



## Agenda Item Summary

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**File #: 23-00269**

**Agenda Date: 6/13/2023**

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**Agenda Item Name:**

**Annual Report Presentation**

**Presenter:**

Michele Lieberman, County Manager

**Description:**

Annual Report Presentation

**Recommended Action:**

Hear presentation

**Prior Board Motions:**

N/A

**Fiscal Note:**

N/A

**Strategic Guide:**

Other Mandatory and Discretionary

**Background:**

Each year, the County Manager provides an annual report to the Board. This year's report will be in a video format.