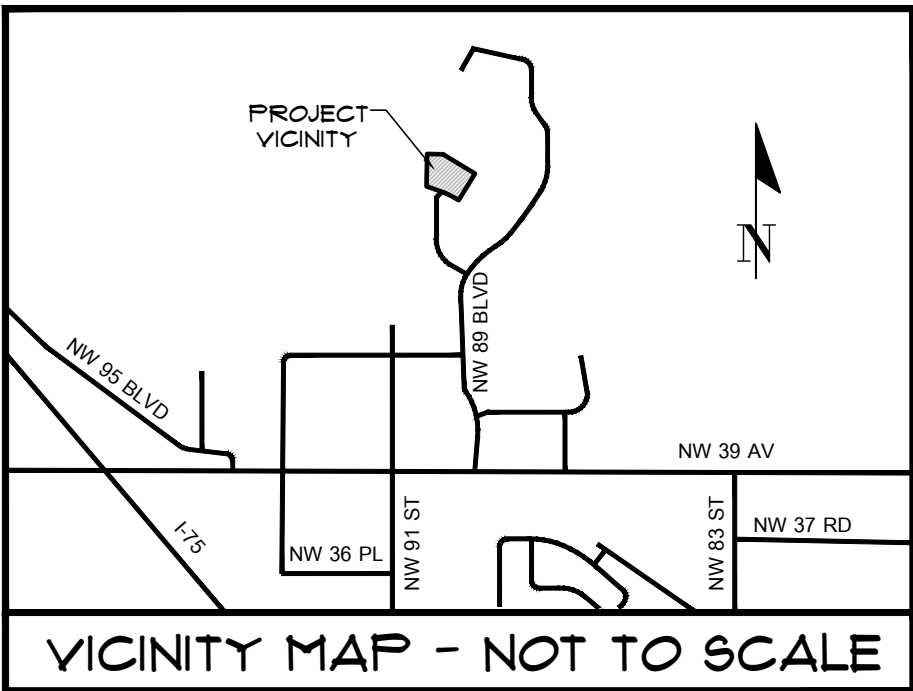
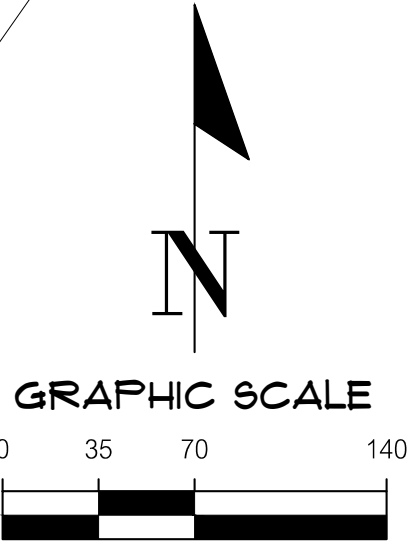


CURVE DATA TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	6.28'	14.00'	25°41'07"	3.19'	6.22'	S 75°58'18" E
C2	112.78'	520.00'	12°25'35"	56.61'	112.56'	N 63°50'49" W




























CHEST = SWAMP CHESTNUT OAK TREE  
 CHY = CHERRY TREE  
 ELM = ELM TREE  
 HICK = HICKORY TREE  
 LO = LIVE OAK  
 LAO = LAUREL OAK  
 MAPLE = MAPLE TREE  
 MAG = MAGNOLIA TREE  
 PALM = PALM TREE  
 PINE = PINE TREE  
 RO = RED OAK TREE  
 SG = SWEET GUM TREE  
 SHU = SHUMARD OAK  
 TUP = TUPELO TREE  
 WO = WATER OAK TREE



THIS PROPERTY IS LOCATED IN FEDERAL FLOOD  
ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE  
0.2% ANNUAL CHANCE FLOODPLAIN, AS  
INTERPOLATED FROM FEMA F.I.R.M. PANEL NO. 280  
OF 640, COMMUNITY PANEL NO. \*120001 0280 D,  
EFFECTIVE DATE: JUNE 16, 2006.

(M) = DATA BASED ON FIELD MEASUREMENTS  
(C) = DATA BASED ON CALCULATIONS  
FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY  
F.I.R.M. = FLOOD INSURANCE RATE MAP  
S.F. = SQUARE FEET  
RW = RIGHT OF WAY  
O.R.B. = OFFICIAL RECORDS BOOK  
PB. = PLANK BOOK  
PG. = PAGE  
NWC = NORTH RIM ELEVATION  
INV = INVERT  
PVC = POLY VINYL PIPE  
HDPE = HIGH DENSITY POLYETHYLENE  
RCP = ROUND CONCRETE PIPE  
S = SET SIZES OF 12" & 18" (LB 5075)  
S = SET SIZES OF 12" & 18" (LB 5075)  
▲ = FOUND S/S STEEL ROD & CAP (LB 5075)  
△ = FOUND NATL. & DISK (LB 5075)  
AC = AIR CONDITIONER  
C = CONCRETE LIGHT POLE  
C = CABLE  
C = CABLE TELEVISION BOX  
E = ELECTRIC BOX  
E = ELECTRIC HANDHOLE  
F = FIRE HYDRANT  
I = IRRIGATION CONTROL VALVE  
M = METAL LIGHT POLE  
W = WOOD LIGHT POLE  
S = SIGN  
A = AREA DRAIN  
F = FIRE DEPARTMENT CONNECTION  
H = HANDICAP PARKING  
S = SANITARY SEWER MANHOLE  
S = STORM SEWER MANHOLE  
BPP = BLOW DOWN PREVENTER (1-1/2")

