

## **Infrastructure Surtax Citizen Oversight Board**

### **Applicant Package - Alternate**

Infrastructure Surtax Citizen Oversight Board - Alternate

**Term** 24 Apr 2023 - 30 Sep 2026

**Positions Available** 1

**Number of applicants in this package** 4

- Mafi, Makyla
- Pritchard, Paul
- Wagoner, Christopher
- Wilkinson, Nancy

**Name:** Mafi, Makyla

**Address:** 4424 SW 20th Ln, Gainesville, 32607

**Email:** makyla.mafi@gmail.com

**Board Name:** Infrastructure Surtax Citizen Oversight Board

**Primary Phone:**

8016511297

**Please list any civic and professional accomplishments/honors, training or experience related to this appointment::**

I have a Master's degree in recreation management and was part of the Laie Beautification Committee when I lived in Laie, Hi

**Please list any current/previous Advisory Board appointments:**

Not any currently or previously

**What Contributions do you feel you could make if you were selected to this board?:**

I have a dedication to alachua county and a deep care for shared public places. As a mother and someone who has studied the benefits of creating spaces for a community I feel I could add perspective along with knowledgeable advice on what will work. Lastly, I am known to be great with time management, creating connections, and accomplishing tasks quickly which could all be of use in this area.

**Please Agree with the following statements:**

**I understand this application is the property of Alachua County and subject to public records laws. I hereby certify that the statements made on this application are true and correct. I understand that Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees". I understand that some boards and committees require Financial Disclosure (Chapter 112, Florida Statutes) and I am willing to file if required. I affirm that my personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?:**

Yes

**Note: This question is for the Gainesville-Alachua County Airport Authority Board**

**Do you currently hold any publicly elected office in the State of Florida?:**

No

**Note: This question is for the Gainesville-Alachua County Airport Authority Board**

**Have you, as yourself or as an employee, agent or consultant for another person or legal entity, transacted business with the authority within the last 3 years?:**

No

**Are you currently serving, or have you ever served, on an Alachua County advisory board? :**

No

**Time of Submission:** 02/26/24 7:21:36 PM

**Name:** Pritchard, Paul

**Address:** 6210 Lakeshore Drive, Gainesville, 32641

**Email:** pritchardp@aol.com

**Board Name:** Infrastructure Surtax Citizen Oversight Board

**Primary Phone:**

3044334455

**Please list any civic and professional accomplishments/honors, training or experience related to this appointment::**

Please see BIO above

**Please list any current/previous Advisory Board appointments:**

Chairman, Jefferson County, WV Water and Sewer Board, member Washington D.C. Humanities Commission, and others listed in Bio above

**What Contributions do you feel you could make if you were selected to this board?:**

Extensive knowledge of public financing, public responsibilities, nature management and recreation

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Yes

**Note: This question is for the Gainesville-Alachua County Airport Authority Board**

**Do you currently hold any publicly elected office in the State of Florida?:**

No

**Time of Submission:** 02/28/24 4:27:32 PM

**Attachments**

## PAUL C. PRITCHARD BIOGRAPHY

Paul C. Pritchard is a worldwide recognized conservationist, historic preservationist and community leader. The Smithsonian Institution recognized him in its book, *National Leaders of American Conservation, 1985*. Pritchard's achievements span the United States and reach around the world. He was a leader in the addition of over half of America's national parks, the nation's first estuarine and marine sanctuaries, the creation of state heritage programs, the saving of Canada's St. Catherine Islands, and the protection of China's national parks. His leadership to establish the Tallgrass Prairie National Preserve was recognized by the naming of the highest point in the park as Pritchard's Point. (Kansas Geological Survey, University of Kansas, "Geology of the Tallgrass Prairie National Preserve" 2001.)

In his acclaimed history of the parks movement, *Guardians of the Parks*, Taylor & Francis, 1995, John C. Miles devoted an extensive part to the "game changing" role Pritchard had during the tumultuous years in Washington, D.C. of the Ford, Carter, Reagan, Bush and Clinton Administrations.

