

# Alachua County Art Tag Grant

## Final Report

**Deadline:** within 30 days of Program/Event (no later than September 30, 2024)

**Name:**

**Date/Time of Program/Event:**

**Estimated Number of Attendees:**

**Brief description of program/event:**

**Brief description of how grant funding was used:**

**Brief Description of How Art Tag Sales were promoted in all printed and digital materials:**

**Attachments:**

- Printed and digital materials (if applicable) recognizing the Alachua County Board of County Commissioners.
- Printed and digital materials (if applicable) clearly promoting the Arts Council logo.
- Photos of the program/event.
- Copies of paid receipts and relevant backup documentation.

**I certify that all of the presented is true and complete to the best my knowledge and understanding.**

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**Signature**

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**Date**