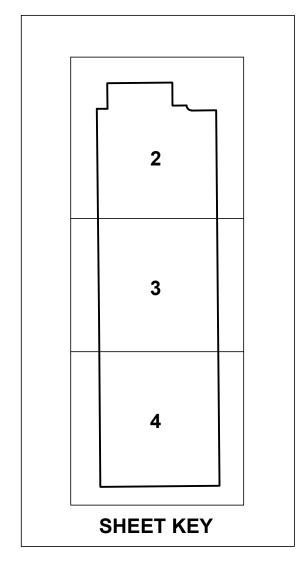
P.S.M. = PROFESSIONAL SURVEYOR & MAPPER P.U.E. = PUBLIC UTILITY EASEMENT

R = RADIUS

NTS = NOT TO SCALE

SQFT = SQUARE FEET

	Line Table						
Line#	Direction	Length					
L1	N00°40'45"W	37.55					
L2	N89°29'12"E	41.79					
L3	N00°30′48″W	100.00'					
L4	S00°30'48"E	90.00'					
L5	N89°29'12"E	55.00'					
L6	N89°29'12"E	95.30'					



#### OPEN SPACE, D.E. R=20.00'& P.U.E. 417.62 SQFT± -CH=S45°30'48"E CHL=28.28' (49) | (50) | (51) | (52) | (53) $\Delta = 090^{\circ}00'00''$ -NORTHING 239266.33 NORTHING 239272.13-EASTING 2613169.42 EASTING 2613636.75 SW 11TH PLACE SW 11TH PLACE (55' RIGHT-OF-WAY) (55' RIGHT-OF-WAY) 5/8" CHW INC LB5075 FOUND\_ 1 REPLACED WITH LB8031 PRM $\boxed{37}$ (34)(33) UNPLATTED LANDS OF: (38)RAPIER HUSTON & VANESSA TAX PARCEL: 04423-002-004 (32)(39)O.R.B. 5068, PG. 252 (40)SW 12TH LANE 6 (55' RIGHT-OF-WAY) COMMON AREA 3 29 0.28 AC± MATCHLINE - SHEET : 28 MATCHLINE - SHEET 3 (27)(10)(43)SW 13TH LANE (55' RIGHT-OF-WAY) (44)COMMON FOUND 1/2" GFY LB 021 AREA 4 REPLACED WITH COMMON AREA ~5/8" JBPRO PRM/PCP LB 8031 0.23 ACRES OPEN SPACE NORTHING 238540.86 EASTING 2613643.47 POINT OF BEGINNING SOUTHEAST CORNER OF GLORIA'S WAY 5\8" ILLEGIBLE AS PER PLAT OF GLORIA'S WAY UNPLATTED LANDS OF: RAPIFR HUSTON & VANESSA TAX PARCEL: 04423-002-005 UNPLATTED LANDS OF: BECKER GARY TAX PARCEL: 04423-006-000 O.R.B. 4657, PG. 1192 MATCHLINE - SHEET 4 FOUND 5\8" PLS 2298 REPLACED WITH 5/8" JBPRO PRM/PCP LB 8031-NORTHING 238293.20 EASTING 2613179.90 COMMON AREA 2 & DRAINAGE EASMENT 1.63 AC± UNPLATTED LANDS OF: UNPLATTED LANDS OF: RAPIER HUSTON & VANESSA CITY OF GAINESVILLE TAX PARCEL: (GRU LIFT STATION) 04423-002-005 TAX PARCEL: O.R.B. 5068, PG. 252 04423-006-002 O.R.B. 3791, PG. 226 SW 15TH PI (55' R/W) UNPLATTED LANDS OF: CHRIST COMMUNITY CHURCH OPEN SPACE OF GAINESVILLE, INC 2.24 AC± TAX PARCEL: 04425-031-000 O.R.B. 4455, PG. 483 CONSERVATION CONCRETE MONUMENT CONCRETE MONUMENT MANAGEMENT AREA 4X4 PRM LB7482 4"X4" PRM LB7482 0.66 AC± -NORTHING: 237795.85 NORTHING: 237791.28'-EASTING: 2613650.30' EASTING: 2613183.64' ELEVATION: 90.79' S 89°26'19" W 466.69' ELEVATION: 83.42' (BEARING BASIS) SOUTH LINE OF THE NW 1/4 OF SECTION 12 UNPLATTED LANDS OF:

RAPIER HUSTON & VANESSA TAX PARCEL: 04425-030-001

O.R.B. 5068, PG. 252

### **VICINITY MAP**



#### **DESCRIPTION**

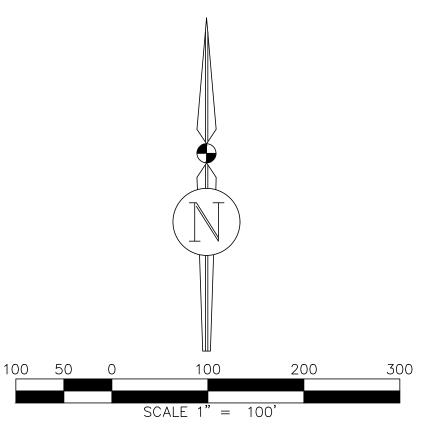
A PARCEL OF LAND SITUATE, LYING AND BEING IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 10 SOUTH RANGE 18 EAST, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF GLORIA'S WAY, A SUBDIVISION PER PLAT OR MAP THEREOF RECORDED IN PLAT BOOK 32, PAGES 67 TO 68 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, AND RUN NORTH 00 DEGREES 38 MINUTES 48 SECONDS WEST ALONG THE EAST BOUNDARY OF SAID SUBDIVISION A DISTANCE OF 464.79 FEET TO A 5/8 INCH REBAR WITH CAP; THENCE NORTH 00 DEGREES 32 MINUTES 25 SECONDS WEST ALONG SAID EAST BOUNDARY A DISTANCE OF 315.26 FEET TO A 5/8 INCH REBAR WITH CAP STAMPED "CHW, INC. LB5075"; THENCE NORTH 00 DEGREES 40 MINUTES 45 SECONDS WEST ALONG SAID EAST BOUNDARY A DISTANCE OF 37.55 FEET TO A SET 5/8 INCH REBAR WITH CAP STAMPED "JBPRO PRM/PCP LB 8031"; THENCE LEAVING SAID EAST BOUNDARY AND RUN NORTH 89 DEGREES 29 MINUTES 12 SECONDS EAST A DISTANCE OF 41.79 FEET TO A SET 5/8 INCH REBAR WITH CAP STAMPED "JBPRO PRM/PCP LB 8031" THENCE NORTH 00 DEGREES 30 MINUTES 48 SECONDS WEST A DISTANCE OF 100.00 FEET TO A SET 5/8 INCH REBAR WITH CAP STAMPED "JBPRO PRM/PCP LB 8031"; THENCE NORTH 89 DEGREES 29 MINUTES 12 SECONDS EAST A DISTANCE OF 255.00 FEET TO A SET 5/8 INCH REBAR WITH CAP STAMPED "JBPRO PRM/PCP LB 8031"; THENCE SOUTH 00 DEGREES 30 MINUTES 48 SECONDS EAST A DISTANCE OF 90.00 FEET TO A SET 5/8 INCH REBAR WITH CAP STAMPED "JBPRO PRM/PCF LB 8031"; THENCE NORTH 89 DEGREES 29 MINUTES 12 SECONDS EAST A DISTANCE OF 55.00 FEET TO A SET 5/8 INCH REBAR WITH CAP STAMPED "JBPRO PRM/PCP LB 8031" LYING ON A CURVE CONCAVE TO THE NORTHEAST; THENCE CONTINUING ALONG SAID CURVE HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 90 DEGREES 00 MINUTE 00 SECONDS, AND AN ARC LENGTH OF 31.42 FEET (CHORD OF SAID ARC BEING SOUTH 45 DEGREES 30 MINUTES 48 SECONDS EAST A DISTANCE OF 28.28 FEET) TO A SET 5/8 INCH REBAR WITH CAP STAMPED "JBPRO PRM/PCP LB 8031 THENCE CONTINUE NORTH 89 DEGREES 29 MINUTES 12 SECONDS EAST A DISTANCE OF 95.30 FEET TO A SET 5/8 INCH REBAR WITH CAP STAMPED "JBPRO PRM/PCP LB 8031"; THENCE RUN SOUTH 00 DEGREES 31 MINUTES 50 SECONDS EAS A DISTANCE OF 725.50 FEET TO A 1/2 INCH REBAR WITH CAP STAMPED "GFY LB 021"; THENCE SOUTH 00 DEGREES 31 MINUTES 31 SECONDS EAST A DISTANCE OF 745.04 FEET TO A 4 INCH BY 4 INCH CONCRETE MONUMENT WITH DISK STAMPED "PRM 7482": THENCE SOUTH 89 DEGREES 26 MINUTES 19 SECONDS WEST A DISTANCE OF 466.69 FEET TO A 4 INCH BY 4 INCH CONCRETE MONUMENT WITH DISK STAMPED "PRM 7482"; THENCE NORTH 00 DEGREES 25 MINUTES 37 SECONDS WEST A DISTANCE OF 501.93 FEET TO A 5/8 INCH REBAR WITH CAP STAMPED "PLS 2298"; THENCE NORTH 00 DEGREES 35 MINUTES 33 SECONDS WEST A DISTANCE OF 161.40 FEET TO THE POINT OF BEGINNING.

