



## Agenda Item Summary

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**File #: 23-00288**

**Agenda Date: 7/11/2023**

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**Agenda Item Name:**

**Report of Contracts Approved by County Manager and Staff during the month of May 2023.**

**Presenter:**

Theodore White, Procurement Manager, or Thomas Rouse, Procurement Contracts Supervisor,  
352.374.5202

**Description:**

Report of contracts signed by the County Manager and staff during the month of May 2023, as authorized by guidelines adopted by the Board of County Commissioners. Copies of the agreements to be included in the Board's minutes.

**Recommended Action:**

Accept the report and include a copy of the documents in the minutes of the Board of County Commissioners.

**Prior Board Motions:**

N/A

**Fiscal Note:**

N/A

**Strategic Guide:**

All other Mandatory and Discretionary Services

**Background:**

At their regular meeting on July 8, 2014, the Board of County Commissioners adopted Resolution 14-49 adopting guidelines for signature authority for contracts that could be signed by the County Manager and staff. The Guidelines provided that a copy of any such documents be included in the Board's minutes.

This report includes fully approved contracts and grants approved during May 2023.

Electronic copies of agreements are maintained by the grants/contract's office.