	= SANITARY SEWER MANHOLE
	= STORM SEWER MANHOLE
	= TELEPHONE PEDESTAL
	= TRANSFORMER
	= WATER FOUNTAIN ON CONCRETE
	= WATER VALVE
	= WATER METER
	= STORM INLET
	= MONITORING WELL
	= 4" WELL
	= WATER SPIGOT
	= PIEZOMETER STAKE
	= SOIL BORING HOLE
	= BENCHMARK
	= 150' = CONTOUR LINE
	X 150.15 = SPOT ELEVATION (PREVIOUS)
	X 150.45 = SPOT ELEVATION (IMPERVIOUS)
	= TREE (SIZE AND TYPE AS NOTED)
	SS = SANITARY PIPE
	ST = STORM PIPE
	(W) = WATER LINE (PER GRU PLANS)
	= ASPHALT SURFACE
	= CONCRETE SURFACE
	= BRICK PAVER SURFACE
	= RIP RAP SURFACE

LEGAL DESCRIPTION: ("PARCEL A")(PREPARED BY THIS FIRM)

A TRACT OF LAND SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 9 SOUTH, RANGE 19 EAST, BEING A PORTION OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2411, PAGE 1357 AND OFFICIAL RECORDS BOOK 5060, PAGE 2141 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF AFOREMENTIONED SECTION 20; THENCE SOUTH 00° 08'24" EAST, ALONG THE WEST LINE OF SAID SECTION 20, A DISTANCE OF 3046.61 FEET TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN R.B. 2452, PG. 952; THENCE DEPARTING SAID WEST LINE OF SECTION 20, NORTH 58° 52'40" EAST, ALONG THE NORTH LINE OF SAID LANDS, A DISTANCE OF 78.78 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID NORTH LINE, SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 25° 41'00", AN ARC LENGTH OF 6.28 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID NORTH LINE ALONG THE FOLLOWING NINE (9) COURSES: (1) NORTH 01° 11'09" EAST, A DISTANCE OF 213.76 FEET; (2) SOUTH 88° 48'51" EAST, A DISTANCE OF 213.76 FEET; (3) SOUTH 88° 48'51" EAST, A DISTANCE OF 213.76 FEET; (4) SOUTH 88° 48'51" EAST, A DISTANCE OF 213.76 FEET; (5) SOUTH 88° 48'51" EAST, A DISTANCE OF 213.76 FEET; (6) SOUTH 88° 48'51" EAST, A DISTANCE OF 213.76 FEET; (7) SOUTH 88° 48'51" EAST, A DISTANCE OF 213.76 FEET; (8) SOUTH 88° 48'51" EAST, A DISTANCE OF 213.76 FEET; (9) SOUTH 88° 48'51" EAST, A DISTANCE OF 213.76 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 25° 41'00", AN ARC LENGTH OF 6.28 FEET TO THE END OF SAID CURVE; (4) SOUTH 58° 35'50" EAST, A DISTANCE OF 351.23 FEET; (5) SOUTH 31° 21'35" WEST, A DISTANCE OF 294.84 FEET; (6) NORTH 57° 38'02" WEST, A DISTANCE OF 387.37 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 520.10 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF 350° 50' 48" WEST, 10.78 FEET; THENCE DEPARTING SAID CHORD, NORTH 01° 11'09" EAST, A DISTANCE OF 213.76 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 2.97 ACRES, MORE OR LESS.

LEGAL DESCRIPTION: ("PARCEL A-1")(PREPARED BY THIS FIRM)

A TRACT OF LAND SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 9 SOUTH, RANGE 19 EAST, BEING A PORTION OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 5060, PAGE 2141 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF AFOREMENTIONED SECTION 20, THENCE SOUTH 00°02'42" EAST, ALONG THE WEST LINE OF SAID SECTION 20, A DISTANCE OF 3049.61 FEET TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN O.R.B. 2452, PG. 932; THENCE, DEPARTING SAID WEST LINE OF SECTION 20, NORTH 89°52'40" EAST, ALONG THE NORTH LINE OF SAID LANDS, A DISTANCE OF 195.55 FEET TO THE NORTHEAST CORNER OF SAID LANDS, THENCE NORTH 00°10'22" EAST, ALONG THE WEST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2411, PAGE 932, A DISTANCE OF 100.00 FEET TO THE NORTHEAST CORNER OF SAID LANDS, THENCE SOUTH 89°52'40" EAST, ALONG THE NORTH LINE OF SAID LANDS, A DISTANCE OF 148.52 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 14.00 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 75°58'18" EAST, 6.22 FEET; (3) THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 25°41'07", AN ARC LENGTH OF 6.28 FEET TO THE END OF SAID CURVE; (4) SOUTH 58°59'38" EAST, A DISTANCE OF 351.23 FEET; (5) SOUTH 17°35'35" EAST, A DISTANCE OF 211.75 FEET TO THE EAST LINE OF AFOREMENTIONED LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2411, PAGE 932, A DISTANCE OF 100.00 FEET TO THE NORTHEAST CORNER OF SAID LANDS, THENCE NORTH 00°10'22" EAST, A DISTANCE OF 155.00 FEET TO THE NORTHEAST CORNER OF SAID LANDS, THENCE SOUTH 89°50'00" WEST, ALONG THE NORTH LINE OF SAID LANDS, A DISTANCE OF 346.90 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 1.72 ACRES, MORE OR LESS.