#### **NOTES**

- 1. BEARINGS ARE BASED ON THE SOUTH LINE OF THE SUBJECT PARCEL HAVING A MEASURED BEARING OF S89°26'19"W UTILIZING STATE PLANE NAD83 FLORIDA NORTH ZONE PROJECTION.
- 2. ELEVATIONS ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND BASED ON MULTIPLE GPS OBSERVATIONS REFERENCING THE FLORIDA DEPARTMENT OF TRANSPORTATION PERMANENT REFERENCE NETWORK (FPRN).
- 3. BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP #12001C0290E WITH AN EFFECTIVE DATE OF SEPTEMBER 25, 2021 AND BY GRAPHIC PLOTTING ONLY, THE SUBJECT PROPERTY LIES ENTIRELY WITHIN ZONE X. THIS INFORMATION IS FOR FLOOD ZONE CLASSIFICATION ONLY AND IS NOT A FLOOD DETERMINATION BY THIS SURVEYOR. THE INFORMATION WAS FOUND AT MSC.FEMA.GOV.
- FLORIDA STATUTES.

4. THE ERROR OF CLOSURE OF THIS PLAT DOES NOT EXCEED 1:10,000

- 5. ALL PERMANENT CONTROL POINTS AND LOT CORNERS WILL BE SET IN ACCORDANCE TO CHAPTER 177.091 OF THE
- 6. THIS PLAT IS BASED ON A BOUNDARY SURVEY DATED MAY 17TH, 2023.
- 7. ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- 8. CONTACT THE ALACHUA COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ANY AND ALL SETBACK REQUIREMENTS PRIOR TO BEGINNING LOT CONSTRUCTION.
- 9. THE SUBJECT PROPERTY IS SUBJECT TO A BLANKET GRANT OF EASEMENT FOR PUBLIC UTILITIES RECORDED IN O.R.B. 1835, PG. 2159 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
- 10.LOT 53 SHALL NOT ACCESS SW 119TH DRIVE FOR INGRESS AND EGRESS.