Pritchard founded the National Park Trust, the only land conservancy dedicated exclusively to protecting missing pieces in America's national parklands. From 1980 to 1997, he was President of The National Parks and Conservation Association, increasing the organization's membership from 23,000 to more than 500,000. He was the first full-time executive director of the Appalachian Trail Conference, a founder of the American Hiking Society, created the March for the Parks, the world's largest annual Earth Day event, served as the founding chair of the Climate Institute, and participated as a founder of both the U.S. Green Group and Friends of China's National Parks. For his diverse conservation accomplishments, including funding Richard Adler's musical composition the *Wilderness Suite*, Pritchard received many awards including the Secretary of the Interior's Honor Award for Meritorious Service, the Gulf Conservationist Award and the first Albert Schweitzer Prize in the Humanities in 1986 at Johns Hopkins University. Paul Pritchard has achieved a "legacy of conservation firsts," said Fordham Law School. Pritchard's proudest moment, however, was when a group of school children in Nashville, TN recognized him as Dr. Seuss' *Lorax* with a copy of the book.

Pritchard has published more than 100 articles on topics relating to conservation and the national parks and was selected to write the definition of 'national park' for Houghton Mifflin's *Encyclopedia of the Environment*. Pritchard authored the article celebrating the 75<sup>th</sup> anniversary of the National Park Service for National Geographic Magazine, and through their book division, is credited as the creative force of a series of books including *Enduring Treasures: National Parks of the World* and *The Making of the National Parks*. Pritchard was recognized in *American Environmental Leaders, from Colonial Times to the Present, Vol II, 2000*.

In 2017, Paul Pritchard wrote *A Young Man in War*, a memoir about his decorated military service as an advisor in Vietnam. The book received top ratings on Amazon's book list.

## Detailed timeline of Paul C Pritchard education and career

### Education

1966 University of Missouri, B.A. Humanities (emphasis on English Literature)

1967-9 U.S. Army, Industrial War College Graduate

1971 University of Tennessee-Knoxville, Graduate School of Planning, M.S.P. Economics and Planning

-Thesis selected for publication

-University Deans Recognition as one of top ten graduates

-Selected to study thesis under Tennessee Valley Authority Director of Planning A.J. Gray

1973 Harvard University Executive Program in Management, Certificate Graduate

### Positions and publications timeline

1966 Kansas City STAR City Desk Reporter, wrote several feature articles

1967-9 U.S. Army, Intelligence Officer

1969 Phillips Pharmaceuticals, Inc., Director of Marketing

- Developed and oversaw advertising and marketing

1971-4 Office of the Governor, Georgia

-State Transportation Coordinator, Promoted to Chief of Natural Resource Planning,

-Responsible for writing, editing numerous policy documents for Governor' Office

1974-5 US Dept. of Commerce Pacific Ocean States Coordinator, Office of Coastal Zone Mgmt., National Oceanic and Atmospheric Administration

-Recipient of Special Achievement Award for Nation's first Coastal Zone Management Plan and Nation's first National Estuarine Sanctuary

1975-7 Appalachian Trail Conference, Executive Director

-Edited and published 13 States' trail guides, quarterly magazine, and various media articles

1975 Author, "When Do Two Apples Equal One Orange", Appraisal Institute, Valuation

-1977-80 Deputy Director, US Dept. Interior (BOR, HCRS) and Special Assistant for Public Lands

-managed over 800 professional staff conducting national conservation and historic preservation programs

-1979 Awarded Secretary of Interior's Meritorious Service Award

1980-96 Chief Executive Officer and Publisher, National Parks, and Conservation

Association. Published over ninety editions of bi-monthly magazine, "National Parks".

-Increased circulation from 21,000 to 500,000 subscribers

-Oversaw all publications, policy, and public statements of the association

1980 Co-founder of The American Hiking Society

1981 Chairman of Grand Tetons Working Conference

-Edited and contributed to Conference Proceedings

1985 Chairman of International Working Conference, "New Directions for the Conservation of Parks", Hamburg, Germany

1984 Edited *Views of the Green*, an examination of future types of parks

1985 Contributor to *An Environmental Agenda for the Future*, Island Press

1986 Founded the National Park Trust

1986 Recipient of the Albert Schweitzer Prize in the Humanities, Johns Hopkins University Address. Presentation "Between the Times"