LEGAL DESCRIPTION: (PARCEL A) UNPREPARED BY THIS FIRM

A TRACT OF LAND SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 9 SOUTH, RANGE 19 EAST, BEING A PORTION OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2411, PAGE 1357 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF AFOREMENTIONED SECTION 20; THENCE SOUTH 00°08'24" EAST, ALONG THE WEST LINE OF SAID SECTION 20, A DISTANCE OF 304.61 FEET TO THE NORTHWEST CORNER DESCRIBED IN JULY 2452, PG. 492; THENCE, DEPARTING SAID WEST LINE OF SECTION 20, NORTH 89°52'47" EAST, ALONG THE NORTH LINE OF SAID LANDS, A DISTANCE OF 195.55 FEET TO THE NORTHEAST CORNER OF SAID LANDS; THENCE NORTH 00°02'42" ALONG THE WEST LINE OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2411, PAGE 1357, A DISTANCE OF 87.58 FEET TO THE NORTHWEST CORNER OF SAID LANDS; THENCE NORTH 89°50'04" EAST, ALONG THE NORTH LINE OF SAID LANDS, A DISTANCE OF 72.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID NORTH LINE, NORTH 89°50'04" EAST, A DISTANCE OF 346.90 TO THE NORTHEAST CORNER OF SAID LANDS; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LANDS, A DISTANCE OF 155.04 FEET, THENCE, DEPARTING SAID EAST LINE, ALONG THE FOLLOWING FIVE (5) COURSES; (1) SOUTH 31°21'35" WEST, A DISTANCE OF 63.48 FEET, (2) NORTH 57°38'02" WEST, A DISTANCE OF 38.73 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 520.00 FEET AND BEING 110°09'59" LONG, (3) NORTH 00°00'00" WEST, A DISTANCE OF 110.09 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 520.00 FEET AND BEING 12°25'35" LONG, AN ARC LENGTH OF 112.78 FEET TO THE END OF SAID CURVE, (4) NORTH 70°03'37" WEST, A DISTANCE OF 128.52 FEET, (5) NORTH 01°09'59" EAST, A DISTANCE OF 92.73 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 1.25 ACRES, MORE OR LESS.

1. BEARINGS SHOWN HEREON ARE REFERRED TO AN ASSUMED VALUE OF S 31° 21' 35" W FOR THE EASTERLY BOUNDARY LINE OF PARCEL A.
2. VERTICAL DATUM IS DERIVED FROM NATIONAL GEODETIC SURVEY BENCHMARK PID AR0365, BEING A BRASS DISK ON TOP OF A CONCRETE GUARDRAIL STAMPED 175 M 6", HAVING A MEAN ELEVATION OF 200.92 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988 - NAVD88).
3. NO UNDERGROUND INSTALLATION OF UTILITIES OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
4. THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
5. FENCING, SYMBOLS AND MONUMENTATION SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
6. IN THE OPINION OF THIS SURVEYOR, THE PERMITTER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.
7. THIS SURVEY WAS PRODUCED WITH THE BENEFITS OF FURNISHED TITLE WORK PER OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO.: 13795861, COMMITMENT DATE: MARCH 13, 2023. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND/OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.
8. INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY, (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
9. ADDITIONAL POINTS MAY BE FOUND BY TURNING ON THE SV-NODE\* LAYERS IN THE SUPPLIED DIGITAL FILE.
10. TOPOGRAPHIC INFORMATION SHOWN HEREON BASED ON GROUND SURVEY. CONTOURS SHOWN HEREON REFLECT 1-FOOT INTERVALS.
11. PROJECT LIMITS ARE PER CLIENT SPECIFICATIONS.
12. THIS SURVEY IS A TOTAL OF TWO (2) SHEETS. EACH SHEET IS INCOMPLETE WITHOUT THE OTHER. SEE SHEET ONE (1) FOR THE OVERALL BOUNDARY INFORMATION FOR "PARCEL A". SEE SHEETS TWO (2) THRU FOUR (4) FOR IMPROVEMENTS AND TOPOGRAPHIC INFORMATION.

(PER OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO.: 13795851, COMMITMENT DATE: MARCH 13, 2023)

ITEM NO. 5: THIS PROPERTY IS SUBJECT TO PRELIMINARY DEVELOPMENT AGREEMENT RECORDED IN O.R. BOOK 1611, PAGE 1052 AND PRELIMINARY DEVELOPMENT AGREEMENT RECORDED IN O.R. BOOK 1768, PAGE 31 6 AND AMENDMENT RECORDED IN O.R. BOOK 1779, PAGE 2404, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. (NOT MAPPABLE)

ITEM NO. 6: THIS PROPERTY IS SUBJECT TO A RIGHT OF WAY EASEMENT TO CITY OF GAINESVILLE. CONTAINED IN TRANSFER CLOSING STATEMENT RECORDED IN O.R. BOOK 1698, PAGE 139, PARTIAL RELEASE RECORDED IN O.R. BOOK 1795, PAGE 1579 AND CORRECTIVE PARTIAL RELEASE RECORDED IN O.R. BOOK 1798, PAGE 122, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. (N MAPPALE)

ITEM NO. 7: THIS PROPERTY IS SUBJECT TO AN EASEMENT IN FAVOR OF CITY OF GAINESVILLE CONTAINED IN INSTRUMENT RECORDED SEPTEMBER 19, 1996, UNDER O.R. BOOK 2080, PAGE 135 PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. (BLANKET IN NATURE)

ITEM NO. 8: THIS PROPERTY IS SUBJECT TO AN EASEMENT IN FAVOR OF CITY OF GAINESVILLE CONTAINED IN INSTRUMENT RECORDED SEPTEMBER 17, 1999, UNDER O.R. BOOK 2254, PAGE 102 PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. (BLANKET IN NATURE)

ITEM NO. 9: THIS PROPERTY IS NOT SUBJECT TO AN EASEMENT IN FAVOR OF SHANDS TEACHING HOSPITAL AND CLINICS, INC. RECORDED IN O.R. BOOK 2132, PAGE 2394, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.

ITEM NO. 10: THIS PROPERTY IS SUBJECT TO SPRINGHILLS DISTRICT TRANSPORTATION IMPROVEMENT AGREEMENT RECORDED IN O.R. BOOK 4315, PAGE 1648, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. (BLANKET IN NATURE)

ITEM NO. 11: THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF ACCESS EASEMENT RECORDED IN O.R. BOOK 4363, PAGE 685, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, AND RIGHTS OF OTHERS IN AND TO THE USE THEREOF. (BLANKET IN NATURE)

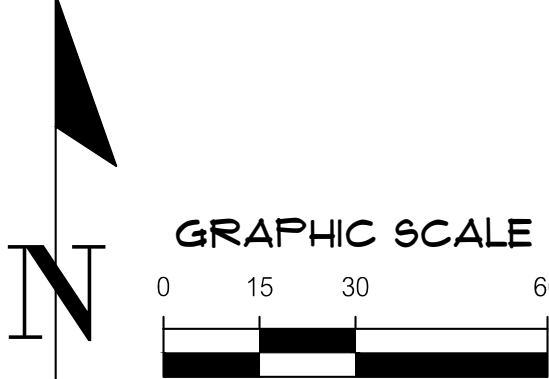
ITEM NO. 12: THIS PROPERTY IS NOT SUBJECT TO A CONSERVATION EASEMENT IN FAVOR OF ALACHUA COUNTY CONTAINED IN INSTRUMENT RECORDED JULY 7, 2015, UNDER O.R. BOOK 4365, PAGE 1243, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.

ITEM NO. 13: THIS PROPERTY IS SUBJECT TO A DEVELOPER AGREEMENT RECORDED IN O.R. BOOK 4429, PAGE 372, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. (BLANKET IN NATURE).


























LOCATED IN THE NORTHWEST QUARTER (NW 1/4)  
OF THE SOUTHWEST QUARTER (SW 1/4) OF  
SECTION 20, TOWNSHIP 9 SOUTH, RANGE 19 EAST,  
ALACHUA COUNTY, FLORIDA

1. BEARINGS SHOWN HEREON ARE REFERRED TO AN ASSUMED VALUE OF S 31°21'35" W FOR THE EASTERLY BOUNDARY LINE OF PARCEL A.
2. VERTICAL DATUM IS DERIVED FROM NATIONAL GEODETIC SURVEY BENCHMARK PID AR0365, BEING A BRASS DISK ON TOP OF A CONCRETE GUARDRAIL, STAMPED '175 M 6", HAVING A PUBLISHED ELEVATION OF 200.92 feet (NORTH AMERICAN VERTICAL DATUM OF 1988 - NAVD88).
3. NO UNDERGROUND INSTALLATION OF UTILITIES OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
4. THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
5. FENCING, SYMBOLS AND MONUMENTATION SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
6. IN THE OPINION OF THIS SURVEYOR, THE PERMITTER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.
7. THIS SURVEY WAS PRODUCED WITH THE BENEFITS OF FURNISHED TITLE WORK PER OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO.: 13795651. COMMITMENT DATE: MARCH 13, 2023. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND/OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.
8. INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY, (F.E.M.A) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
9. ADDITIONAL POINTS MAY BE FOUND BY TURNING ON THE SV-NODE\* LAYERS IN THE SUPPLIED DIGITAL FILE.
10. TOPOGRAPHIC INFORMATION SHOWN HEREON BASED ON GROUND SURVEY. CONTOURS SHOWN HEREON REFLECT 1-FOOT INTERVALS.
11. PROJECT LIMITS ARE PER CLIENT SPECIFICATIONS.
12. THIS SURVEY IS A TOTAL OF TWO (4) SHEETS. EACH SHEET IS INCOMPLETE WITHOUT THE OTHER. SEE SHEET ONE (1) FOR THE OVERALL BOUNDARY INFORMATION FOR "PARCEL A". SEE SHEETS TWO (2) THRU FOUR (4) FOR IMPROVEMENTS AND TOPOGRAPHIC INFORMATION.

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD  
ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE  
0.2% ANNUAL CHANCE FLOODPLAIN, AS  
INTERPOLATED FROM FEMA F.I.R.M. PANEL NO. 280  
OF 640, COMMUNITY PANEL NO. \*120001 0280 D,  
EFFECTIVE DATE: JUNE 16, 2006.



- (M) = DATA BASED ON FIELD MEASUREMENTS
- (C) = DATA BASED ON CALCULATIONS
- EM = EMERGENCY MANAGEMENT AGENCY
- F.I.R.M. = FLOOD INSURANCE RATE MAP
- S.F. = SQUARE FEET
- RW = RIGHT OF WAY
- Q.R.B. = OFFICIAL RECORDS BOOK
- P.B. = PLAT BOOK
- P.C. = PAGE
- NRE = NORTH RIM ELEVATION
- IN = INVERT
- PVC = POLYVINYL PIPE
- HDPE = HIGH DENSITY POLYETHENE PIPE
- RCP = ROUND CONCRETE PIPE
- = SET 50" STEEL ROD & CAP (50/75)
- = FOUND 50" STEEL ROD & CAP (50/75)
- = FOUND 50" DISK (L 50/75)
- AC = AIR CONDITIONER
- = CONCRETE LIGHT POLE
- = CLEANOUT
- ⊗ = CABLE TELEVISION BOX
- = ELECTRIC BOX
- = ELECTRIC HANDHOLE
- = FIRE HYDRANT
- = IRRIGATION CONTROL VALVE
- = METAL LIGHT POLE
- ☆ = WOOD LIGHT POLE
- = SIGN
- = AREA DRAIN
- = FIRE DEPARTMENT CONNECTION
- = HANDICAP PARKING
- = SANITARY SEWER MANHOLE
- = STORM SEWER MANHOLE
- = BACKFLOW PREVENTER (1-1/2")

- |   |  |
|---|--|
|  | = SANITARY SEWER MANHOLE               |
|  | = STORM SEWER MANHOLE                  |
|  | = TELEPHONE PEDESTAL                   |
|  | = TRANSFORMER                          |
|  | = WATER FOUNTAIN ON CONCRETE           |
|  | = WATER VALVE                          |
|  | = WATER METER                          |
|  | = STORM INLET                          |
|  | = MONITORING WELL                      |
|  | = 4' WELL                              |
|  | = WATER SPIGOT                         |
|  | = PIEZOMETER STAKE                     |
|  | = SOIL BORING HOLE                     |
|  | = BENCHMARK                            |
|  | X 150.0 = CONTOUR LINE                 |
|  | X 150.45 = SPOT ELEVATION (PREVIOUS)   |
|  | X 150.45 = SPOT ELEVATION (IMPERVIOUS) |
|  | = TREE (SIZE AND TYPE AS NOTED)        |
|  | = SANITARY PIPE                        |
|  | = STORM PIPE                           |
|  | = WATER LINE (PER GRU PLANS)           |
|  | = ASPHALT SURFACE                      |
|  | = CONCRETE SURFACE                     |
|  | = BRICK PAVER SURFACE                  |
|  | = RIP RAP SURFACE                      |

CHEST = SWAMP CHESTNUT OAK TREE  
 CHY = CHERRY TREE  
 ELM = ELM TREE  
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 LO = LIVE OAK  
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 MAG = MAGNOLIA TREE  
 PALM = PALM TREE  
 PINE = PINE TREE  
 RO = RED OAK TREE  
 SG = SWEET GUM TREE  
 SHU = SHUMARD OAK  
 TUP = TUPELO TREE  
 WO = WATER OAK TREE

STORM STRUCTURE TABLE					
STRUCTURE	STRUCTURE TYPE	TOP	INVERT	SIZE	MATERIAL
ST-1	STORM MANHOLE	156.46'	150.97' N 151.06' E	15' 15'	RCP RCP
ST-2	CATCH BASIN	151.14'	148.84' W 148.79' SE	15' 15'	RCP RCP
ST-3	STORM MANHOLE	151.10'	146.44' N 148.09' W 146.44' E	24' 15' 24'	RCP RCP RCP
ST-4	STORM MANHOLE	151.02'	146.44' W 146.44' SW	24' 24'	RCP RCP
ST-5	STORM MANHOLE	151.16'	146.91' NE 146.55' S	18' 24'	RCP RCP
ST-6	STORM MANHOLE	151.10'	146.96' NE 146.95' SW	18' 18'	RCP RCP
ST-7	STORM MANHOLE	155.40'	151.26' NE 151.04' S	15' 15'	RCP RCP
ST-8	CATCH BASIN	153.58'	151.09' N	15'	RCP
ST-9	STORM MANHOLE	155.33'	150.75' N 151.51' W 150.97' S	18' 15' 15'	RCP RCP RCP
ST-10	CATCH BASIN	156.80'	153.94' N 153.80' W 153.69' E	6' 15' 15'	HDPE RCP RCP
ST-11	CATCH BASIN	161.65'	156.70' W 156.45' E	15' 15'	RCP RCP
ST-12	STORM PIPE	N/A	157.43' E	15'	RCP

SANITARY STRUCTURE TABLE					
STRUCTURE	STRUCTURE TYPE	TOP	INVERT	SIZE	MATERIAL
SS-1	SEWER MANHOLE	156.17	144.79' SW 144.83' NE	8" Ø	PVC PVC
SS-2	SEWER MANHOLE	150.78	145.72' NE 145.78' NW	8" Ø	PVC PVC
SS-3	SEWER MANHOLE	150.94	146.15' NW 146.17' SE 146.16' E	8" Ø 8" Ø 8" Ø	PVC PVC PVC
SS-3	SEWER MANHOLE	150.94	146.15' NW 146.17' SE 146.16' E	8" Ø 8" Ø 8" Ø	PVC PVC PVC
SS-4	SEWER MANHOLE	151.32	146.81' NW 146.72' SE 146.82' NE 146.85' SW	8" Ø 8" Ø 8" Ø 8" Ø	PVC PVC PVC PVC
SS-5	SEWER MANHOLE	153.99	147.57' N 147.58' S 147.59' E	8" Ø 8" Ø 8" Ø	PVC PVC PVC