4420 US-1 S, Suite 1 | St. Augustine, Fl

1826 Ox Bottom Lane | Tallahassee, FL

Toll Free: (844) Go-JBPro

# Plat Book \_\_\_\_ , Page Sheet One of Four

#### Adoption and Dedication:

KNOW ALL MEN BY THESE PRESENT, THAT TARA LARGA, LLC ("OWNER"), BEING THE OWNER IN FEE SIMPLE OF THE LANDS DESCRIBED IN THE ATTACHED PLAT ENTITLED "TARA LARGA — PHASE 1" (THE "PLAT"), AS OWNER, HEREBY DEDICATES SAID LANDS AND PLAT FOR THE USES AND PURPOSES THEREIN EXPRESSED; HEREBY DEDICATES ALL STREETS, ROADS, RIGHTS-OF-WAY AVENUES, BOULEVARDS, WAYS, LANES, DRAINAGE EASEMENTS, UTILITY EASEMENTS, AND AGRICULTURAL BUFFERS SHOWN OR DESCRIBED ON THI ATTACHED PLAT (UNLESS ANY OF THE FOREGOING ARE SHOWN ON THI ATTACHED PLAT AS BEING DEDICATED OTHERWISE). TO THE PERPETUAL USE OF THE PUBLIC, FOR PROPER PURPOSES. OWNER COMMITS TO ESTABLISH ANI LEGALLY CREATE THE TARA LARGA HOMEOWNER'S ASSOCIATION ("HOA") WHICH SHALL SPECIFICALLY ACCEPT, ASSUME, AND BE RESPONSIBLE FOR OPERATION AND MAINTENANCE OF ALL COMPONENTS OF THE STORMWATER SYSTEM NOT IN THE RIGHT-OF-WAY. ALACHUA COUNTY WILL BE RESPONSIBLE FOR TH OPERATION AND MAINTENANCE OF THE STORMWATER SYSTEM WITHIN THE RIGHT-OF-WAY. ALL COMMON AREAS AND OPEN SPACES ARE HEREBY DEDICATED TO THE TARA LARGA HOMEOWNERS ASSOCIATION, WHICH SHALL BE RESPONSIBLE FOR THEIR OPERATION AND MAINTENANCE, AND TO ALACHUA COUNTY OR UTILITY PROVIDERS FOR PROPER PURPOSES.

TARA LARGA LLC

	······ = ····· <b>,</b> ==-
VITNESS PRINT NAME	BY:
NINI IVAWIL	•
VITNESS	SAYED MOUKHTARA
PRINT NAME	- AUTHORIZED MEMBER

#### Acknowledgment:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF □ PHYSICAL PRESENCE OR □ ONLINE NOTARIZATION THIS \_\_\_\_ 2024 BY SAYED MOUKHTARA, AS AUTHORIZED MEMBER OF TARA LARGA, LLC, ON BEHALF OF THE COMPANY. SAID PERSON IS PERSONALLY KNOWN TO ME OR HAS PRODUCED \_\_\_ IDENTIFICATION

WITNE

IESS MY HAND AND OFFICIAL SEAL THIS	DAY OF, 20
NOTARY PUBLIC	
COMMISSION EXPIRES:	

#### Certificate of Surveyor:

HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF TARA LARGA -PHASE 1, A PLANNED UNIT DEVELOPMENT, AND THAT SAID PLAT HAS BEEN CREATED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION. BASED ON A BOUNDARY SURVEY BY THIS FIRM DATED 5/17/2023, AND THAT THE PLAT COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, PLATTING, OF THE FLORIDA STATUTES.

	DATE:
TROY V. WRIGHT, P.S.M. PROFESSIONAL SURVEYOR & MAPPER FLORIDA CERTIFICATE NO. LS—7210	JBROWN PROFESSIONAL GROUP, INC. 3530 N.W. 43rd STREET GAINESVILLE. FLORIDA. 32606
TEORIDA CERTIFICATE NO. ES-7210	CERTIFICATE OF AUTHORIZATION NO. 803

#### Certificate and Signature County Representative

Gortingate and eignature equity ite	procentative
IT IS HEREBY CERTIFIED, THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE PLATTING REQUIREMENTS PURSUANT TO FLORIDA STATUTES CHAPTER 177, PART 1, PLATTING, AND THAT THIS PLAT COMPLIES WITH THE TECHNICAL REQUIREMENTS OF SAID CHAPTER. HOWEVER MY REVIEW AND CERTIFICATION DOES NOT INCLUDE COMPUTATION OR FIELD VERIFICATION OF ANY POINTS OR MEASUREMENTS.	
PROFESSIONAL SURVEYOR & MAPPER	DATE:

#### Certificate of Approval for Alachua County, Florida

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF ALACHUA COUNTY'S ORDINANCES AND REGULATIONS AS FOLLOWS:

ENGINEERING	REQUIREMENTS:		
DATE		COUNTY	ENGINEER

FORM	AND	LEGALITY:				

COUNTY ATTORNEY

PPROVED	BY	ALACHUA	COUNTY:

DATE

DATE

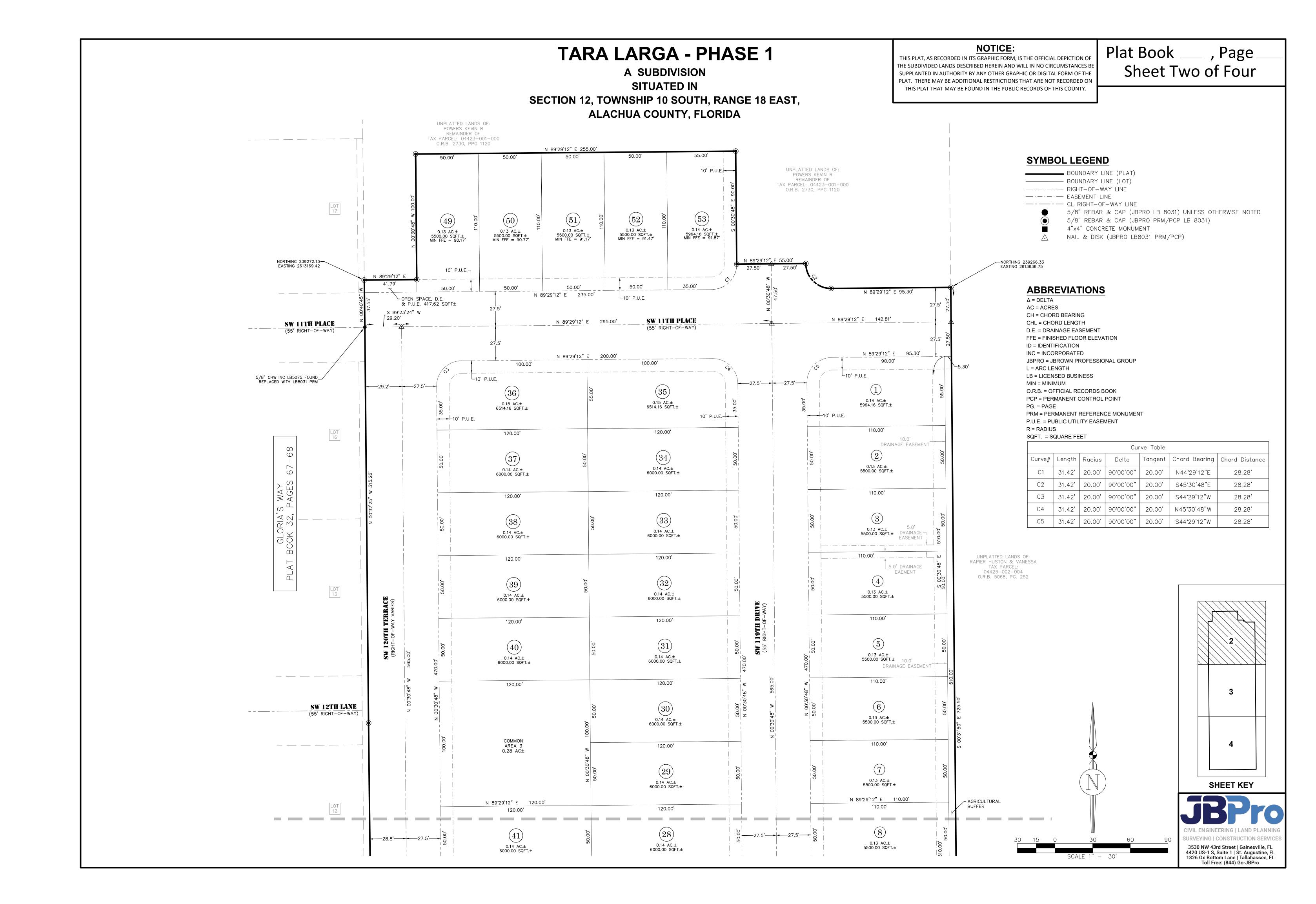
CHAIR: BOARD OF COUNTY COMMISSIONERS

RECEIVED	AND	FILED	FOR	RECORD,	THIS	 DAY	OF	, 20	24.

