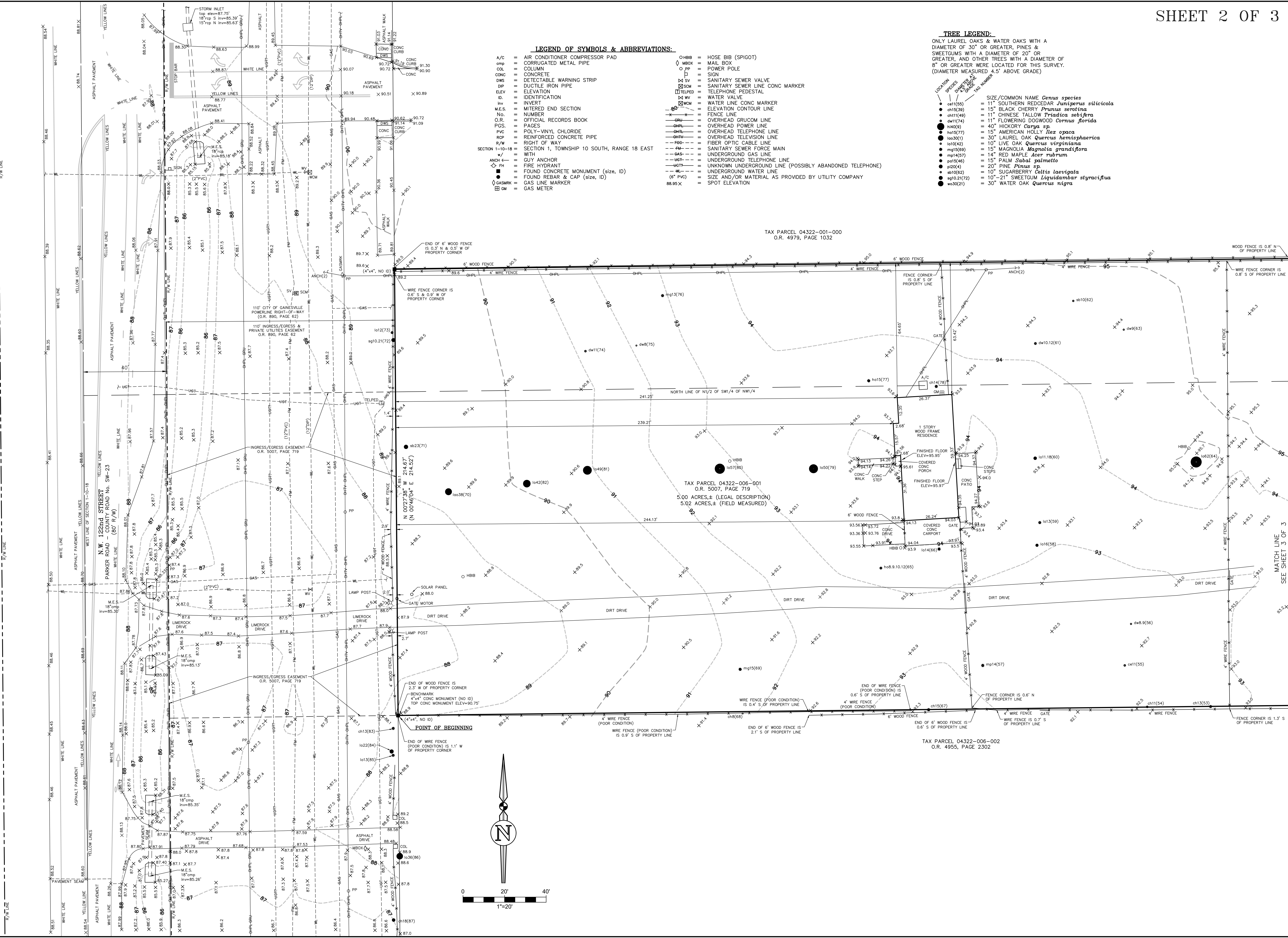


LEGEND OF SYMBOLS & ABBREVIATIONS:

- A/C = AIR CONDITIONER COMPRESSOR PAD
- AMB = AIR CONDITIONER CONDENSATE PIPING
- COL = CORRUGATED METAL PIPE
- CONC = CONCRETE
- DWS = DETECTABLE WARNING STRIP
- DIP = DUCTILE IRON PIPE
- ELEV = ELEVATION
- ID. = IDENTIFICATION
- In = INVERT
- M.E.S. = MITERED END SECTION
- No. = NUMBER
- O.R. = OFFICIAL RECORDS BOOK
- P.G.S. = PAGES
- PVC = POLY-VINYL CHLORIDE
- RPC = REINFORCED CONCRETE PIPE
- R/W = RIGHT OF WAY
- SECTION 1-10-18 = SECTION 1, TOWNSHIP 10 SOUTH, RANGE 18 EAST
- WITH = WITH
- ANCH = GUY ANCHOR
- FI = FIRE HYDRANT
- GC = FOUND CONCRETE MONUMENT (size, ID)
- GR = FOUND REBAR & CAP (size, ID)
- GM = GAS LINE MARKER
- GM = GAS METER
- HOBIB = HOSE BIB (SPIGOT)
- MBX = MAIL BOX
- PP = POWER POLE
- SGN = SIGN
- SV = SANITARY SEWER VALVE
- SW = SANITARY SEWER LINE CONC MARKER
- TEP = TELEPHONE PEDESTAL
- WV = WATER VALVE
- WLC = WATER LINE CONC MARKER
- WMC = ELEVATION CONTOUR LINE
- WV = FENCE LINE
- GRU = OVERHEAD GRUCCOM LINE
- OPW = OVERHEAD POWER LINE
- OTL = OVERHEAD TELEPHONE LINE
- OTV = OVERHEAD TELEVISION LINE
- FOC = FIBER OPTIC CABLE LINE
- FSM = SANITARY SEWER FORCE MAIN
- GAS = UNDERGROUND GAS LINE
- UGT = UNDERGROUND TELEPHONE LINE
- UWL = UNKNOWN UNDERGROUND LINE (POSSIBLY ABANDONED TELEPHONE)
- UWL = UNDERGROUND WATER LINE
- UWL = UNDERGROUND WATER LINE (POSSIBLY ABANDONED TELEPHONE)
- UWL = SIZE AND/OR MATERIAL AS PROVIDED BY UTILITY COMPANY
- UWL = SPOT ELEVATION

TREE LEGEND:

- ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE)
- | LOCATION | SPECIES | DIAMETER @ 4.5' ABOVE GRADE | HEIGHT | DBH NUMBER |
|----------|-------------|-----------------------------|-------------------|--------------------------------|
| ● | ce11(95) | 11" | SOUTHERN REDCEDAR | <i>Juniperus silicicola</i> |
| ● | ch15(98) | 15" | BLACK CHERRY | <i>Prunus serotina</i> |
| ● | ch11(49) | 11" | CHINESE TALLOW | <i>Triadica sebifera</i> |
| ● | dw1(74) | 11" | FLOWERING DOGWOOD | <i>Cornus florida</i> |
| ● | h4(0) | 40" | HICKORY | <i>Carya sp.</i> |
| ● | ho15(77) | 15" | AMERICAN HOLLY | <i>Ilex opaca</i> |
| ● | lo3(01) | 30" | LAUREL OAK | <i>Quercus hemisphaerica</i> |
| ● | lo10(42) | 10" | LIVE OAK | <i>Quercus virginiana</i> |
| ● | mg15(69) | 15" | MAGNOLIA | <i>Magnolia grandiflora</i> |
| ● | mp14(57) | 14" | RED MAPLE | <i>Acer rubrum</i> |
| ● | po15(46) | 15" | PALM | <i>Sabal palmetto</i> |
| ● | pi20(4) | 20" | FINE PINE | <i>Pinus sp.</i> |
| ● | sb10(62) | 10" | SUGARBERRY | <i>Celtis laevigata</i> |
| ● | sg10.21(72) | 10"-21" | SWEETGUM | <i>Liquidambar styraciflua</i> |
| ● | wo30(21) | 30" | WATER OAK | <i>Quercus nigra</i> |



FLOOD INSURANCE RATE MAP STATEMENT
 THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD INSURANCE RATE MAP (UNSHADED) AS DESIGNATED BY THE FLOOD INSURANCE RATE MAP NUMBER 020202E. EFFECTIVE DATE: 08/24/21. SAID MAP DESCRIBES ZONE(S) AS BEING AREA OF MINIMAL FLOOD HAZARD.



Project No: 2022-0054.500
 Date: 02/07/2023
 Check: A.L.
 Drawn: B.G.
 Prepared by: ROBERT W. GRANER
 P.S.W. 4239

1013
 64-72
 3)
 4)
 PREPARED FOR: 1) ARK DEVELOPMENT GROUP
 Survey Date: 02/07/2023
 Drawing Completed: 02/07/2023

Sheet No.: V-002
 THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2022), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 02/06/2023.

