



Agenda Item Summary

File #: 23-00391

Agenda Date: 8/22/2023

Agenda Item Name:

Second Amendment to Agreements with Advanced Environmental Laboratories Inc. (AEL) and ALS Group USA Corp., Inc., for 20-96 Annual Laboratory Analysis Services for Environmental Protection.

Presenter:

Stephen Hofstetter, Environmental Protection Director, 352.264.6811
Theodore White, Procurement Manager, 352.374.5202

Description:

Second Amendment to Agreement 11404 with ALS Group, Inc. and 11405 with AEL for Annual Laboratory Analytical Services for the Alachua County Environmental Protection Department Water Resources Program, for the period of October 1, 2023 to September 30, 2025. Each contract is not to exceed \$150,000.00.

Recommended Action:

Approve and authorize the Chair to execute the Second Amendment to Agreement 11404 with ALS Group, Inc. and 11405 with AEL for Annual Laboratory Analytical Services. Additionally, authorize the County Manager, or designee, to sign future amendments which do not increase the annual cost of the Agreement.

Prior Board Motions:

October 8, 2019, Board approved the Ranking, Solicitation Award and Contracts for AEL and ALS. Agenda Item #19-0272

October 12, 2021, Board approved Contracts #11404 and #11405 1st Amendments to Agreements for Annual Laboratory Analysis Services (RFP 20-96). Agenda Item #21-0947

Fiscal Note:

There are some budgeted funds in Fiscal Year 2024 (FY 24) in accounts 001-5511, 087-5511, and 146-5511 for projects that require analytical services. The contracts include an additional buffer, as additional grant funds may be received.

Strategic Guide:

Environment

Background:

On October 8, 2019, the Board of County Commissioners approved a three-year contract with Advanced Environmental Laboratories, Inc. (contract number 9488) and with ALS, Inc. (contract

number 11404) for the provision of laboratory analytical services for the period of October 2019 through September 30, 2021. The First Amendments provided two-year extensions from October 1, 2021 through September 30, 2023, and were approved by the Board of County Commissioners on October 12, 2021. The Second Amendments will provide additional two-year extensions from October 1, 2023 through September 30, 2025 with adjusted prices.