



## Agenda Item Summary

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**File #: 23-00631**

**Agenda Date: 10/10/2023**

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**Agenda Item Name:**

**2023 Quarter 3 July-September Length of Service Presentation**

**Presenter:**

Wanda Santana, Human Resources, 337-6176

**Description:**

2023 Quarter 3, (July-September) Length of Service ADA PowerPoint Presentation

**Recommended Action:**

**View the 2023 Quarter 3 Employee Length of Service ADA PowerPoint Presentation**

**Prior Board Motions:**

None

**Fiscal Note:**

N/A

**Strategic Guide:**

All Other Mandatory and Discretionary Services

**Background:**

The presentation is presented to the board in recognition of the Third Quarter, July through September 2023, employee's length of service for Alachua County. This presentation is shown by the board without employees needing to attend the scheduled board meeting.