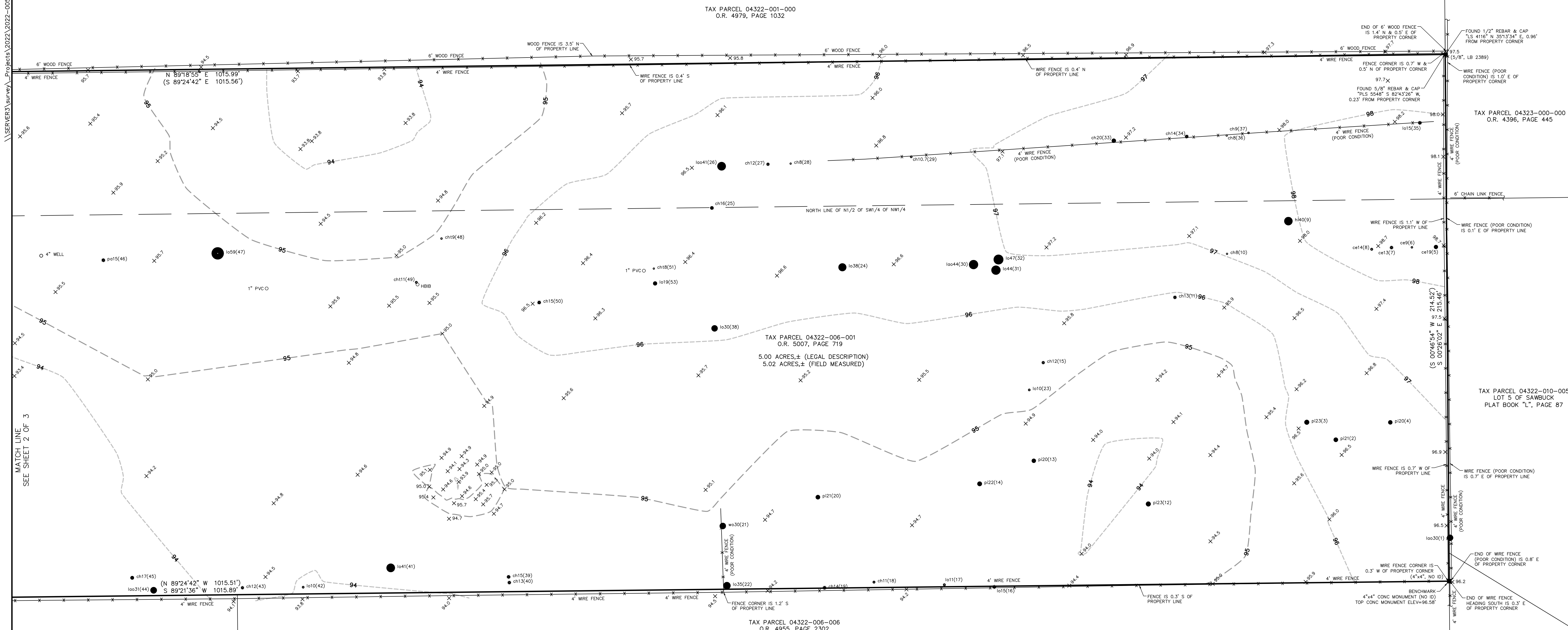
No.	Date	Comment

LEGEND OF SYMBOLS & ABBREVIATIONS:

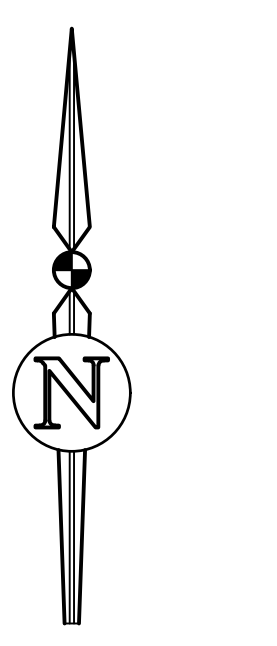
- A/C = AIR CONDITIONER COMPRESSOR PAD
- cmp = CORRUGATED METAL PIPE
- col = COLUMN
- conc = CONCRETE
- dws = DETECTABLE WARNING STRIP
- dip = DUCTILE IRON PIPE
- ELEV = ELEVATION
- id. = IDENTIFICATION
- inv = INVERT
- M.E.S. = MITERED END SECTION
- No. = NUMBER
- O.R. = OFFICIAL RECORDS BOOK
- PGS. = PAGES
- pvc = POLY-VINYL CHLORIDE
- rcp = REINFORCED CONCRETE PIPE
- R/W = RIGHT OF WAY
- SECTION 1-10-18 = SECTION 1, TOWNSHIP 10 SOUTH, RANGE 18 EAST
- w/c = WITH
- ANCH = GUY ANCHOR
- CH = FIRE HYDRANT
- = FOUND CONCRETE MONUMENT (size, ID)
- = FOUND REBAR & CAP (size, ID)
- ◇ = GAS MARKER
- = GAS METER
- HBB = HOSE BIB (SPIGOT)
- MBX = MAIL BOX
- PP = POWER POLE
- = SIGN
- SV = SANITARY SEWER VALVE
- SSM = SANITARY SEWER LINE CONC MARKER
- TELPED = TELEPHONE PEDESTAL
- WV = WATER VALVE
- WWC = WATER LINE CONC MARKER
- WWC = ELEVATION CONTOUR LINE
- = FENCE LINE
- GRU = OVERHEAD GRUON LINE
- OHL = OVERHEAD POWER LINE
- OHL = OVERHEAD TELEPHONE LINE
- OHL = OVERHEAD TELEVISION LINE
- FOC = FIBER OPTIC CABLE LINE
- SSM = SANITARY SEWER FORCE MAIN
- GAS = UNDERGROUND GAS LINE
- TEL = UNDERGROUND TELEPHONE LINE
- UGL = UNKNOWN UNDERGROUND LINE (POSSIBLY ABANDONED TELEPHONE)
- W = UNDERGROUND WATER LINE
- (6" PVC) = SIZE AND/OR MATERIAL AS PROVIDED BY UTILITY COMPANY
- 88.95 X = SPOT ELEVATION

TREE LEGEND:

- ONLY LAUREL OAKS & WATER OAKS WITH A DIAMETER OF 30" OR GREATER, PINES & SWEETGUMS WITH A DIAMETER OF 20" OR GREATER, AND OTHER TREES WITH A DIAMETER OF 8" OR GREATER WERE LOCATED FOR THIS SURVEY. (DIAMETER MEASURED 4.5' ABOVE GRADE)
- | LOCATION | SPECIES | DIAMETER AT 4.5' ABOVE GRADE | TAK NUMBER |
|----------|--|------------------------------|------------|
| ● | 11" SOUTHERN REDCEDAR <i>Juniperus siliceicola</i> | | |
| ● | 15" BLACK CHERRY <i>Prunus serotina</i> | | |
| ● | 11" CHINESE TALLOW <i>Triadica sebifera</i> | | |
| ● | 11" FLOWERING DOGWOOD <i>Cornus florida</i> | | |
| ● | 40" HICKORY <i>Carya sp.</i> | | |
| ● | 15" AMERICAN HOLLY <i>Ilex opaca</i> | | |
| ● | 30" LAUREL OAK <i>Quercus hemisphaerica</i> | | |
| ● | 10" LIVE OAK <i>Quercus virginiana</i> | | |
| ● | 15" MAGNOLIA <i>Magnolia grandiflora</i> | | |
| ● | 14" RED MAPLE <i>Acer rubrum</i> | | |
| ● | 15" PALM <i>Sabal palmetto</i> | | |
| ● | 20" PINE <i>Pinus sp.</i> | | |
| ● | 10" SUGARBERRY <i>Celtis laevigata</i> | | |
| ● | 10"-21" SWEETGUM <i>Liquidambar styraciflua</i> | | |
| ● | 30" WATER OAK <i>Quercus nigra</i> | | |



MATCH LINE
SEE SHEET 2 OF 3



FLOOD INSURANCE RATE MAP STATEMENT

THE REAL PROPERTY SHOWN HEREON LIES WITHIN THE FLOOD INSURANCE RATE MAP DESIGNATED AS FLOOD HAZARD ZONE(S) UNSHADED. THIS DESIGNATION IS BASED ON THE FLOOD INSURANCE RATE MAP NUMBER 02080E, EFFECTIVE DATE 08/24/21. SAID MAP DESCRIBES ZONE(S) AS BEING AREA OF MINIMAL FLOOD HAZARD.



eda consultants inc.
2022-2024 S00
A.L.
B.G.
ROBERT W. GRAVER
P.S.W. 4239

NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. CORP# 02383

1013
64-72
1013
02/06/2023
02/07/2023
Survey Date
Drawing Completed
Revised

PREPARED FOR: 1) ARK DEVELOPMENT GROUP

THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF SURVEYING AND MAPPING, PURSUANT TO SECTION 472.027 (2022), FLORIDA STATUTES. THIS SURVEY DEPICTS THE SITE CONDITIONS AS OF 02/06/2023.

Sheet No.: V-003