

Agenda Item Summary

## File #: 23-00380

Agenda Date: 8/8/2023

# Agenda Item Name:

## Constitutional Officers' Quarterly Report Fiscal Year (FY) 2023 Quarter 3.

### Presenter:

Rosie Gilmore, Division Manager, Clerk of Court, (352)374-3605

### Description:

Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY2023 Quarter 3.

#### **Recommended Action:**

Accept Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY 2023 Quarter 3.

Prior Board Motions: N/A

Fiscal Note: N/A

**Strategic Guide**: All Other Mandatory and Discretionary Services

#### Background:

Each quarter the Constitutional Officers prepare a report of expenditures for the fiscal year to date.