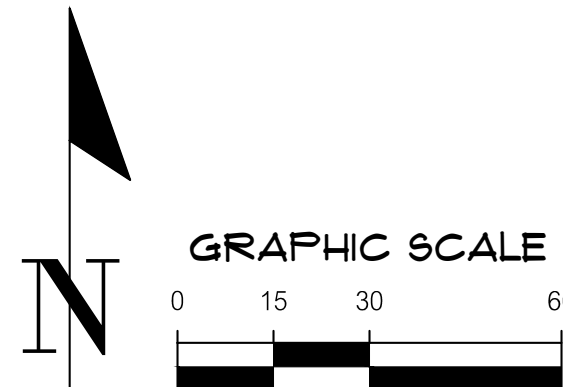
SURVEYOR'S NOTES:

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- THIS SURVEY WAS PRODUCED WITH THE BENEFITS OF FURNISHED TITLE WORK PER OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO.: 13795851, COMMITMENT DATE: MARCH 13, 2023. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.
- INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
- ADDITIONAL POINTS MAY BE FOUND BY TURNING ON THE SV-NODE\* LAYERS IN THE SUPPLIED DIGITAL FILE.
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BOUNDARY AND TOPOGRAPHIC SURVEY  
LOCATED IN THE NORTHWEST QUARTER (NW 1/4)  
OF THE SOUTHWEST QUARTER (SW 1/4) OF  
SECTION 20, TOWNSHIP 9 SOUTH, RANGE 19 EAST,  
ALACHUA COUNTY, FLORIDA

FLOOD ZONE:

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS INTERPOLATED FROM FEMA F.I.R.M. PANEL NO. 280 OF 640, COMMUNITY PANEL NO. 120001 0280 D, EFFECTIVE DATE: JUNE 16, 2006.



LEGEND:

- (M) = DATA BASED ON FIELD MEASUREMENTS  
(C) = DATA BASED ON CALCULATIONS  
FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY  
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S.F. = SQUARE FEET  
RW = RIGHT OF WAY  
O.R.B. = OFFICIAL RECORDS BOOK  
P.B. = PLAT BOOK  
P.G. = PAGE  
NRE = NORTH RIM ELEVATION  
INV = INVERT  
PVC = POLYVINYL PIPE  
HDPE = HIGH DENSITY POLYTHENE PIPE  
RCP = ROUND CONCRETE PIPE  
● = SET 5/8" STEEL ROD & CAP (LB 5075)  
○ = FOUND 5/8" STEEL ROD & CAP (LB 5075)  
△ = FOUND NAIL & DISK (LB 5075)  
□ = AIR CONDITIONER  
◇ = CONCRETE LIGHT POLE  
⊞ = CLEANOUT  
⊞ = CABLE TELEVISION BOX  
⊞ = ELECTRIC BOX  
⊞ = ELECTRIC HANDHOLE  
⊞ = FIRE HYDRANT  
⊞ = IRRIGATION CONTROL VALVE  
⊞ = METAL LIGHT POLE  
☆ = WOOD LIGHT POLE  
⊞ = SIGN  
⊞ = AREA DRAIN  
⊞ = FIRE DEPARTMENT CONNECTION  
⊞ = HANDICAP PARKING  
⊞ = SANITARY SEWER MANHOLE  
⊞ = STORM SEWER MANHOLE  
⊞ = BACKFLOW PREVENTER (1-1/2")