CLERK		
DEPUTY CLERK		

#### NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



# **TARA LARGA - PHASE 1**

## A SUBDIVISION SITUATED IN

N 89°29'12" E 120.00'

120.00'

(41)

## SECTION 12, TOWNSHIP 10 SOUTH, RANGE 18 EAST, **ALACHUA COUNTY, FLORIDA**

28)

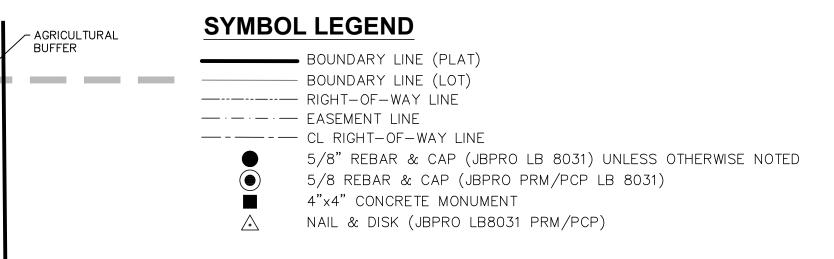
### NOTICE:

N 89°29'12" E 110.00'

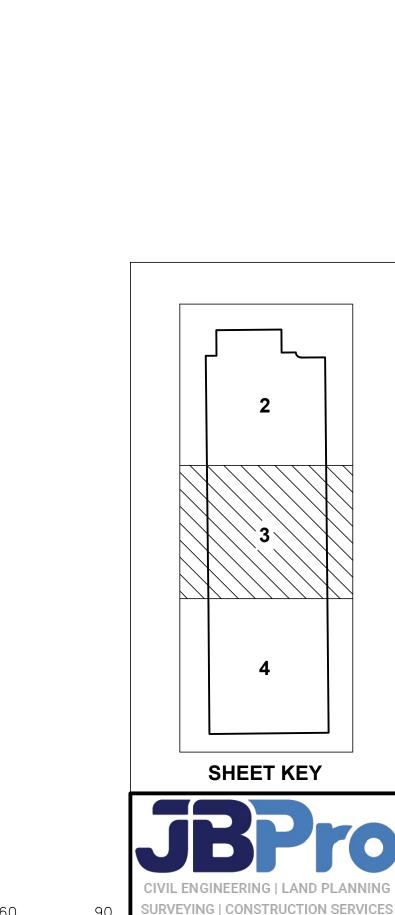
110.00

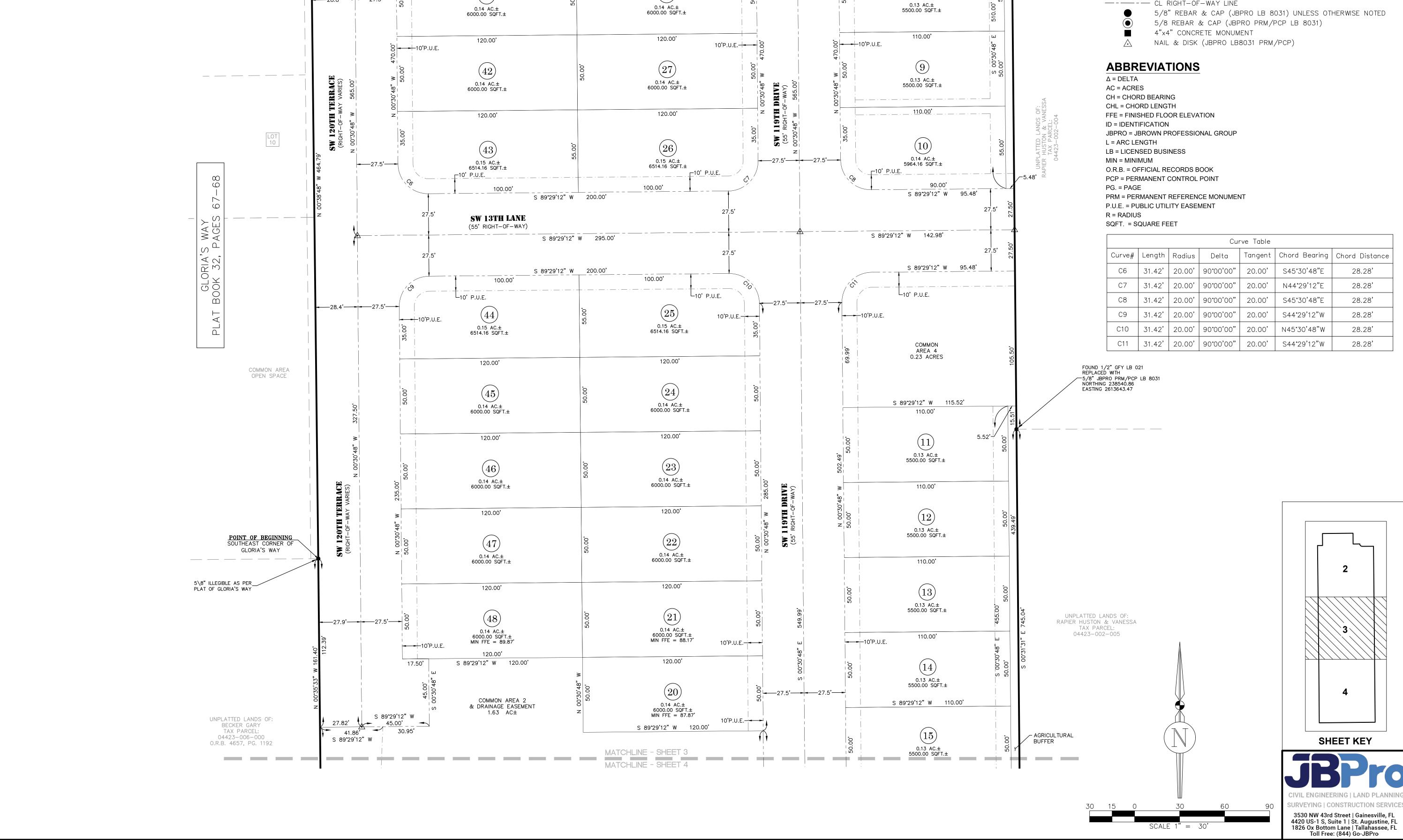
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

Plat Book \_\_\_\_ , Page \_ Sheet Three of Four



			Cur	ve Table		
Curve#	Length	Radius	Delta	Tangent	Chord Bearing	Chord Distance
C6	31.42'	20.00'	90°00'00"	20.00'	S45°30'48"E	28.28'
C7	31.42'	20.00'	90°00'00"	20.00'	N44°29'12"E	28.28'
C8	31.42'	20.00'	90°00'00"	20.00'	S45°30'48"E	28.28'
C9	31.42'	20.00'	90°00'00"	20.00'	S44°29'12"W	28.28'
C10	31.42'	20.00'	90°00'00"	20.00'	N45°30'48"W	28.28'
						·