1986 Gulf Conservation Prize Awardee

1987 Contributor, *The Report of the President's Commission, Americas Outdoors, The Legacy, The Challenge*, Island Press

1988 Founding Chairman of The Climate Institute

1990 Selected to write the definition of "National Park" for Houghton Mifflin's Encyclopedia of the Environment

1991 Author, National Geographic Magazine, "The National Park Service Turns 75", August Edition

1991-7 Creative Consultant, National Geographic Books

1992 Author, *Enduring Treasures, National Parks of the World*, National Geographic Books

1993 Duke University School of the Environment, "The End of Evolution", Lecturer

1995 Guest editor and contributor, *Yellowstone National Park*, Abbeville Press

1996 Waterloo University, Ontario, Canada, Lecturer

1996 Guest editor and contributor, *Yosemite National Park*, Abbeville Press

1997 Creative Contributor, *The Making of the National Parks, An American Idea*, National Geographic Books

1997 Fordham University Law School, Lecturer

2000 Shepherd University, School of Business, Lecturer

2000 Listed "*American Environmental Leaders From Colonial Times to the Present*," *Anne Becher and Joseph Richey* GREY HOUSE, 2011

2001 Kansas Geological Survey identified the highest point in the Tallgrass Prairie National Preserve as "Pritchard's Point"

2017 Author, *A Young Man in War, Vietnam Phoenix Advisor and A Survivor's Tale*, CreateSpace, Division of Amazon Books





**Name:** Wagoner, Christopher

**Address:** 8235 SW 102 AVE, Gainesville, 32608

**Email:** usarmyvet8487@gmail.com

**Board Name:** Infrastructure Surtax Citizen Oversight Board

**Primary Phone:**

352-278-1054

**Please list any civic and professional accomplishments/honors, training or experience related to this appointment::**

Please see attached CV

**Please list any current/previous Advisory Board appointments:**

Current FWC/ Boating Advisory Council - Appointed by Gov. DeSantis 2022.

**What Contributions do you feel you could make if you were selected to this board?:**

I have lived in Alachua County for 28 years and have a strong passion for the outdoors and our living environment.

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Yes

**Are you currently serving, or have you ever served, on an Alachua County advisory board? :**

No

**Time of Submission:** 02/23/24 7:04:41 AM

**Attachments**

- Chris's Resume Current.pdf

C.V.  
of  
Christopher E. Wagoner

## **Personal Data**

### **Christopher Edward Wagoner**

Retired Commander of Santa Fe Community College, Police Department  
Assigned to the Institute of Public Safety as  
Police Academy Commander/ Computer Crimes Investigator  
10/1996 to 06/2019  
DOB: 11/08/1961

### **Volunteer Positions:**

Florida Fish and Wildlife Commission Boating Advisory Council. Appointed by  
Governor Ron DeSantis 2022 for a 4-year term. Current member.

Captains for Clean Water, current member

Florida Coastal Conservation Association, Alachua County Chapter, Current Member

## **Education**

Santa Fe Community College  
3000 NW 83<sup>rd</sup> Street  
Gainesville, Florida 32606  
Degree: Associate of Science  
Major: Criminal Justice Technology

Broward Community College  
3501 Davie Road  
Davie, Florida 33314  
Degree: None

Cooper City High School  
9401 Stirling Road  
Cooper City, Florida  
Degree: Graduated 1979

## EMPLOYMENT EXPERIENCE

### **SANTA FE COMMUNITY COLLEGE, INSTITUTE OF PUBLIC SAFETY**

October 1, 1996 to 06/2019. Served as Police Academy Commander and Computer Crimes Investigator.

### **BROWARD COMMUNITY COLLEGE, CRIMINAL JUSTICE**

**INSTITUTE** 1987 – October 1996. A part-time instructor from 1987 until 1994 Fulltime instructor from 1994 to Oct. 1996

**BROWARD COUNTY SHERIFFS OFFICE** March 1987 – Oct 1997 was assigned to the Training Division and detached to the Broward Police Academy. Was a Detective assigned to the Traffic Homicide Investigations Unit for 5 years. Investigated Fatal, critical injury, police unit, and other collisions.

**UNITED STATES ARMY** Jan 1984 Jan 1987 Was a Sergeant in the Military Police Corps Assigned to the security of United States nuclear weapons in Germany. Held Top Secret NRAS security clearance. Was responsible for scheduling and training of those forces. Coordinated movement of Nuclear Weapons. (Classified Position)

**TOWN OF DAVIE POLICE DEPARTMENT** 1981 1984 Assigned to Traffic Homicide investigation duties Police patrol responsibilities Served as Field Training Officer and Officer in Charge of shift Also additional duties as Search and Recovery Diver

### **COOPER CITY POLICE DEPARTMENT**

1980 1981

Assigned to road patrol duties. Assisted in Undercover drug investigations.