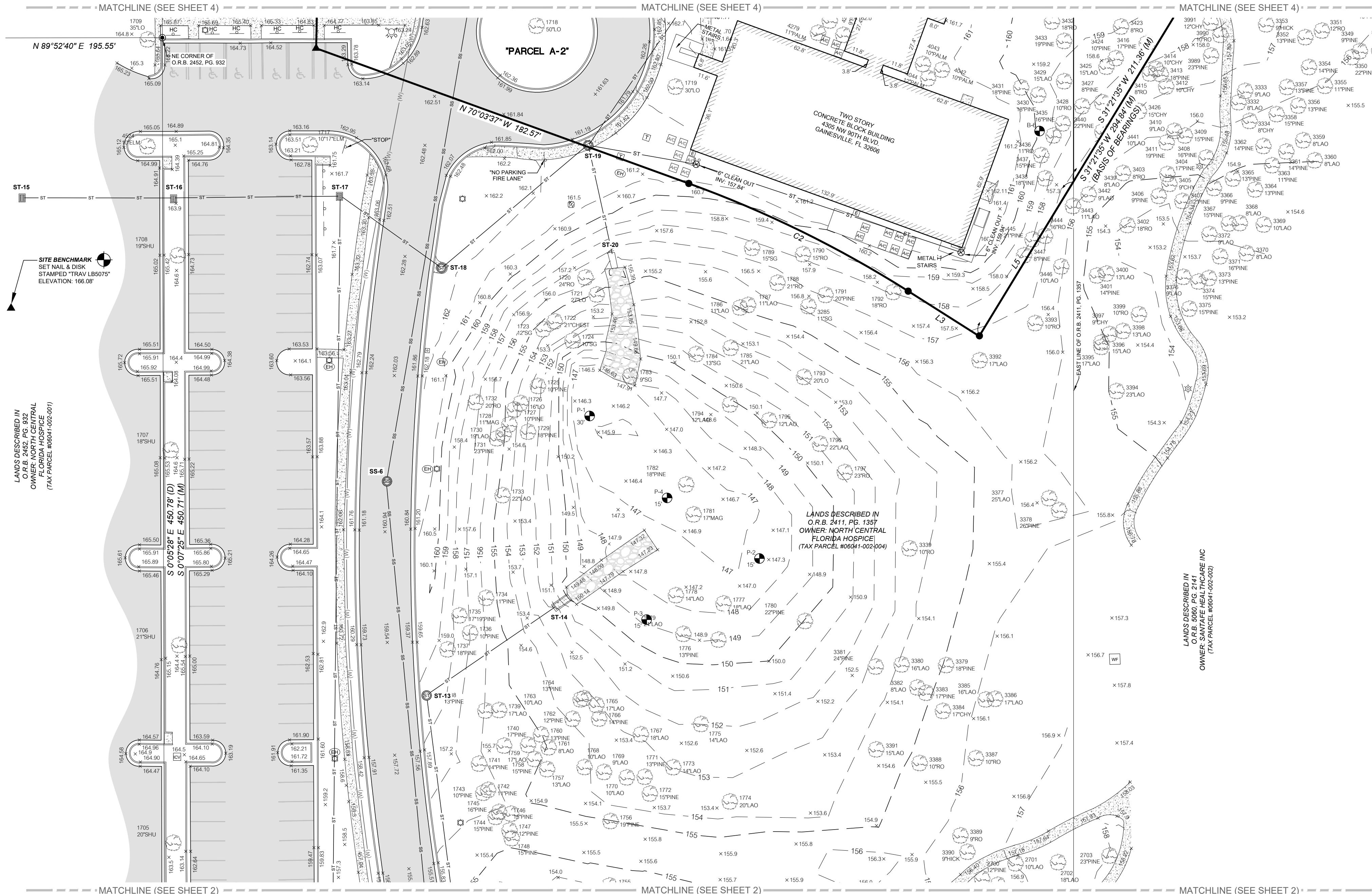
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⊞ = TRANSFORMER  
⊞ = WATER FOUNTAIN ON CONCRETE  
⊞ = WATER VALVE  
⊞ = WATER METER  
⊞ = STORM INLET  
⊞ = MONITORING WELL  
⊞ = 4" WELL  
⊞ = WATER SPIGOT  
⊞ = PIEZOMETER STAKE  
⊞ = SOIL BORING HOLE  
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X 150.5 = SPOT ELEVATION (PERVIOUS)  
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⊞ = TREE (SIZE AND TYPE AS NOTED)  
— SS — = SANITARY PIPE  
— ST — = STORM PIPE  
— (W) — = WATER LINE (PER GRU PLANS)  
▒ = ASPHALT SURFACE  
▒ = CONCRETE SURFACE  
▒ = BRICK PAVEMENT SURFACE  
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TREE LEGEND:

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TUP = TUPELO TREE  
WO = WATER OAK TREE

STORM STRUCTURE TABLE					
STRUCTURE	STRUCTURE TYPE	TOP	INVERT	SIZE	MATERIAL
ST-13	STORM MANHOLE	157.34'	150.36' NE 150.41' S	18" 18"	RCP RCP
ST-14	STORM PIPE	N/A	149.80' SW	18"	RCP
ST-15	CATCH BASIN	165.05'	161.68' E	15"	RCP
ST-16	CATCH BASIN	164.00'	160.87' E 160.33' W	15" 15"	RCP RCP
ST-17	CATCH BASIN	162.13'	158.00' SE 158.07' W 158.11' S	18" 15" 6"	RCP RCP HDPE
ST-18	STORM MANHOLE	162.55'	157.91' NE 157.90' SW	18" 18"	RCP RCP
ST-19	STORM MANHOLE	161.93'	157.31' NE 157.31' SW 155.00' S 156.80' E	15" 18" 18" 6"	RCP RCP RCP PVC
ST-20	STORM PIPE	N/A	154.54' N	18"	RCP

SANITARY STRUCTURE TABLE					
STRUCTURE	STRUCTURE TYPE	TOP	INVERT	SIZE	MATERIAL
SS-6	SEWER MANHOLE	161.46'	148.52' N 148.52' S	8" 8"	PVC PVC