#### NOTICE: Plat Book \_\_\_\_ , Page \_ **TARA LARGA - PHASE 1** THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF Sheet Four of Four **A SUBDIVISION** SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON SITUATED IN THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. SECTION 12, TOWNSHIP 10 SOUTH, RANGE 18 EAST, **ALACHUA COUNTY, FLORIDA SYMBOL LEGEND** BOUNDARY LINE (PLAT) UNPLATTED LANDS OF: BECKER GARY TAX PARCEL: BOUNDARY LINE (LOT) S 89°29'12" W 120.00' ----- RIGHT-OF-WAY LINE / AGRICULTURAL 04423-006-000 O.R.B. 4657, PG. 1192 ----- EASEMENT LINE MATCHLINE - SHEET 3 \_ \_ = \_ \_ \_ \_ \_ \_ \_ \_ 5/8" REBAR & CAP (JBPRO LB 8031) UNLESS OTHERWISE NOTED MATCHLINE - SHEET 4 27.5' 27.5' 5/8 REBAR & CAP (JBPRO PRM/PCP LB 8031) S 89°29'12" W 110.00' 4"x4" CONCRETE MONUMENT NAIL & DISK (JBPRO LB8031 PRM/PCP) **ABBREVIATIONS** $\Delta$ = DELTA 0.13 AC.± 5500.00 SQFT.± AC = ACRES CH = CHORD BEARING FOUND 5\8" PLS 2298 REPLACED WITH JBPRO PRM/PCP LB 8031— NORTHING 238293.20 EASTING 2613179.90 CHL = CHORD LENGTH FFE = FINISHED FLOOR ELEVATION 110.00 ID = IDENTIFICATION JBPRO = JBROWN PROFESSIONAL GROUP L = ARC LENGTH LB = LICENSED BUSINESS COMMON AREA 2 & DRAINAGE EASMENT 1.63 AC± 0.13 AC.± 5500.00 SQFT.± MIN = MINIMUM O.R.B. = OFFICIAL RECORDS BOOK PCP = PERMANENT CONTROL POINT Line Table 110.00' PRM = PERMANENT REFERENCE MONUMENT Line# | Direction P.U.E. = PUBLIC UTILITY EASEMENT R = RADIUS L7 N89°29'12"E SQFT. = SQUARE FEET L8 | S89°29'12"W | 18.34' 0.13 AC.± 5500.00 SQFT.± L9 N89°29'12"E 16.00' 10'P.U.E. L10 N00°30'48"W 32.11' 110.00' N 89°38'11" E 31.29' Curve Table 27.5' 27.5' 27.5' (19) Curve# | Length | Radius Tangent | Chord Bearing | Chord Distance 0.14 AC.± 5941.36 SQFT.± C12 | 35.34' | 22.50' | 90°00'00" S45°30'48"E 22.50' 31.82' C13 78.54' 50.00' 90°00'00" 50.00' S45°30'48"E 70.71 S45°30'48"E C14 | 121.74' | 77.50' | 90°00'00" 77.50' 109.60' N 89°29'12" E 93.11' C15 | 31.42' | 20.00' | 90°00'00" 20.00' N45°30'48"W 28.28' UNPLATTED LANDS OF: SW 15TH PL C16 8.99' 36.00' 14°18'54" 4.52' 8.97' (GRU LIFT STATION) N 89°34'40" E TAX PARCEL: C17 | 66.53' | 36.00' | 105°53'35" | 47.68' N81°33'24"E 04423-006-002 O.R.B. 3791, PG. 226 C18 | 22.79' | 50.00' | 26°07'03" 11.60' N41°40'09"E 22.60' C19 | 8.67' | 36.00' 4.36' N47°49'33"E 8.65' C20 | 47.68' | 73.00' | 37°25'18" | 24.72' | N00°15'02"W 46.84' 96.71 C21 | 100.67' | 103.00' | 55°59'50" N71°24'14"E C22 | 111.05' | 360.00' | 17°40'24" 55.97' S65°16'39"E 110.61' C23 | 52.08' | 150.00' | 19°53'28" | 26.30' S24°55'16"E 51.81' C24 | 40.53' | 232.00' | 10°00'34" | 20.32' S06°13'20"E 40.48' 27.5'-27.5'-OPEN SPACE 2.24 AC± UNPLATTED LANDS OF: CHRIST COMMUNITY CHURCH OF GAINESVILLE, INC TAX PARCEL: 04425-031-000 O.R.B. 4455, PG. 483 UNPLATTED LANDS OF: RAPIER HUSTON & VANESSA TAX PARCEL: 04423-002-005 O.R.B. 5068, PG. 252 27.5' 27.5' CONSERVATION MANAGEMENT AREA 0.66 AC± SHEET KEY CONCRETE MONUMENT 4X4 PRM LB7482 CONCRETE MONUMENT -NORTHING: 237795.85' 4"X4" PRM LB7482 EASTING: 2613650.30' NORTHING: 237791.28'-ELEVATION: 90.79' EASTING: 2613183.64' ELEVATION: 83.42' S 89°26'19" W 466.69' UNPLATTED LANDS OF: RAPIER HUSTON & VANESSA (BEARING BASIS) SURVEYING | CONSTRUCTION SERVICES SOUTH LINE OF THE 3530 NW 43rd Street | Gainesville, FL 4420 US-1 S, Suite 1 | St. Augustine, FL 1826 Ox Bottom Lane | Tallahassee, FL Toll Free: (844) Go-JBPro NW 1/4 OF SECTION 12 TAX PARCEL: 04425-030-001 SCALE 1" = 30"O.R.B. 5068, PG. 252