



Alachua County  
Department of Growth Management  
10 SW 2<sup>nd</sup> Avenue, Gainesville, FL 32601  
Telephone (352) 374-5249  
[Alachua County Growth Management Website](http://www.alachua.org/growthmanagement)

Submit Application to:  
Development Services Division  
[Development Review Email](mailto:DevelopmentReview@alachua.org)

Date: 10/16/23

## DEVELOPMENT REVIEW APPLICATION

PROPOSED PROJECT NAME: Roick Dock & Boat House

APPROXIMATE PROJECT ADDRESS: 7729 NE 222nd St, Melrose, FL 32666

TAX PARCEL NUMBER(S): 18669-000-000 TOTAL ACREAGE: 0.72

EXISTING ZONING: R-1a Single Family, Low Density

FUTURE LAND USE: Estate Residential

### BRIEF DESCRIPTION OF PROPOSED PROJECT:

New Dock and boat house

### DEVELOPMENT DATA:

LEVEL OF REVIEW: Preliminary and Final Development Plan

Check all that apply and fill out:

- |  |                                |                       |
|--|--------------------------------|-----------------------|
| <input type="checkbox"/> TND/TOD                   | Number of Lots: _____          | Square Footage: _____ |
| <input type="checkbox"/> Single Family Residential | Number of Lots: _____          |                       |
| <input type="checkbox"/> Multi-Family Residential  | Number of Lots: _____          |                       |
| <input type="checkbox"/> Non-Residential           | Square Footage: _____          |                       |
| <input checked="" type="checkbox"/> Boat Dock      | Square Footage: <u>1,106.0</u> |                       |
| <input type="checkbox"/> Other: _____              |                                |                       |

### CONTACT INFORMATION:

#### AUTHORIZED AGENT:

Name: Shore Builders, Inc.

Mailing Address: 13800 Tech City Circle, Ste 323, Alachua, FL 32615

Email: permits@shorebuildersinc.net

Phone: (352) 339-3322

Florida has very broad public records laws. It is the policy of Alachua County that all County records shall be open for personal inspection, examination and/or copying unless otherwise exempted by Florida Statute.



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Department of Growth Management  
10 SW 2nd Avenue, Gainesville, FL 32601  
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Submit Affidavit to:  
Development Services Division  
[Development Review Email](mailto:Development Review Email)

## PROPERTY OWNERS' AFFIDAVIT FOR DEVELOPMENT PLAN REVIEW

PROJECT NAME: Roick Dock & Boat House

OWNER: James Alan Roick and Tami Ann Roick

(If additional owners provide a separate affidavit)

APPOINTED AGENT: Shore Builders, Inc.

PARCEL NUMBER(s): 18669-000-000

APPROXIMATE PROJECT ADDRESS: 7729 NE 222ND ST. MELROSE, FL 32666

I, the property owner of the subject property, being duly sworn, depose and say the following:

1. That I am the owner and record title holder of the property described in the attached application; and
2. That this property constitutes the property for which the above noted development plan review request is being made to Alachua County; and
3. That I, the undersigned, have appointed, and do appoint, the above noted person or as my (our) agent(s) to execute any agreement(s), and other documents necessary to effectuate such agreement(s) in the process of pursuing the aforementioned development plan review request; and
4. That I, the undersigned shall make available to Alachua County staff a means of reasonable access to the property for which an application has been submitted; and
5. That this affidavit has been executed to induce Alachua County to consider and act on the subject request; and
6. That I, the undersigned authority, hereby certify that the foregoing statements are true and correct.

DocuSigned by:

James and Tami Roick

James and Tami Roick  
467D32F5FEF34FA...

Owner Signature

Owner Printed Name

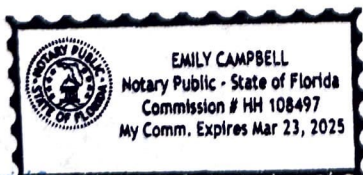
The foregoing instrument was acknowledged before me by means of ☐ physical presence ☒ online notarization, this

17 Day of October, 2023, by James + Tami Roick who is

☒ personally known or ☐ has provided satisfactory identification \_\_\_\_\_.

STATE OF FLORIDA

COUNTY OF Alachua



Emily Campbell  
Emily Campbell

Signature of Notary Public

Printed Name of Notary Public

HH108497

Commission Number

(Notary Seal and Signature)



Prepared by and return to:

Amber Castelvocchi  
 Santa Fe Title Company, LLC  
 2550 SE State Road 21  
 Melrose, FL 32666  
 (352) 478-8267  
 File #: 2023-48

RECORDED IN OFFICIAL RECORDS  
 INSTRUMENT # 3812303 2 PG(S)  
 8/8/2023 2:40 PM  
 BOOK 5118 PAGE 878  
 J.K. JESS MRY, ESQ., Clerk  
 Clerk of the Court, Alachua County, Florida  
 ERECORDED Receipt # 1164961  
 Doc Stamp-Mort: \$0.00  
 Doc Stamp-Deed: \$6,125.00  
 Intang. Tax: \$0.00