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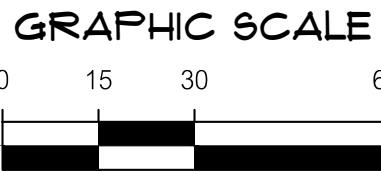
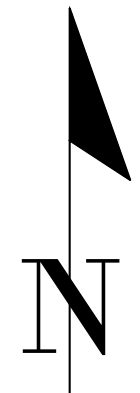
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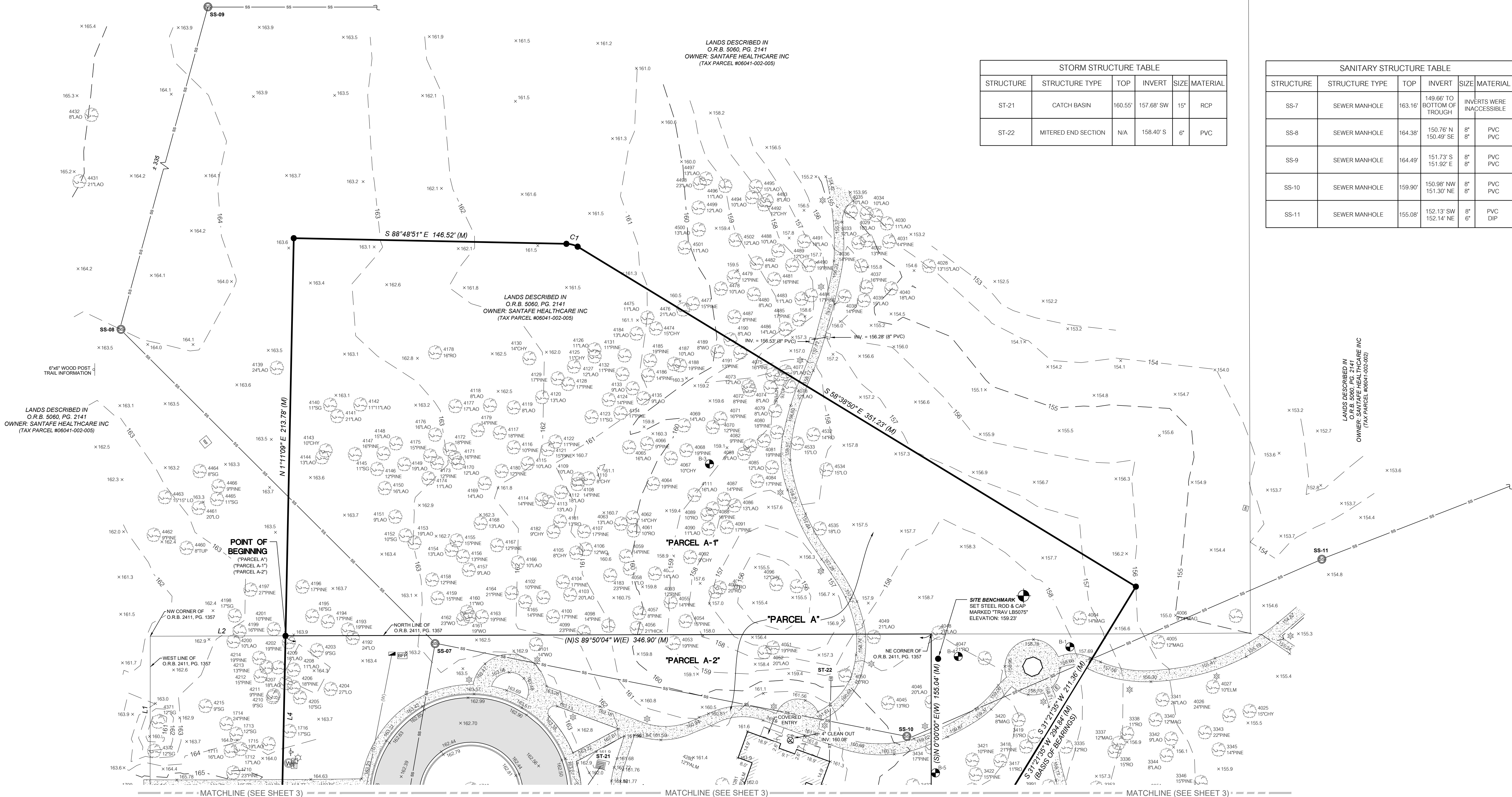
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STORM STRUCTURE TABLE					
STRUCTURE	STRUCTURE TYPE	TOP	INVERT	SIZE	MATERIAL
ST-21	CATCH BASIN	160.55'	157.68' SW	15"	RCP
ST-22	MITERED END SECTION	N/A	158.40' S	6"	PVC

SANITARY STRUCTURE TABLE					
STRUCTURE	STRUCTURE TYPE	TOP	INVERT	SIZE	MATERIAL
SS-7	SEWER MANHOLE	163.16'	149.66' TO BOTTOM OF TROUGH		INVERTS WERE UNACCESSIBLE
SS-8	SEWER MANHOLE	164.38'	150.49' SE	8"	PVC
SS-9	SEWER MANHOLE	164.49'	151.73' S	8"	PVC
SS-10	SEWER MANHOLE	159.90'	150.98' NW 151.30' NE	8"	PVC
SS-11	SEWER MANHOLE	155.08'	152.13' SW 152.14' NE	8"	PVC DIP



This map prepared by:

Certificate of Authorization No. LB 5075  
NOT VALID WITHOUT THE ORIGINAL  
SIGNATURE AND SEAL OR ELECTRONIC  
DIGITAL SIGNATURE OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER

AUSTIN BLAZS

(SEE SHEET ONE)

CERTIFIED TO:

TECHNICIAN: NAD  
DRAWN BY: NAD  
CHECKED BY: NAD  
PROJECT NUMBER: 21-0340  
FIELD BOOK & PAGE: 689 / 48-55

(SEE SHEET ONE)

SCALE: 1" = 30'

CHIX  
Professional Consultants

11801 Research Drive  
Alachua, Florida 32015  
(352) 331-1976  
www.chix-inc.com  
est. 1988 FLORIDA  
CA-5075

SHEET NO:

4 OF 4