# ALACHUA COUNTY APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY AS REQUIRED BY ORDINANCE 93-9

| Name of Applicant:                              | City of High Springs   |             |  |  |  |
|---|--|-------------|--|--|--|
| 9.a)  |  |             |  |  |  |
| Name of Business:                               | High Springs Fire Department   | <del></del> |  |  |  |
| Business Address: (9.b)                         | 18585 NW 238 Street, High Springs FI 32643   |             |  |  |  |
| Names and Addresses                             |  |             |  |  |  |
| Of all Officers, Directors and                  |  |             |  |  |  |
| Shareholders: (9.c)                             | Adress for all of following : 23718 W US HWY 27 High Springs F                           |             |  |  |  |
|   | City Manager Ashley Stathatos, Asst City Manager Bruce Gilling                           | <del></del> |  |  |  |
|   | Vice Mayor Ross Ambrose, Commissioners: Byran Williams, Tristian Grunder, Kathrine Wietz |             |  |  |  |
| Territory which the applicant desires to serve: |  |             |  |  |  |
| (9.d)   | City of High Springs   |             |  |  |  |
|   |  |             |  |  |  |
| Type of Service                                 |  |             |  |  |  |
| the Applicant wishes                            |  |             |  |  |  |
| to provide. (Check appropriate boxes):          |  |             |  |  |  |
| (9.e)   | Primary Pre-hospital Care Provider Secondary Pre-hospital Care Provider                  |             |  |  |  |
|   | Air Ambulance Provider Neonatal Ambulance Provider First Responder                       |             |  |  |  |
|   | Basic Life Support EMT-D   |             |  |  |  |
|   | Non-emergency Transport Provider   |             |  |  |  |

9.f

Location of each operation site which Applicant's service is intended to operate: (9.f)

| 1  | 18585 NW 238 Street, High Springs FI 32643 |
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Vehicle(s) Description: (9.g)

| Make  | Model   | Year        | Mileage         | VIN#                                     |
|-------|---------|-------------|-----------------|--|
| E-One | Cyclone | 2023        | 3,710           | 4EN6AAA82P1005142                        |
| E-One | Cyclone | 2023        | 4,226           | 4EN6AAA82P1005141                        |
| E-One | Typhoon | 2001        | 14,445          | 4ENRAAA8211003184                        |
|       |         |             | 4.10            |  |
|       |         |             | - 200573        |  |
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|       |         |             |                 |  |
|       |         |             |                 |  |

#### References:

Three (3) County Residents (Names & Addresses): (9.h)

| Name:    | Garrett Busby         |     |  |
|----------|-----------------------|-----|--|
| Address: | 25399 Old Bellamy Rd  |     |  |
|          | High Springs FI 32643 |     |  |
|          |                       |     |  |
|          |                       |     |  |
| Name:    | Wesley & Jenny Carter |     |  |
| Address: | 15880 NW 10th Street  |     |  |
|          | Gainesville, FL 32608 | - X |  |
|          |                       |     |  |
| Name:    | Amy Bohannon          |     |  |
|          | 19903 NW CR RD 236    |     |  |
| Address: | High Springs FI 32643 |     |  |

| Attachments: |   |  |  |  |  |
|--------------|---|--|--|--|--|
| (9.i)        | Copy of public liabilities                        | y, property damage and malpractice   |  |  |  |
| (9.j)        | Copy of Standard Ope<br>Operates under a joint Me | Copy of Standard Operating Procedures/Medical Care Protocols Operates under a joint Medical Care Protocol with ACFR  |  |  |  |
| (9.k)        | Copy of Rate Schedul                              | Copy of Rate Schedule for services N/A   |  |  |  |
| (9.1)        | a twenty-four (24) ho emergency transport p       | I hereby certify that this service will provide continuous service on a twenty-four (24) hour, seven (7) day per week basis (except non-emergency transport providers). The department is a twenty-four (24) hour, seven (7) days per week provider. |  |  |  |
| and correct. | To the best of my knowledge                       | , all statements on this application are true  |  |  |  |
| 1            | NAME: Bruce F                                     | R Gillingham   |  |  |  |
| 8            | TITLE: Asst Ci                                    | y Manager  |  |  |  |
| 3            | SIGNATURE:  |  |  |  |  |

Sworn to and subscribed before me this 18 day of Saplember 2023

Notary Public, State of Florida at Large

Commission Expiration Stamp:

