

**Local Planning Agency And Planning Commission**

**Applicant Package - Citizen at Large**

Local Planning Agency And Planning Commission - Citizen at Large

**Term:** 01 Aug 2023 - 31 Jul 2027

**Positions Available:** 1

**Number of applicants in this package:** 1

- Rutenberg, Barry

**Name:** Rutenberg, Barry

**Address:** 5818 NW 72nd St, Gainesville, 32653

**Email:** barry@rutenberg.com

**Board Name:** Local Planning Agency and Planning Commission

**Primary Phone:**

352-895-9434

**Please list any civic and professional accomplishments/honors, training or experience related to this appointment::**

See Attached

**Please list any current/previous Advisory Board appointments:**

See Attached

**What Contributions do you feel you could make if you were selected to this board?:**

See Attached

**Please Agree with the following statements:**

**I understand this application is the property of Alachua County and subject to public records laws. I hereby certify that the statements made on this application are true and correct. I understand that Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees". I understand that some boards and committees require Financial Disclosure (Chapter 112, Florida Statutes) and I am willing to file if required. I affirm that my personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?:**

Yes

**Are you currently serving, or have you ever served, on an Alachua County advisory board? :**

No

**Time of Submission:** 10/02/23 1:52:36 PM

**Attachments:**

- Alachua County LPA & Planning Commission Application - Advisory Board Appointments 8-21-2023.pdf

- Alachua County LPA & Planning Commission Application - What Contribution Can I  
Make 8-21-2023.pdf

Please list any current/previous Advisory Board appointments

- Alachua County LPA and Planning Commission Application - Honors, Training, and  
Experience - 8-21-2023.pdf

**City of Gainesville**

- Energy Advisory Committee, 1978-1987
  - Chairman, 1983
- Plan Board Energy Element Committee, 1983
  - Chairman, 1983
- Green Space Committee, 1984, 1985
- Chairman, 1983
- Plan Board, 1993-1995
- Secretary, 1994, 1995

**Alachua County**

- Alachua County Transportation Funding Advisory Committee, 1997 - 2001
  - Chairman, 1997 - 2001
- Land Use Advisory Committee, 1998 - 2000
- Land Conservation Advisory Committee, 1999, 2000
- Alachua County Blue Ribbon Committee on Finance, 2004, 2005
  - Chairman, 2004, 2005

**North Central Florida Regional Planning Council**

- Regional Energy Action Committee, 1978-1980
- Board of Directors, 1982-1988
- Regional Planning Committee, 1987, 1988

**State of Florida**

- Governor's Growth Management Study Commission, 2000, 2001

What Contributions do you feel you could make if you were selected to this board? \*

I would like to use my experience and skill set to benefit the community that means so much to our family.

- I have experience in land and energy conservation.
- I have experience in community planning at the City, County, Region, and State level.
- I have experience in land development in Alachua County.
- I have an understanding of the financial side of Alachua County government.
- I have significant public speaking experience.

And I am a good listener and try to build understanding and consensus.

Please list any civic and professional accomplishments/honors, training or experience related to this appointment:

### **Home Building and Community Development Experience**

- 40 years of experience from 1973 through 2013 in Alachua County building more than 1,000 homes and developing communities. (3 years with US Home and 37 years with Barry Rutenberg and Associates, Inc.)
- 42 years of experience from 1981 to the present in developing communities in Alachua County. Both without partners and with two groups of builders, Timber Properties and Arbor Greens from 1981 to present.
- An additional 10 years from 2013 to present with Arhtur Rutenberg Homes / AR Homes collaborating with builders and developers in 8 states.

### **Sustainable Alachua County**

- Member, 1996-2001, 2004-2007
- Land Use Committee, 1996-1998

### **Healthy Communities**

- Steering Committee, 2000-2006
- Financing Healthy Communities Study Group, 2004
  - Chair 2004

### **Florida Defenders of the Environment, Issues Advisory Board, 1991 – 2010**

### **Conservation Florida formerly Conservation Trust for Florida**

- Board of Directors, 2007 – 2020
- Treasurer, 2016 – 2017

### **State of Alabama**

- Governor's Conference on Smart Growth and Brownfield Redevelopment, Speaker, March 22, 2002

### **State of Florida**

- Governor's Growth Management Study Commission, 2000 - 2001

### **Honors**

#### **Professional Builder Magazine**

- Professional Achievement Award, 1999

### **National Association of the Home Builders Association**

- National Housing Hall of Fame, 2021
- Chairman of the Board of Directors, 2012
- Senior Officer, 2009 - 2013

### **Florida Home Builders Association**

- Florida Housing Hall of Fame, 2007
- 2000, President
- Senior Officer 1996 - 2000
- Builder of the Year, 1994

**Builders Association of North Central Florida**

- 1978 President
- Builder of the Year, 1982, 1993, 1998, 2012
- A.W. Fletcher Service Award, 1995, 1999

**Education**

- **Northwestern University**
  - Bachelor of Science (Economics), 1970
- **Harvard University**
  - Master of Business Administration, 1972

