

SEE SHEET 1 OF 3 FOR CONTINUATION

SEE SHEET 2 OF 3 FOR CONTINUATION

TAX PARCEL 16401-000-000
O.R. 4877, PAGE 1711

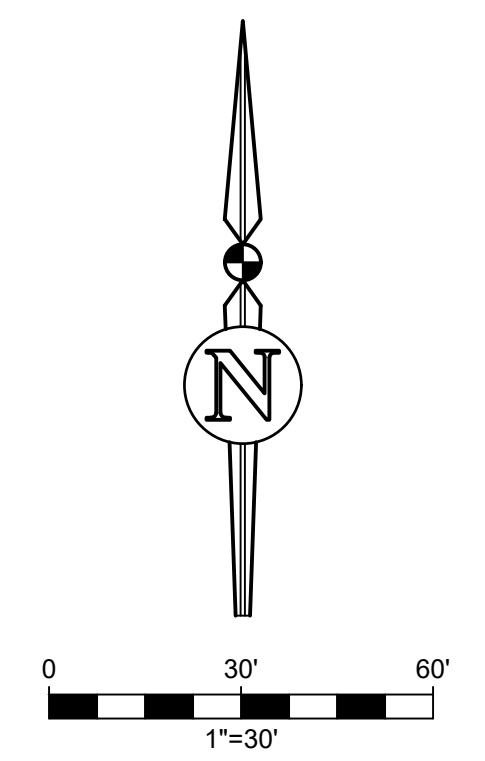
LEGEND OF SYMBOLS & ABBREVIATIONS:

- A/C = AIR CONDITIONER COMPRESSOR PAD
- col = COLUMN
- cmp = CORRUGATED METAL PIPE
- conc = CONCRETE
- elev = ELEVATION
- id. = IDENTIFICATION
- inv = INVERT
- M.E.S. = MITERED END SECTION
- No. = NUMBER
- O.R. = OFFICIAL RECORDS BOOK
- PGS. = PAGES
- RCR = REINFORCED CONCRETE PIPE
- R/W = RIGHT OF WAY
- TELJB = TELEPHONE JUNCTION BOX
- w/ = WITH
- ANCH = GUY ANCHOR
- FCM = FOUND CONCRETE MONUMENT (size, ID)
- FIP = FOUND IRON PIPE (size, ID)
- FIC = FOUND IRON PIPE & CAP (size, ID)
- OT = Gopher TORTOISE BURROW
- LT PL = LIGHT POLE
- MBOX = MAIL BOX
- PP = POWER POLE
- SR = SET 5/8" REBAR & CAP (LB 2389)
- SI = SIGN
- TELMRK = TELEPHONE MARKER
- TELPED = TELEPHONE PEDESTAL
- WF = WETLANDS FLAG "WF"
- EL = ELEVATION CONTOUR LINE
- FL = FENCE LINE
- OP = OVERHEAD POWER LINE
- UT = UNDERGROUND TELEPHONE LINE
- UCTV = UNDERGROUND CABLE TELEVISION LINE
- SE = SPOT ELEVATION

TREE LEGEND:

ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE) MARKED WITH AN ALUMINUM TAG AND A UNIQUE NUMBER

- | | |
|-------------|---|
| ● c63x(139) | = 33" SOUTHERN REDCEDAR <i>Juniperus silicicola</i> |
| ● ch15(87) | = 15" BLACK CHERRY <i>Prunus serotina</i> |
| ● h17(22) | = 17" HICKORY <i>Carya</i> sp. |
| ● lo3x(23) | = 33" LAUREL OAK <i>Quercus hemisphaerica</i> |
| ● lo20(141) | = 20" LIVE OAK <i>Quercus virginiana</i> |
| ● mg1(52) | = 11" MAGNOLIA <i>Magnolia grandiflora</i> |
| ● p17(145) | = 17" PALM <i>Sabal palmetto</i> |
| ● p24(68) | = 24" PINE <i>Pinus</i> sp. |
| ● sb20(8) | = 20" SUGARBERRY <i>Celtis laevigata</i> |
| ● sg22(1) | = 22" SWEETGUM <i>Liquidambar styraciflua</i> |



FLOOD INSURANCE RATE MAP STATEMENT
THE REAL PROPERTY SHOWN HEREON LIES WITHIN FLOOD ZONE(S) (UNSHADED) AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP NUMBER 0465D, COUNTY NUMBER 120001, PANEL 0465D, EFFECTIVE DATE 06/16/06. SAID MAP DESCRIBES ZONE(S) AS BEING "SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, NO BASE FLOOD ELEVATIONS DETERMINED" AND ZONE "X" (UNSHADED) AS BEING "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."



Project No. 2023-0052-0052
Survey Date 08/02/2023
Drawing Completed 08/02/2023
Prepared For: 1) ALACHUA COUNTY PUBLIC WORKS DEPARTMENT
2) 3) 4)
THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2022), FLORIDA STATUTES.
THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 08/01/2023.
NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. COPYRIGHT © 2023

1090 2-27 08/01/2023 08/02/2023
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THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 08/01/2023.

Sheet No.:
V-003

Plotted Aug 02, 2023 = 08:30:34 - aloeis

Sheet 3

No. Date

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