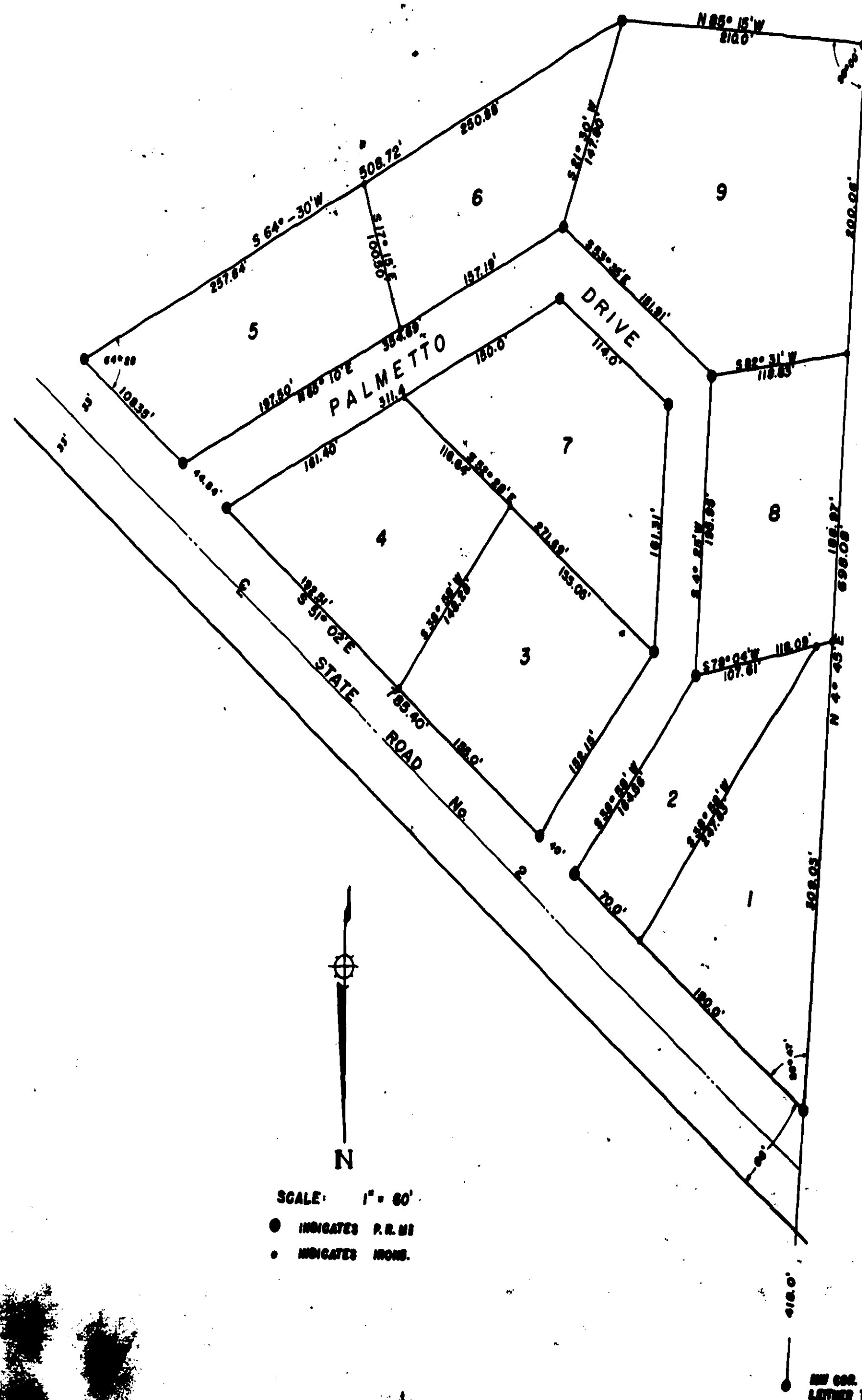


D-44

D-44

PALMETTO ACRES

ALACHUA COUNTY FLORIDA



DESCRIPTION:

BEGIN AT N.W. CORNER OF LOT 22 OF THE LEITNER TRACT OF LOT 8 OF LEVY GRANT, THENCE RUN S 4°-45' W 418.0' TO THE SOUTHWESTERLY RIGHT OF WAY OF STATE ROAD No. 2 FOR POINT OF BEGINNING, THENCE RUN S 51°-02' E 785.4' ON SOUTHWESTERLY RIGHT OF WAY LINE OF SAID HIGHWAY TO A POINT, THENCE RUN S 64°-30' W 508.72' TO A POINT, THENCE RUN N 85°-15' W 210.0' TO A POINT, THENCE RUN N 4°-45' E 698.08' TO THE POINT OF BEGINNING. ALL LYING AND BEING IN LOT 22 OF THE LEITNER TRACT, T-11S, -R-20E, OF ALACHUA COUNTY, FLORIDA.

WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE ABOVE DESCRIBED LANDS AND DEDICATE TO THE USE OF THE PUBLIC THE STREETS AS SHOWN ON THIS PLAT.

Esther C. McShiff WITNESS
Odell Wilkin WITNESS

Marie C. Esposito SEAL
Samuel J. Esposito SEAL

STATE OF FLORIDA
COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME Samuel J. Esposito AND Marie C. Esposito HIS WIFE, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN EXPRESSED, AND THE SAID Marie C. Esposito WIFE OF THE SAID Samuel J. Esposito ON EXAMINATION TAKEN AND MADE SEPARATE AND APART FROM HER SAID HUSBAND ACKNOWLEDGED THAT SHE MADE HERSELF PARTY TO THE SAID INSTRUMENT FOR THE PURPOSES THEREIN EXPRESSED, AND THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND WITHOUT ANY COMPELSION OR CONSTRAINT, APPREHENSION OR FEAR OF OR FROM HER SAID HUSBAND.

WITNESS MY HAND AND OFFICIAL SEAL THIS THE 21st DAY OF January 1948

Samuel J. Esposito
NOTARY PUBLIC
MY COMMISSION EXPIRES 5/29/50

I HEREBY CERTIFY THAT THIS IS A CORRECT REPRESENTATION OF THE ABOVE DESCRIBED PROPERTY AND SUBDIVISION THEREOF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS REQUIRED BY LAW AND SHOWN ON THIS PLAT.

Ray C. McShiff
PLA. SECT. NO. 600
REGISTERED SURVEYOR

APPROVED FOR ALACHUA COUNTY THIS THE 21 DAY OF January 1948

Jack H. Douglas
COUNTY ATTORNEY

FILED FOR RECORD THIS THE 21st DAY OF January 1948

Ben E. Evans CLERK
BY E. Waterhouse D.C.