



Agenda Item Summary

File #: 23-00238

Agenda Date: 6/13/2023

Agenda Item Name:

Environmental Protection Advisory Committee (EPAC) Annual Work Plan

Presenter:

Mark Brown, Natural Resources Program Manager, 352-264-6815

Description:

Environmental Protection Advisory Committee (EPAC) Annual Work Plan and Accomplishments Report.

Recommended Action:

Receive the annual work plan

Prior Board Motions:

N/A

Fiscal Note:

N/A

Strategic Guide:

Environment

Background:

The Board of County Commissioners (Board) established the Environmental Protection Advisory Committee (EPAC) in 1984 to advise and assist the Board on environmental issues. EPAC is comprised of 11 Board-appointed citizens, plus one alternate, interested in developing effective environmental programs and policies and in promoting greater community involvement in local environmental issues and local governmental programs dealing with these issues. EPAC gathers information, makes recommendations to the Board, and endorses selected environmental policy initiatives.