

## The Children's Trust of Alachua County Application

Name:			
FIRST	MIDDLE	LAST	
Street Address:			
City:	State:	Zip:	
E-Mail Address:			
Home Phone:	Mobile	Phone:	
Work Phone:	Ext.:		
Section 1 – General Infe	ormation		
List all your places of residence	for the last ten (10) years	:	
Address	City & State		Dates: From / To

	SS	City & State	Dates: From / To
Have you ever	been convicted for vio	olation of any federal, state, coun	nty, or municipal law, regulation, or ordinance
		a fine or civil penalty of \$150.00	or less was paid.)
Yes If "Yes" give a	<u> </u>		
Date	Place	Nature	Disposition
Section 2 –	Education and	Background	
	- Education and	_	Year Graduated:
		_	Year Graduated:
High School:_		(Location)	Year Graduated:
High School:_	(Name)	(Location)	Year Graduated:  Major Field of Study
High School:_	(Name)	(Location) titutions attended:	
High School:_ List all postsec	(Name)	(Location) titutions attended:	
High School:_ List all postsec	(Name)	(Location) titutions attended:	
High School:_ List all postsec	(Name)	(Location) titutions attended:	
High School:_	(Name)	(Location) titutions attended:	
High School:_ List all postsec	(Name) condary education ins  Dates	(Location) titutions attended:	Major Field of Study
High School:_ List all postsec  Name  Are you or have	(Name)  condary education ins  Dates  ve you ever been a me	(Location)  titutions attended:  Degree Received  ember of the armed forces of the	Major Field of Study  He United States? Yes No
High School:_ List all postsec	(Name)  condary education ins  Dates  ve you ever been a me	(Location) titutions attended:  Degree Received	Major Field of Study  The United States? Yes No

name, business address, type of business, occupation or job title, and period(s) of employment. **Employer's Name & Location Type of Business Occupation Title** Period Have you ever been employed by any state, district, or local governmental agency in Florida? *If yes, identify the position(s), the name(s) of the employing agency, and the period(s) of employment:* **Employing Agency Period of Employment Position** Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? No Yes If "Yes", please list: Have you ever been elected or appointed to any public office in this state? No If "Yes", state the office title, dates in office, level of government (city, county, district, state, federal), and whether you were elected or appointed (if appointed, by whom): **Office Title Dates in Office Level of Government Election or Appointment** 

Concerning your current employer and for all of your employment during the last ten years, list your employer's

<ul><li>(1) How frequently were meetings scheduled:</li></ul>					
Meetings Attended	Meetings Missed	Reason for Absence			
Has probable cause ever be Employees, Part III, Chap		of the Code of Ethics for Public Officers and			
If "Yes", give details:					
Date	Nature of Violation	Disposition			
Have you ever been susper Yes No If "yes", list:	ended from any office by the Governo	or of the State of Florida?			
Title of Office:	Reason for S	uspension:			
Date of Suspension:	Result: Rei	nstated Removed Resigned			
Have you previously been  Yes No [  If "Yes", list:		confirmation by the Florida Senate?			
	:				
(3) Confirmation Result:					

If your service was on an appointed board(s), committee(s), or council(s):

Have you ever been re	efused a fidelity, so	arety, performa	nce, or other bond?	Yes No	
If "Yes", explain:					
License/Certificate	Title/Number	<b>Date Issued</b>	Issuing Authority	Disciplinary Action/Date	
-	-		cable) affairs within Alarities' rules and regulat	achua County are in substantia	1
Section 3 – Refer	rences and Ex	xperience			
State your experiences	s and interests or e	lements of you	r personal history that o	ualify you for this appointmen	ıt:
Please list specifically this appointment:	any degree(s), pro	ofessional certi	fication(s), or designation	on(s) related to the subject mat	ter of
Please list any awards of	or recognitions you	have received r	elating to the subject ma	tter of this appointment:	

Please identify all association memberships and offices (including any business, professional, occupational, civic or fraternal organizations) you have held or hold relating in the last 10 years.

Name of the Associatio	n Role	Dates of Membership	
Are you currently servi	ng or have you ever served on an Al	achua County Advisory Board?	
Yes No No If "Yes", please list boo	ard(s):		
Do you know of any reasseek appointment?	son why you will not be able to attend  Yes No	fully to the duties of the office or position to whi	ch you
If "Yes", explain:			
List three persons who Exclude your relatives.		t five (5) years. Include a current telephone nur	mber.
Name	Organization	Phone Number	

## Areas of Experience/Advanced Knowledge/Training:

## (Check all that apply)

iness Business Relationship to Agency
e or local government agency in Florida, including the cking appointment? Yes No
owner, officer, or employee, held any contractual or other
t
were recommended to the Governor to this board?
Children & Teen Health Issues
Experience Advocating for Children
After-School/Out Of School Care
Teen Pregnancy
Juvenile Justice
Higher Education
Economic Diversity

Have members of your immediate family (spouse, child, parent(s), siblings(s)), or business of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida.

Yes

No

Name of Business	Relationship	to You	Relationship to	Business	Business I	Relationsl	nip to Agency
Have you ever had a (5) years?	registered lobb		ve you lobbied at	any level of	government	at any tim	e during the past five
• •			on other than reim	hursement ex	xnenses?	Yes	No
	•	•	bbied and the prin		•		110
(2) Traine 0	agency of enti	ty you lot	ooled and the prin	cipui(s) you i	represented.		
Agency Lob	bied			Princip	al Represei	nted	
If you agree, please	type or write y	our initia	als for each of the	following s	tatements:		
(1) If appo	ointed, I agree t	to follow,	, as applicable to	the position	, Florida's p	oublic reco	ords and open
	g laws.						
Z	TG Yes	No					
(2) If appo	ointed, I agree t	o follow,	, as applicable to	the position	, the Code of	of Ethics f	or Public Officers
and En	nployees, Part	III, Chap	ter 112, F.S.				
Ž	$\mathcal{I}_{\mathrm{Yes}}$	No					
(3) I affirm	$\mathcal{U}$ n that my persoi	nal and bu	usiness (if applica	ble) affairs w	ithin Alach	ua County	are in substantial
compli	ance with all co	unty regu	latory and taxing	authorities' 1	rules and reg	gulations.	
Z	9 Yes	No					

## Optional: Check the Race/Ethnic Group with which you identify:

(This information helps us provide diversity on our advisory boards.)

African American	Asian	Bi-Racial / Multi-Racial	Hispanic
Native American	Pacific Islander	White	Other

I understand that this completed application is the property of Alachua County and I hereby certify that the
statements made on this application are true and correct (must be read and checked).

To complete the application, download and save it to your computer, then complete the application and save it again. Once it is complete submit it by email to ttonkavich@alachuacounty.us or fax at 352-264-6703.