## **Contributions (published author)**

Published "*Accident investigation involving DNA Comparison*", the University of North Florida, Institute of Police Technology and Management. Copyright 1993

Published "*Accident Investigation involving Recovery of Vehicles from Water*", University of North Florida, Institute of Police Technology and Management Copyright 1993

**Name:** Wilkinson, Nancy

**Address:** 4300 NW 66th Terrace, Gainesville, 32606

**Email:** nwilkin21@gmail.com

**Board Name:** Infrastructure Surtax Citizen Oversight Board

**Primary Phone:**

(352) 226-9355 mobile

**Please list any civic and professional accomplishments/honors, training or experience related to this appointment::**

Infrastructure improvement including access at UF/IFAS Research Stations which involved funding (via regulatory limitations) and accounting for expenditures accordingly

**Please list any current/previous Advisory Board appointments:**

CAPP - Community Agency Partnership Program

**What Contributions do you feel you could make if you were selected to this board?:**

Detailed awareness of regulatory requirements/restrictions of funding sources throughout my career; In the last 10 years at IFAS, my work focused on infrastructure investments to outlying Units across the state as well as Research Stations (including Ordway-Swisher Biological Station was the largest expansion of wilderness until the acquisition of Duluca acreage); I also worked on an effort (UFarm) to ensure that resources collected at these sites for work provided was consistent (price wise) and compliant with federal grant/contract regulations. Worked closely with UF's Controller's office and central Research Administration office

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No

**Note: This question is for the Gainesville-Alachua County Airport Authority Board**

**Have you, as yourself or as an employee, agent or consultant for another person or legal entity, transacted business with the authority within the last 3 years?:**

No

**Note: This question is for the Gainesville-Alachua County Airport Authority Board**

**If so, please disclose the nature of the transaction.:**

N/A NOTE: Cannot determine in this form IF you have resume (2 pages); If not alert and I can send to you directly. NLW

**Employer :**

retired - University of Florida

**Occupation:**

N/A

**Are you currently serving, or have you ever served, on an Alachua County advisory board? :**

No

**Time of Submission:** 03/06/24 10:36:00 AM

**Attachments**

- NLW resume 1.pdf

advising on all personnel matters across all reporting units; drafting policy documents and preparing draft responses to federal agency rules and regulations.

#### **Emory University**

**Interim Director, Office of Technology Transfer (OTT), 1998-1999**

*Abbreviated Summary:* Directed office professional/administrative staff on all matters pertaining to technology transfer. This included disclosures, patent filings, prosecution, and maintenance, restricted disclosure agreements, material transfer agreements (outgoing), and faculty start-up companies.

While this was a limited appointment of 9 months (while concurrently directing OSP), operational improvements included: (1) process mapping, documentation, and refinement of existing business processes; (2) creation of OTT's first tracking database and retroactive population of archival data; (3) stabilization of personnel management and (4) establishment of standardized file management procedures.

#### **University of Florida**

**Grants and Contracts Coordinator, Division of Sponsored Research (DSR), 1981-1985**

*Abbreviated Summary:* Managed sub-departments within the centralized (campus wide) pre-award research administration office, including proposal processing and award administration.

Operational aspects included proposal review/endorsement, account setup, re-budgeting and purchasing requests on awards, and sub-award negotiation and execution. Worked closely with the Associate Dean for Research in managing the internal competition for research funding (research development award program), and indirect cost distribution to faculty and chairs.

#### **University of Florida**

**Basic Grant Coordinator (BEOG – now known as PELL), Student Financial Affairs, 1980-1981**

**Financial Aid Counselor, Student Financial Affairs, 1979**

#### **University of Florida**

**Assistant Supervisor, Admissions and Financial Arrangements, Shands Teaching Hospital, 1978-1979**

### **Educational Background**

*Master of Public Health* with major in Health Policy and Management, Emory University, 1992

*Bachelor of Science in Business Administration* with major in Finance and minor in Real Estate, University of Florida, 1978

*Bachelor of Science in Accounting* coursework, University of Florida, 1979-1984. Completed 44 credit hours in a unique five-year program before relocation to Atlanta.