[Space Above This Line For Recording Data]

## Warranty Deed

This Warranty Deed made this 31 day of August, 2023 between Stacey Scalf, Trustee of the TTEE of the Stacey Scalf 401K FBO #3110237 whose post office address is PO Box 683, Melrose, FL 32666, grantor, and James Alan Roick and Tami Ann Roick, Husband and Wife whose post office address is 7729 NE 222nd St., Melrose, FL 32666, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs legal representatives and assigns of individuals, and the successors and assigns of corporations trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Alachua County, Florida to-wit:

Commence at the Northwest corner of the Northeast Quarter of the Northeast Quarter (NE 1/4 of the NE 1/4) of Section 15, Township 9 South, Range 22 East, thence run South 89° West 686 feet; thence run North 0°33' East 1857 feet; thence run South 89°27' East 419 feet; thence run North 0°30' East 955.5 feet; thence run North 72°30' East 137 feet to point of beginning; thence run North 13°20' West 110 feet; thence run North 73°15' East 110 feet to water's edge of Santa Fe Lake; thence run South 20°40' East along water's edge 110 feet; thence run South 72° 30' West 124 feet to point of beginning, all lying and being in Government Lot 2, Section 10, Township 9 South, Range 22 East; and being Lot 5-S and the North 10 feet of Lot 6-S of the unrecorded plat referred to in such description and such plat now recorded in Plat Book D, Page 20, of the Public Records of Alachua County, Florida.

ALSO: Begin at the Northwest corner of the NE 1/4 of NE 1/4 of Section 15, Township 9 South, Range 22 East, and run South 89° West 686 feet; thence North 0°33' East 1857 feet; thence run South 89°27' East 419 feet; thence run North 0°30' East 955.5 feet; thence North 72°30' East 137 feet for the point of beginning; thence run South 10°50' West 91.5 feet to a point; thence North 73° East 179.75 feet to a point on the shores of Santa Fe Lake; thence North 25°12' West along Lake Shore 93.4 feet to a point; thence South 72° 30' West 124.0 feet to the point of beginning, all lying and being in Section 10, Township 9 South, Range 22 East, Alachua County, Florida; this being the property known as the southern part of Lot 6-S of an unrecorded plat of Santa Fe Lake Shores, and also as designated by plat recorded in Plat Book D, Page 20, of the Public Records of Alachua County, Florida, Less the South 45 feet of said property, which was conveyed to W. D. Oxford and wife, Thelma Oxford.

Parcel Identification Number: 18669-000-000

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said

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land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 12/31/2022.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness  
Printed Name: Emanuel Kulemij  
Witness  
Printed Name: Taylor Meredith

Stacey Sealife, TTEE of the William Sealife 401(k), FBO #3110237, a Florida Trust

By: Aulona Horha  
Authorized Agent of iPlan Group  
Print Name of Authorized Agent of iPlan Group

State of Ohio  
County of Cuyahoga

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 31 day of August, 2023 by Aulona Horha, Authorized Agent of iPlan Group and on behalf of Stacey Sealife, TTEE of the Stacey Sealife 401(k), FBO #311027. He/she ☒ is personally known or ☐ has produced a driver's license as identification.



Whitney Kauffman  
Notary Public, State of Ohio  
My Commission Expires:  
March 19, 2028

W. Kauffman  
Notary Public  
Print Name: Whitney Kauffman  
My Commission Expires: 3/19/2028

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## FLOOD HAZARD AREA PERMIT APPLICATION

Application No: \_\_\_\_\_ Date Received: \_\_\_\_\_ Date Issued: \_\_\_\_\_

### GENERAL INFORMATION

Applicant: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Owner: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

#### Property Description:

Tax Parcel #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Grant: \_\_\_\_\_

Lot/Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Plat Book: \_\_\_\_\_ Page: \_\_\_\_\_ \*Date Recorded: \_\_\_\_\_ \*Plats recorded prior to 1982 may not identify Flood Prone Areas.

Legal Description: (If required, attach separate sheet)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### TYPE OF USE REQUESTED WITHIN FLOODPLAIN (Check all that apply and attach drawings )

*Residential Structure:* \_\_\_\_\_

Proposed elevation of lowest habitable floor: \_\_\_\_\_

*Non-Residential Structure:* \_\_\_\_\_

Specify Type: Storm Drainage Facility: ☐ Utility Construction: ☐ Fill: ☐ Stream Crossing: ☐

Other: \_\_\_\_\_

### FOR OFFICE USE ONLY

100-year Floodplain Elevation: \_\_\_\_\_ Source: \_\_\_\_\_

10-year Floodplain Elevation (if available): \_\_\_\_\_ Source: \_\_\_\_\_

Located within 75-foot Santa Fe Riverbank Setback: ☐ yes ☐ no

Elevation Certificate Required: \_\_\_\_\_

Approved: ☐ Disapproved: ☐ Conditional Approval Per Plan: ☐ (see attached conditions)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Development Review Engineer